



TO KNOW CHRIST AND TO MAKE CHRIST KNOWN

SATURDAY EVENING EUCHARIST, Rite II
The Rev. Charles McCarron
February 25th, 2023

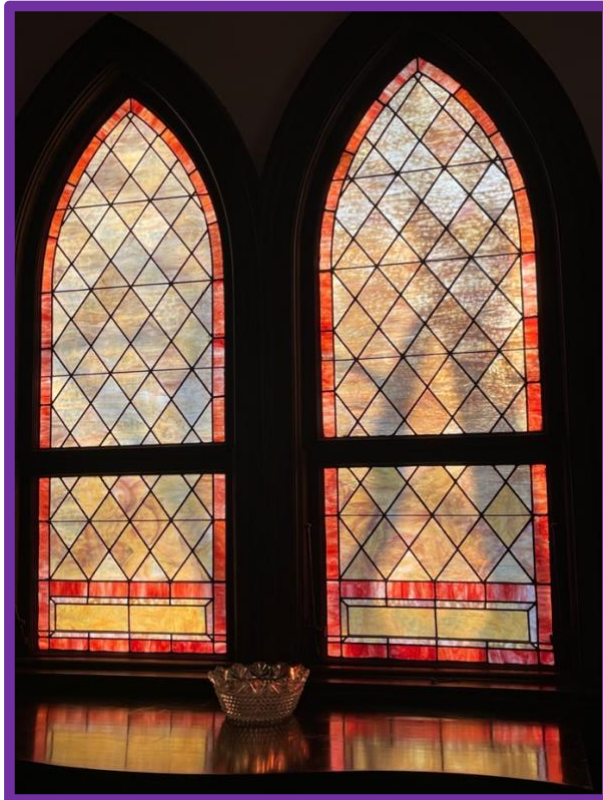


photo: stained glass windows in the Carter Room by Kim Bambino

WELCOME.

The order of service is in this program.

We are glad you've come and hope you leave feeling closer to God.

Please fill out a white welcome card located in the pew. **CHRIST EPISCOPAL CHURCH**

5 Hampton Street/PO Box 570, Sag Harbor, NY 11963 (631) 725-0128
email address: info@christchurchshny.org website: www.christchurchshny.org

HOLY EUCHARIST Rite Two

ORGAN PRELUDE: Toccata

– Johann Pachelbel (1653-1706)

Processional Hymn #143 The glory of these forty days



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. By permission of Oxford University Press. Music: *Erhalt uns, Herr*, melody from *Geistliche Leeder*, 1543; harm. Johann Sebastian Bach (1685-1750).

THE DECALOGUE

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

[Kneeling as possible]

Celebrant and People:

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.***

***We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.***

We are truly sorry and we humbly repent.

***For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

***People:* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant and *People*: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Kyrie Eleison S 86 David Hurd

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

COLLECT: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

[Please be seated]

FIRST READING: Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every

tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: Hear what the spirit is saying to God’s people.

People: Thanks be to God.

PSALM 32, Beati quorum

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

6 I said, " I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.

- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
***who must be fitted with bit and bridle,
or else they will not stay near you."***
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

SECOND READING: Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader: *Hear what the spirit is saying to God's people.*

People: ***Thanks be to God.***

[All stand.]

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

GOSPEL: Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written,
‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

SERMON: The Rev. Charlie McCarron

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from Heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.*

Amen.

PRAYERS OF THE PEOPLE

(Let us come before the Lord in prayer. You may stand, sit or kneel. As is our custom, we invite people to take turns reading the prayers. Each petition will be followed by a brief time for you to speak aloud names, places or situations that are especially in your heart.)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. [Silence]

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. [Silence]

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. [Silence]

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. [Silence]

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. [Silence]

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. [Silence]

Lord, in your mercy

Hear our prayer.

We lift up the people of Ukraine as they and others in our world struggle with the tyranny of war. [Silence]

Lord, in your mercy

Hear our prayer.

We pray for the victims of the earthquake in Turkey and Syria. [Silence]

Lord, in your mercy

Hear our prayer.

Celebrant: Gracious God receive the prayers we offer this day for all in every danger and every need, every thanksgiving, through Jesus Christ our Lord.

Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

ANNOUNCEMENTS

Bring a friend to Christ Church next Saturday evening at 5pm!

Maureen's Haven is this Sunday, February 26th.

A sign-up sheet is on the website and in our eNews.

Check our weekly gatherings! Schedules are located on Union Street:

1) top of the stairs at The Upper Parish Hall, & 2) double red doors of the church

Please fill out a white welcome card if you are new so we can get better acquainted and send you a weekly "What's Up" eNews!

More information about our church?

Call us at 631-725-0128, email us: info@christchurchshny.org or visit our website: <https://christchurchshny.org>

INTERCESSIONS FOR THIS WEEK

HEALING

Jon Baer, Susan Coursey, Beverly Fick, Sister Ann of Cormaria, Nathan, Claudia & Peter

BIRTHDAYS

Happy Birthday to Monica Montgomery, Anne Hansen and Sam Houston

THE DIOCESE OF LONG ISLAND

We pray for *St. John's*, Park Slope, Brooklyn; *St. Luke and St. Matthew*, Brooklyn; *Church of the Redeemer*, Brooklyn; *Safe Church Training Teams*; *The Black Clergy Caucus*; *Church of St. Mark's*, Brooklyn; *St. Mary's*, Brooklyn and *St. Paul's*, Carroll Street, Brooklyn.

