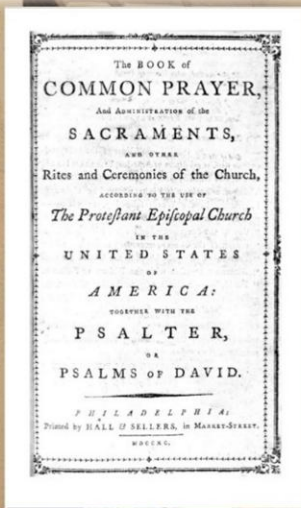




St. James Episcopal Church

Est. 1842 ♦ Marietta, GA



**SPECIAL WORSHIP
FOR THE FEAST OF OUR PATRON SAINT**
Celebrated Sunday, July 27, 2025

Photo: St. James Episcopal Church, Marietta, early 20th century

HOLY EUCHARIST

In the Name of Our Lord Jesus Christ, welcome to St. James Episcopal Church for today's celebration of our Feast of Title. The feast day of St. James gives us occasion to reflect on our parish's long history. Today for worship we are using the Order for Communion from the 1789 Book of Common Prayer, with some small adaptations. This is the prayer book that was in use at the time of our church's founding in 1842.

You will note some key differences- there is no reading from the Old Testament, the Gloria is placed after Communion, and the Lord's Prayer is said twice- once by the Celebrant alone, and much later by the full congregation. There is also no opening acclamation or exchange of the Peace. As Communion was only celebrated occasionally in the Episcopal Church of the 19th century, this service would have followed immediately after Morning Prayer, and so also typically did not include a Psalm, though one has been added today. We have also introduced lay readers and intercessors; the entire service would have been read by the Celebrant in 1842.

This booklet contains all the responses needed to participate in today's liturgy.

People's responses are printed in bold. *Rubrics from 1789 are highlighted.* Hymns will be found in the blue Hymnal.

THE LITURGY OF THE WORD

VOLUNTARY

Concerto No. 1: *Allegro assai*

J.S. Bach (BWV 592)

All stand as they are able and join in singing

OPENING HYMN

"Holy God, we praise thy name"

Hymnal 366

The Minister, standing at the right side of the Table...shall say the Lord's Prayer and the Collect following, the People kneeling

Celebrant Our Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever.

People **Amen.**

THE COLLECT

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy

Holy Spirit that we may perfectly love thee, and worthily magnify thy holy Name,
through Christ our Lord.

People **Amen.**

Then shall the Minister, turning to the People, rehearse distinctly the Ten Commandments, and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come as followeth.

DECALOGUE

Celebrant God spake these words and said: I am the Lord thy God Thou shalt have none other gods than me.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them nor worship them: for I the Lord thy God am a jealous God and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

People **Lord have mercy upon us, and incline our to keep this law**

Celebrant Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven, and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt do no murder.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not commit adultery.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not steal.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not bear false witness against thy neighbour.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.
People **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Celebrant: Let us pray: O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

COLLECT OF THE DAY

Celebrant: Grant, O merciful God that, as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. **Amen.**

All are seated.

EPISTLE READING

Lector: The portion of Scripture appointed for the Epistle is written in the 11th Chapter of Acts, beginning at the 27th verse:

And in these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea: Which also they did, and sent it to the elders by the hands of Barnabas and Saul. Now about that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

Lector: Here endeth the portion of Scripture appointed for the Epistle.

[During the Gradual, children three years old to fifth grade are invited to follow the banner-bearer to Children's Church. They will return after the sermon.]

GRADUAL

7:1-10

Music: George A. MacFarren

- 1 O LORD my God, in thee do I | put my | trust: *
save me from all them that | persecute • me, | and de- | liver me:
- 2 Lest he tear my soul like a lion, | rending • it in | pieces, *
while | there is | none to • de- | liver.
- 3 O LORD my God, if | I have | done this; *
if there be in- | iquity • in | my | hands;
- 4 If I have rewarded evil unto him that was at | peace with | me, *
yea, I have delivered him that without | cause is | mine | enemy;
- 5 Let the enemy persecute my | soul, and | take it; *
yea, let him tread down my life upon the earth, and lay mine | honour | in the | dust.
- 6 Arise, O | LORD in • thine | anger, *
lift up thyself because of the rage of mine enemies:
and awake for me to the | judgement • that | thou hast • com- | manded.
- 7 So shall the congregation of the people | compass • thee a- | bout: *
for their sakes therefore re- | turn | thou on | high.
- 8 The LORD shall judge the people: judge me, O LORD, ac- | cording • to my | righteousness, *
and according to mine in- | tegrity • that | is in | me.
- 9 Oh let the wickedness of the wicked come to an end; but es- | tablish • the | just: *
for the righteous God | trieth • the | hearts and | reins.
- 10 My de- | fence is • of | God, *
which | saveth • the | upright • in | heart.



