



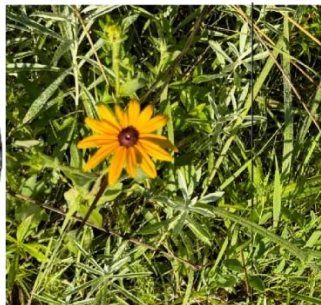
St. James

Episcopal Church

161 Church St., Marietta GA 30060

770-428-5841 | www.stjamesmarietta.com

THE SECOND HALF OF THE SEASON AFTER PENTECOST



Please return this booklet to ushers after worship for use throughout the season.

*Our newsletter The Bells of St. James is emailed every Thursday.
Subscribe for up-to-date announcements, photographs,
news, inspiration, and opportunities for service.*



Constant Contact is the email service for The Bells.

The collage on the front cover consists of photos taken by Mother Mariclaire in June during a spiritual retreat at Holy Wisdom Monastery outside of Madison, WI, at the Center for Clergy Renewal. For Mother Mariclaire, the collage calls to mind Hymn 416:

For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,
Christ our God, to thee we raise
this our hymn of grateful praise.

Words: Folliot Sandford Pierpoint (1835 – 1917)

HOLY EUCHARIST

*Welcome to St. James Episcopal Church. This booklet contains all the responses needed to participate in today's liturgy. The People's responses are printed in **bold**. Music will be found in the blue Hymnal 1982 and Lift Every Voice and Sing (LEVAS). The inserted weekly Bulletin contains the day's collect, readings, music, and announcements. The red Book of Common Prayer (BCP) is our traditional resource for liturgy.*

VOLUNTARY

Bulletin

THE WORD OF GOD

ENTRANCE HYMN

Bulletin

OPENING ACCLAMATION

BCP p. 355

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP p. 355

The Celebrant may say

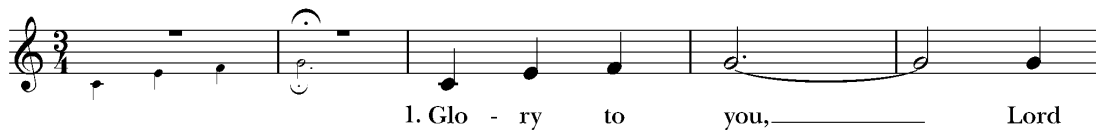
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

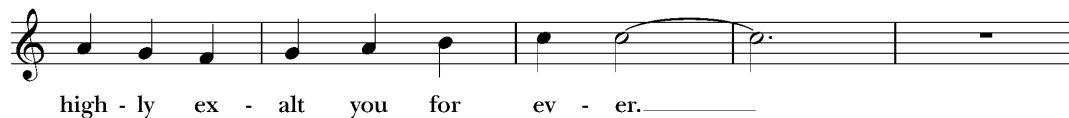
All stand as they are able and join in singing

SONG OF PRAISE

Canticle 13

Hymnal S 236





hold-ing the depths; in the high vault of
depths; in the high vault of hea-ven, glo-ry to
hea-ven, 6. Glo-ry to you,
you. 6. Glo-ry to you, Fa-ther,
Fa-ther, Son, and Ho-ly Spi-rit; we will
Son, and Ho-ly Spi-rit; we will praise you and
high-ly ex-alt you Glo-ry to you!
high-ly ex-alt you for ev-er.

Setting: John Rutter (b. 1945)

THE COLLECT OF THE DAY

BCP p. 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the collect.

People **Amen.**

The people are seated for the lessons.

FIRST LESSON

Bulletin

After the lesson, the Reader says

Reader The Word of the Lord.

People **Thanks be to God.**

The people remain seated and join in chanting

THE PSALM

Bulletin

SECOND LESSON

Bulletin

After the lesson, the Reader says

Reader The Word of the Lord.

People **Thanks be to God.**

During the hymn, children three years old to fifth grade are invited to follow the banner-bearer to Children's Church. They will return for the Peace.

All stand as they are able and join in singing

THE SEQUENCE HYMN

Bulletin

Remain standing for

THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to _____.

