



St. James Episcopal Church

161 Church St., Marietta GA 30060

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PENTECOST AND THE SEASON FOLLOWING



Please return this booklet to ushers after worship for use throughout the season.



*Our newsletter The Bells of St. James is emailed every Thursday shortly after noon.
Subscribe for up-to-date announcements, photographs,
news, inspiration, and opportunities for service.*

Constant Contact is the email service for The Bells.

HOLY EUCHARIST

*Welcome to St. James Episcopal Church. This booklet contains all the responses needed to participate in today's liturgy. People responses are printed in **bold**. Music will be found in the blue Hymnal 1982 and Lift Every Voice and Sing (LEVAS). The inserted Bulletin contains the day's collect, readings, music, and announcements. The red Book of Common Prayer (BCP) is our traditional resource for liturgy.*

VOLUNTARY

Bulletin

THE WORD OF GOD

All stand as they are able and join in singing

THE ENTRANCE HYMN

Bulletin

OPENING ACCLAMATION

BCP p. 355

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP p. 355

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All stand as they are able and join in singing

THE SONG OF PRAISE

Gloria in excelsis

Hymnal S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

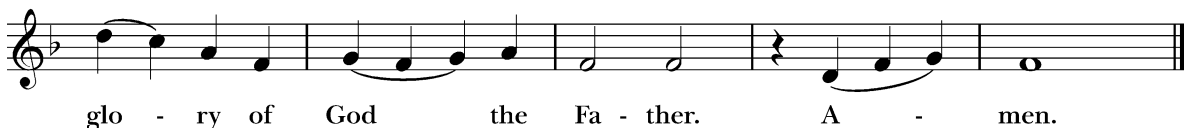
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the



Music: Robert Powell (b. 1932-2025)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

People **Amen.**

Bulletin

People are seated for the lessons.

THE FIRST LESSON

Bulletin

After each reading, the Reader says

Reader The Word of the Lord.

People **Thanks be to God.**

All remain seated and join in chanting

THE PSALM

Bulletin

People are seated for the lessons.

THE SECOND LESSON

Bulletin

After each reading, the Reader says

Reader The Word of the Lord.

People **Thanks be to God.**

During the hymn, children three years old to fifth grade are invited to follow the banner-bearer to Children's Church. They will return for the Peace.

All stand as they are able and join in singing

THE SEQUENCE HYMN

Bulletin

Remain standing for

THE GOSPEL

Bulletin

Celebrant The Holy Gospel of our Lord Jesus Christ according to _____.

People **Glory to you, Lord Christ.**

After the Gospel, the Celebrant says
Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

All stand for

THE NICENE CREED

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,**

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

by Laura Dabundo and Linda Beggs, based on Form III

Leader Let us offer our prayers to God, who is full of compassion and mercy. We pray for your Church and all who minister in your name. Grant that every member of the Church may truly and humbly serve you and bring your reconciling spirit to a broken world.

People **O God, write your laws on our hearts that we may enact them with our hands and feet and mouths.**

Leader We pray for peace among nations and for the laying down of arms and for a spirit of reconciliation where division and hatred persist.

People **O God, create in us a hunger to be ministers of your love and concord.**

Leader We forget our common life depends upon one another and instead harbor grudges and let contempt fester. Yet we know your commandments; implore us to love our neighbors as ourselves.

People **O God, help us turn our grievances to gratitude for all the blessings of this life in Christ, which we share with our neighbors.**

Leader We pray for those who are poor, sick, unhoused, disabled, suffering, anxious, separated from you, or in any kind of distress. We especially pray for those with recent and continuing concerns on our parish prayer list: _____
And all those we name now, silently or aloud.

Silence.

The people may add their own petitions.

Leader Bless all those for whom we pray.

People **O God, surround them with your love and grace and give them strength, hope, and healing.**

Leader We thank you for all the blessings of this life, especially this church community of St. James in Marietta. We especially give thanks for: _____
And all those thanksgivings we name now, silently or aloud.

Silence.

The people may add their own petitions.

Leader Thank you for your wondrous works of creation.