Then, all standing,

THE GOSPEL

Celebrant The Holy Gospel is written in the 20th chapter of Matthew beginning at the 20th verse:

People **Glory be to Thee, O Lord.**

Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation against the two brethren. But Jesus

called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; And whosoever will be chief among you, let him be your servant: Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Then, standing, all say together the

THE NICENE CREED

All

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;**

**and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE SERMON

The Rev. Mariclair Partee Carlsen, Rector

THE HOLY COMMUNION

The Minister shall return to the Lord's Table and begin the Offertory, saying one or more of these Sentences as he thinketh most convenient.

OFFERTORY SENTENCE

Celebrant Lay not up for yourselves treasures upon earth; where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven; where neither moth nor rust corrupt and where thieves do not break through nor steal. *St. Matt. VII. 21.*

OFFERTORY ANTHEM

O How Amiable

Ralph Vaughan Williams

O how amiable are thy dwellings, thou Lord of hosts!

My soul hath a desire and longing to enter into the courts of the Lord.

My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young:
even thine altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house, they will be alway praising thee.

The glorious Majesty of the Lord our God be upon us:

prosper thou the work of our hands upon us. O prosper thou our handywork.

Congregation stands and joins in singing:

O God our help in ages past, our hope for years to come.

Our shelter from the stormy blast, and our eternal home.

(taken from Psalms 84 and 90)

PRESENTATION HYMN

The Doxology

Hymnal 380, v.3

Praise God from whom all blessings flow. Praise Him all creatures here below.

Praise Him above, ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.

While these sentences are in reading, the deacons, church wardens, or other fit persons appointed for that purpose, all receive the alms for the poor, and other devotions of the people, in a decent basin to be provided by the parish for that purpose; and reverently bring it to the priest, who shall humbly present and place it upon the holy table. And the priest shall then place upon the table bread and wine as he shall think sufficient. After which done, he shall say,

Celebrant Let us pray for the whole state of Christ's Church militant.

Intercessor Almighty and everliving God, who by thy holy Apostle has taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: and grant that all those who do confess thy holy Name may agree in the truth of thy holy word, and live in unity, and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers; that they may, both by their life and doctrine, set forth thy true and lively word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

At the time of the Celebration of the Communion, the Priest shall say the Exhortation.

Dearly beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread. And drink of the Cup. For as the benefit is great, if with a true and penitent and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent ye truly for your sins past; have a lively and steadfast faith in Christ our Saviour, amend your lives and be in perfect charity with all men; so shall ye be partakers of these holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both god and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

To Him therefore, with the Father and the Holy Ghost, let us give as we are most bounden continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen.**

Then shall the Priest say to those who come to receive Holy Communion,

THE CONFESSION AND ABSOLUTION

Celebrant Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Then shall this general Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling

All **Almighty God Father of our Lord Jesus Christ, maker of all things, judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all**

that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Then shall the Priest stand up. And turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

“Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. XI.28*

“So God loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life.” *St. John III.16*

Hear also what Saint Paul saith. “This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.” *1 Tim. I. 15*

Hear also what Saint John saith. “If any many sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John II. 1,2*

After which the Priest shall proceed, saying,

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then shall the Priest turn to the Lord’s Table and say,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost, the Comforter; who are one with thee in the eternal Godhead.

Therefore with Angels and Archangels, and with all the company of heaven we laud and magnify Thy glorious Name; evermore praising Thee and singing:

THE SANCTUS

Hymnal S-113

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:

Heaven and earth are full of thy glo - ry. Glo - ry be

to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho-san - na in the high - est.

Setting: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*

Then shall the Priest, kneeling down at the Lord's Table, say, in the name of all those who shall receive Communion, this Prayer following.