People **Glory to you, Lord Christ.**

After the Gospel, the Celebrant says

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

All stand for

THE NICENE CREED

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing for

THE PRAYERS OF THE PEOPLE

Form III

BCP p. 387

The Leader and People pray responsively.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect:

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

THE CONFESSION OF SIN

BCP p. 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

All kneel or stand and say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**

and by what we have left undone.
**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP p. 360

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

BCP p. 376

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and
sacrifice to God. (Ephesians 5:2)

OFFERTORY ANTHEM

Bulletin

OFFERTORY HYMN

St. James, v. 3

Soprano
Alto

Tenor
Bass

With gra - ti - tude and hum - ble trust we bring our best to

thee — to serve thy cause and share thy love with all hu - man - i -

ty — O Thou who gav - est us thy - self in Je - sus Christ thy -

Son, help us to give ourselves each day un - til life's work is done.

Words: Frank Von Christierson (b. 1900 - d. 1996) music: Sam Batt Owens (b. 1928 - d. 1998)
Composed for the Parish of St. James, Marietta in 1993

The People remain standing for

SURSUM CORDA

BCP p. 372

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give him thanks and praise.**

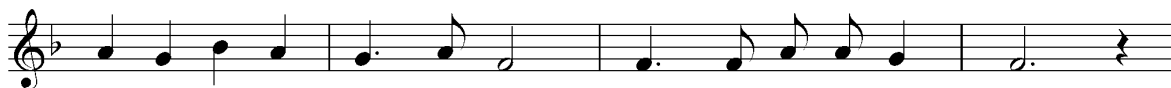
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

Hymnal S 125



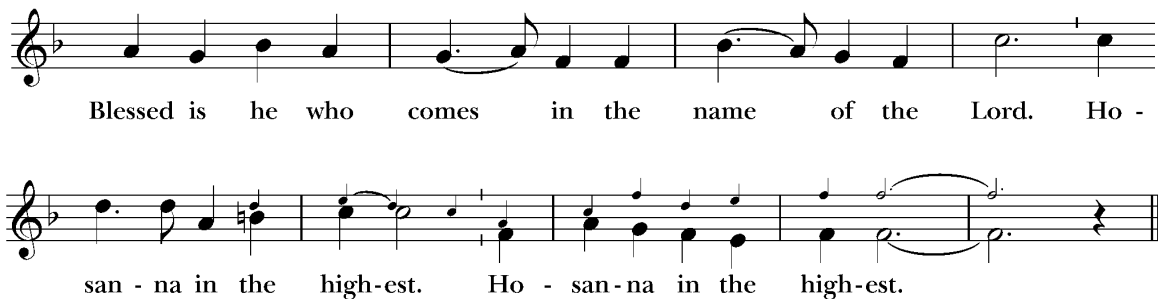
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Setting: From *A Community Mass*, Richard Proulx (b. 1937 – d. 2010)

The People stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, with Blessed James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All sing

THE GREAT AMEN

Hymnal S 146



Setting: McNeil Robinson II (b. 1943 – d. 2015)

The Lord's Prayer

BCP p. 364

Celebrant
All

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

FRACTION ANTHEM

Christ our Passover

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Celebrant says the following invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

After the Invitation, all baptized persons may come forward to receive Holy Communion. If you are not baptized or do not wish to receive Communion, you may come forward and cross your

arms over your chest to receive a blessing instead. Gluten-free wafers are available; ask at the rail.

MUSIC DURING COMMUNION

Bulletin

PRAYER FOR LAY EUCHARISTIC VISITORS

Celebrant Let us pray.

The people stand or kneel.

All

We send you forth to those of Christ's body who are unable to be with us in this place today, to share with them the body and blood of our Savior; the blessing cup which we share and the bread we break as one. May it be to those to whom you minister this day a sign of our love and unity with them as one body of which Jesus Christ is Head. Amen.

POST-COMMUNION PRAYER

BCP p. 366

Celebrant Let us pray.

The people stand or kneel.

All

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

BCP p. 339

The Priest blesses the people, saying

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

BCP p. 366

Celebrant

Go in peace to love and serve the Lord.

*People***Thanks be to God.**

VOLUNTARY

Bulletin



Online Giving for St. James



This QR code will take you to the giving page at our website

www.stjamesmarietta.com.

Notice of live-streaming broadcast: Our worship services are live-streamed and posted to social media. If you have concerns about being on camera, please ask one of the ushers to show you seating with limited exposure.

St. James Episcopal Church

161 Church St., Marietta GA 30060

The Reverend Mariclaire Partee Carlsen, Rector

for pastoral emergencies, phone or text:

for an appointment, sign up online

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