People **O God, make us ever mindful of the abundant lives we have in you.**

Leader We commend to your mercy all who have died, that they may rest in your eternal peace. We give thanks for the witness of St. James and all the saints who have gone before us in faith.

Leader We especially pray for those who have died and those who grieve: _____
And those we name now, silently or aloud:
Silence.

The people may add their own petitions.

Leader Lord, give to the departed the blessings of everlasting peace

People **And receive them into the company of the saints in light.**

Celebrant Almighty and ever-living God, hear the prayers of your people and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION OF SIN

BCP p. 360

The Celebrant says

Let us confess our sins against God and our neighbor.

All kneel or stand and say

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 377

The Celebrant says

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY ANTHEM

Bulletin

All stand for

THE OFFERTORY HYMN

“All creatures of our God and King” v. 7

Hymnal 400



Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



ness, O__ praise him, Al - le - lu - ia! Praise God the



Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O__ praise him, O__ praise him, Al - le - lu - ia,



Al - le - lu - ia! Al - le lu - ia.

Words: Francis of Assisi (1182-1226), tr. William H Draper (1855-1933), Music: adapt. Ralph Vaughan Williams (1872-1958)

THE GREAT THANKSGIVING Eucharistic Prayer D

SURSUM CORDA

BCP p. 372

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Robert Powell (1932-2025)

The People stand or kneel.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, with James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

THE FRACTION ANTHEM

Hymnal S 163

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Setting: Robert Powell (1932-2025)

The Celebrant says the following Invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

After the Invitation, all baptized persons may come forward to receive Holy Communion. If you are not baptized or do not wish to receive Communion, you may come forward and cross your arms over your chest to receive a blessing instead. Gluten-free wafers are available; ask at the rail.

MUSIC DURING COMMUNION

Bulletin

PRAYER FOR LAY EUCHARISTIC MINISTERS

Celebrant Let us pray.

All **We send you forth to those of Christ's body who are unable to be with us in this place today, to share with them the body and blood of our Savior; the blessing cup which we share and the bread we break as one. May it be**

to those to whom you minister this day a sign of our love and unity with them as one body of which Jesus Christ is Head. Amen.

POST COMMUNION PRAYER

BCP 365

Celebrant
All

Let us pray.
**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

Book of Occasional Services 2022 p. 16

The Priest blesses the people, saying

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

Bulletin

DISMISSAL

Celebrant
People

Go in peace to Love and Serve the Lord.
Thanks be to God.

VOLUNTARY

Bulletin



A Brief History of St. James

St. James Church was founded in the parlor of Col. Stephen Harriman Long's home on May 23, 1842. Col. Long and several other leaders of the church had come to Marietta as officials or civil engineers of the railroad being built through the town. Many of them were Episcopalians who, along with other residents, felt the need for a church. One of these residents was William Root, a druggist and merchant, who asked that the church be called St. James after his home church in Philadelphia. Col. Long gave the property where the church now stands. The Rt. Rev. Stephen Elliott, Bishop of Georgia, gave his blessing to the enterprise and promised \$1,000 (half the cost of construction) toward the building and \$250 for half the rector's yearly salary. The bishop expressed his purpose to make St. James a missionary center, "whence missionaries shall emanate into the Cherokee country."

By October 1842, the walls of the 40 by 50-foot church were rising, and it was a time to lay the cornerstone. No proper stone was available, "nor one easy to be had," however, so a bottle filled with appropriate articles was used for construction. The building was finished, and Bishop Elliott opened the doors and consecrated it on Palm Sunday, April 9, 1843.

The church grew but faced hardships during and immediately after the Civil War. In January 1964, a boiler room fire destroyed much of the original church building. The church was rebuilt three years later on the same footprint as the original location back in 1843. Today, St. James' congregation of 600 members is involved in community activities ranging from Wonderful Days Preschool for low-income families to providing monthly meals for the Women's Extension.

Online Giving for St. James



This QR code will take you to our online giving page, which you can also find on our website www.stjamesmarietta.com.

Notice of live-streaming broadcast: Our worship services are live-streamed and posted to social media. If you have concerns about being on camera, please ask one of the ushers to show you seating with limited exposure.

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