We do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of Thy dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. **Amen.**

Then the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the bread before the People, and take the Cup in to his hands, he shall say the Prayer of Consecration, as followeth.

All glory be to Thee Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there by his one oblation of Himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute and in His holy

Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again.

For in the night in which he was betrayed, **(a)** He took Bread; and when He had given thanks **(b)** he brake it, and gave it to His disciples, saying, Take, eat, **(c)** this My Body, which is given for you; do this in remembrance of me.

Likewise, after supper, **(d)** He took the Cup; and when he had given thanks, He gave it to them, saying, Drink ye all of this; for **(e)** this is my Blood of the New Testament which is shed for you, and for many for the remission of sins; do this as oft as ye shall drink it, in remembrance of me.

(a) Here the Priest is to take the Paten into his hands.

(b) And here to break the bread.

(c) And here to lay his hand on all the bread.

(d) Here he is to take the Cup into his hand.

(e) And here he is to lay his hand upon every vessel, in which there is any Wine to be consecrated.

Wherefore, O Lord and heavenly Father according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his might resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of this death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee O Father Almighty, world without end. **Amen.**

Here shall be sung a Hymn, or part of a Hymn, from the Selection for the Feasts and Fasts

THE FRACTION ANTHEM

Hymnal S 157 (Merbecke)

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Then shall the Priest first receive the Communion in both kinds himself and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner (if any be present) and, after that, to the People also in order, into their hands, all devoutly kneeling. And when he delivereth the Bread he shall say,

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

And the Minister who delivereth the Cup shall say,

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

COMMUNION HYMNS

Hymn	"Shepherd of souls, refresh and bless"	Hymnal 343
Hymn	"He is the Way"	Hymnal 464
Motet	<i>Hallelujah</i> (from "The Sacred Harp")	Wm. Walker (1835)

When all have communicated, the Minister shall return to the Lord's Table and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth. Then shall the Minister [and the People] say the Lord's Prayer.

Our Father, who art in Heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil: for thine is the kingdom and the power, and the glory, for ever and ever. Amen.

After shall be said as followeth.

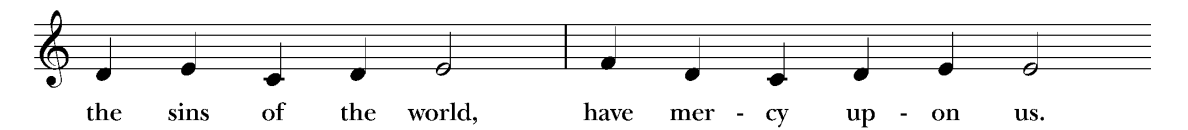
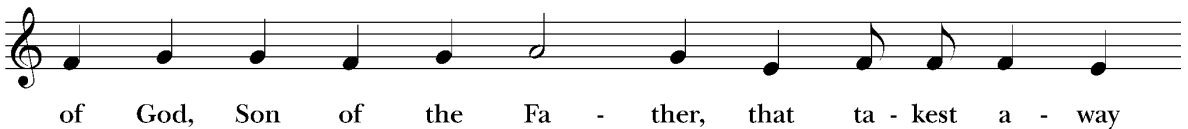
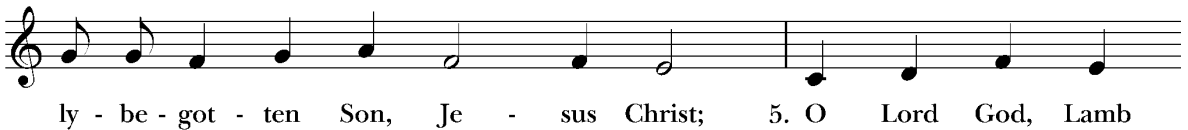
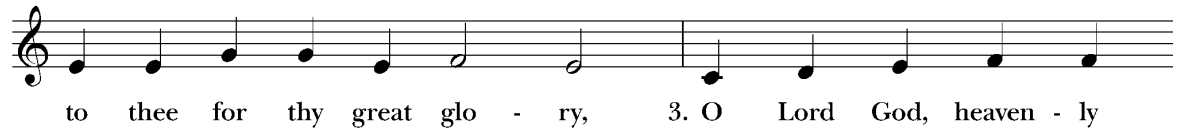
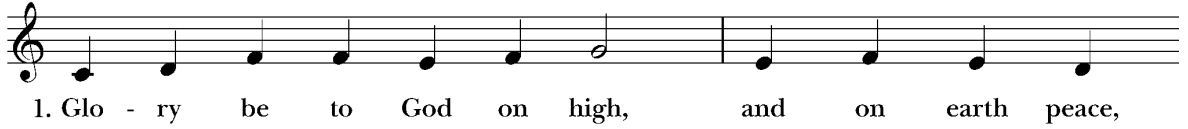
All **Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.**

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Then shall be said or sung, all standing, a Gloria in excelsis; or some proper Hymn from the Selection.

GLORIA

Hymnal S-201 (Merbecke)



re - ceive our prayer. 7. Thou that sit - test at the right hand
of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord;
9. thou on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. A - men.

Then the Priest shall let them depart with this Blessing.

BLESSING

The peace of God, which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

FINAL COLLECT

Grant, we beseech thee, Almighty God, that the word which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living to honour and praise of thy Name; through Jesus Christ our Lord. **Amen.**

[There is no Dismissal in the 1789 Order for Communion, and so the service ends with the Closing Hymn.]

CLOSING HYMN

“For thy blest saints, a noble throng”

Hymnal 276

VOLUNTARY

Prelude in Classic Style

Gordon Young



ANNOUNCEMENTS

- Flowers for today were gathered and arranged by the Flower Guild, who enhance our worship all year. To join them, email communications@stjamesmarietta.com
- Following the 10:30 service TODAY, you are invited to a pot luck parish picnic in the parish hall.
- Blessing of Backpacks and of any workday equipment (laptop case, reading glasses...) next Sunday. Bring yours for us to bless at the 10:30 service.
- Sunday morning formation for children and youth will start up again August 10. Children's choirs start rehearsals on Wednesday August 13, 6pm
- Texas Flood relief. Write a check to St. James with "Texas" in the memo, or give online at www.Episcopalrelief.org

RSVP by August 3rd for Braves Game on the 10th

We are all invited to an afternoon at Truist Park, August 10, 1p-5p. Children must be accompanied by a guardian. Seats are General Admission, \$20 each. There will be shade!



RSVP with the QR Code at right, or send Riley an email
youth@stjamesmarietta.com

Sundays

8am worship, Rite I
8:45-9:45 Breakfast in the Parish Hall
9:30-12:30 nursery with Melissa Powers for ages 0-5
9:30-10:15 Adult formation
10:30 worship, Rite II; children's church for age 3 - grade 5 after 2nd reading
11:45 hospitality in the Parish Hall

Upcoming Events

Aug 3 Sun Ministry Fair in parish hall
9:30-10:15a and 11:45-12:30. Backpack
Blessing 10:30a
Aug 6 Wed Holy Eucharist for the
Transfiguration of the Lord Jesus Christ
6:30p
Aug 10 Sun Sunday School starts +
Braves game 1-5p *see Announcements
for details*

Notice of live-streaming broadcast: Our worship services are live-streamed and posted to social media. If you have concerns about being on camera, please ask one of the ushers to show you seating with limited exposure.

St. James Episcopal Church	www.stjamesmarietta.com
161 Church St., Marietta GA 30060	770-428-5841
The Reverend Mariclaire Partee Carlsen	rector@stjamesmarietta.com
<i>emergency phone or text:</i>	404-754-6980
<i>to make an appointment, sign up online</i>	https://calendly.com/rector-stjamesmarietta
Dr. Bryan Black, Director of Music	music@stjamesmarietta.com
Riley Dugan, Director of Youth Ministries	youth@stjamesmarietta.com
Natalie Fowler, Children’s Ministry Coordinator	children@stjamesmarietta.com
Scott Smoot, Communications Coordinator	communications@stjamesmarietta.com
The Parish Office is open and Staff available Monday – Thursday, 9am-1pm	

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 Sources accessed through RitePlanning.com

St. James: the first 183 Years

highlights from a pamphlet written by the late Michael Campion in 2013

1842 Railroad workers in Marietta met for Bible study in the home of the town’s pharmacist William Root. With the Bishop’s blessing, they formed a church named for Root’s home church in Philadelphia PA. Root’s place of business now houses the bakery “Sweet Cakes.”

A “grave land” was established at the edge of the church’s property, today the corner of Polk Street and Winn. To pay bills, the church’s land was gradually sold until all that remains to St. James from the original property is the church site and the cemetery.

1864 During the Civil War, Union troops occupying Marietta arrested the Rector of St. James for his refusal to pray for Abraham Lincoln. The troops used St. James for a hospital. When Confederate General Leonidas K. Polk, Episcopal Bishop of Louisiana, died in the Battle for Pine Mountain, his body was brought to St. James by the trail now named Polk Street.

1878 Colonel Robert DeTreville Lawrence organized the construction of St. James’ Sunday School. The Brumby Chair Company graded the site; men and boys hauled rocks from Kennesaw. That building, our Lawrence Chapel, is now restored to its early form. It houses the original E&G Hook Organ from Boston, 1860.

In 1927, during the economic boom that followed World War I, St. James built a new parish

house, taking on a burden of debt magnified by the Great Depression of the next decade.

During just two years after World War II, Marietta's population swelled from 7500 to 25,000, as skilled workers were drawn to the Bell Bomber plant, many of them immigrants from the United Kingdom. St. James added new facilities as the congregation grew.

1957 Father Joseph T. Walker started St. James Day School. The theater space downstairs was the gym. Thus began The Walker School, now an independent PK-12 school on Cobb Parkway.

1964 Fire destroyed the church building (*see photo collage* p. 18). A new, larger church was dedicated in 1966.

1996 Years of dedicated work and donations brought tower bells to St. James, making our tower a destination for change-ringers from around the world.

2002 The present-day parish hall was built with extensive remodeling to the campus.

Update: During the COVID 19 pandemic of 2020-2022, St. James was closed by order of the Diocese, or open with strict limitations on social distancing. The church adapted. Easter was broadcast live from the living room of the Assistant Rector, and some services in our Polk Street parking lot, where parishioners received communion at their cars. The church emerged from this time with a new online ministry, a new director of music, many long-deferred repairs, and, in 2025, a new rector.

HISTORIC CHURCH RUINED BY FLAMES

Fire Ravages St. James

By JIM WYNN
Journal Staff Writer

Marietta's historic St. James Episcopal Church stood in ruins today, gutted and charred by an inferno-like blaze which fought back at firemen for almost three hours Tuesday night before being brought under control.

Firemen still were lifting through the wreckage at mid-morning today in an attempt to determine the cause of the fire. City Fire Chief Howard Schaffer said indications are it may have originated in or near a basement furnace room.

The blaze completely gutted the church's sanctuary, the office of Assistant Rector Albert Hatch, a nursery and mimeograph room on the main floor and day school offices and classrooms on the second floor. The roof of the sanctuary section collapsed.

The Rector's study, the Parish Hall, a toddler's nursery and the church's Sunday School and remaining Day School facilities were severely damaged by smoke and water.

Firemen were called to the historic old church-located two blocks off Marietta's square—at 10:17 p.m. Schaffer said it was finally brought under control at 1:20 a.m. and extinguished an hour later. Firemen still were dousing small fire-ups in the building at 10 a.m.

Thirteen companies of firemen from Marietta and nearby fire departments fought the blaze. They included units from Atlanta, Lockwood, Georgia Company, Dobbin's Air Force Base, Smyrna, Lemons-Vinings fire district, Kenneway Fire District and Fair Oaks Fire District.

Another company from the Fuller's Fire

District answered the call and stood by to reserve at the Main Marietta Fire Station to answer any other calls which might have come in. One Marietta Fire Department unit also was in standby.

Schaffer said virgin heart pine, a rich and strong wood used in construction at the time the church was built over 100 years ago, made the fire more intense. The chief said the wood "burns just like rich gum turpentine. It was a fast burning, intense fire and emitted a heavy, black acrid smoke."

The smoke was so acrid and heavy that firemen—even those outside the building—were forced to wear smoke and gas masks.

Flames Spotted

Schaffer said the fire apparently began in

Continued on page 11

St. James Escapes The Torch

By BILL KINNEY

Marietta's historic St. James Episcopal Church, built in the 1860's, was one of the few large buildings in town that escaped General Sherman's torch in 1864.

It was Sunday, July 3, 1864, that Sherman marched down dusty Church street and onto the Marietta city square.

Parishioners of St. James Episcopal Church, in session at



SMOKE BELLOWS AROUND BELL TOWER AT ST. JAMES Sunday Night Fire Did Major Damage to Historic Church