♪ YOUR DONATIONS HELP PROVIDE THE MUSIC SOLOISTS EVERY WEEK ♪

We encourage all to donate to support our soloists on any given Saturday.

The amount is \$175 with checks payable to Christ Church. The support will be recognized in the bulletin as: *The music in this service was given to the Glory of God and in remembrance of (or celebration of (birth, anniversary, etc.) our mother Jane Smith.*

Please fill out the form below and place with your check in the collection plate.

✂ ----->

Name _____

Date desired _____

In remembrance of, or in celebration of, etc.:

THE OFFERTORY

Offertory Hymn #175 "Nobody Knows The Trouble I've Seen," [Lift Every Voice and Sing.]

No - bod - y knows the trou - ble I've seen,

No - bod - y knows but Je - sus, No - bod - y knows the

trou - ble I've seen, — Glo - ry, hal - le - lu - jah. **Fine**

1. Some - times I'm up, some - times I'm down, Oh, yes, Lord, Some -
2. Al - though you see me going 'long so, Oh, yes, Lord, I

1. times I'm al - most to the ground, — Oh, yes, — Lord.
2. have my trou - bles here be - low, — Oh, yes, — Lord. **D.C.**

Words: Traditional. Music: Negro Spiritual.

GREAT THANKSGIVING

Eucharistic Prayer A

[The people remain standing.]

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

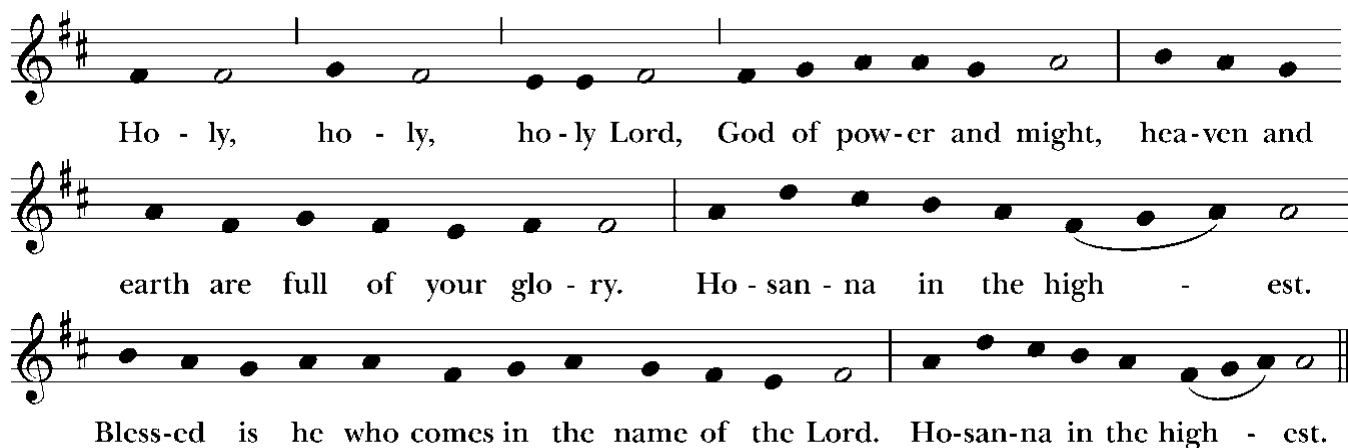
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and **People:**

Holy, Holy, Holy

S 124 David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

[The people stand or kneel.]

Holy and gracious Father:

In your infinite love you made us for yourself,
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son,
to share our human nature, to live and die as one of us,
to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself,
in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread; and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks,
he gave it to them, and said,

"Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people
the Body and Blood of your Son,
the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:
By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast. Alleluia*

Agnus Dei

S 154 David Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

INVITATION TO COMMUNION

Celebrant:

These are the Gifts of God for the People of God.

[This is Christ's table. All people are welcome to receive communion.

Come with an open heart to receive Christ.

If you need a gluten-free wafer, tell our priest at the rail.]

“God Is A God.”

-- Arranged by Wendell Whalum (1931-87)

Adam Judd, soloist

**The music for this week's service is given to the Glory of God
by the members of Christ Church.**

POST COMMUNION PRAYER [Standing]

Celebrant: Let us pray.

*Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

Hymn #147 "Now let us all with one accord" (vs 1, 3-5)



1 Now let us all with one ac - cord, in
 2 The cov - e - nant, so long re - vealed to
 3 Your love, O Lord, our sin - ful race has
 4 Re - mem - ber, Lord, though frail we be, in
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
 2 those of faith in for - mer time, Christ by his own ex -
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,
 4 your own i - mage were we made; help us, lest in anx -
 5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
 2 am - ple sealed, the Lord of love, in love sub - lime.
 3 turn your face and grant re - pent - ance for our pride.
 4 i - e - ty, we cause your Name to be be - trayed.
 5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938).

DISMISSAL

Celebrant: Alleluia! Alleluia! Let us go forth into the world,
rejoicing in the power of the Spirit.

People: Thanks be to God. Alleluia! Alleluia!

ORGAN POSTLUDE

CHRIST EPISCOPAL CHURCH

ECHARIST SERVICES, Rite II

SATURDAYS at 5pm

The Rev. Charlie McCarron

Organist: Janet Fensterer

Soloist: Adam Judd

PRIEST OVERSIGHT & COUNSEL

The Rev. James 'Jim' Erwin

WARDENS & VESTRY

Kim Meehan-Bambino '24 – *Senior Warden*

Jon Baer - *Treasurer*

Janine Carter '23, Liz Karsch '25 Diane Schimmer '26

STAFF

Roz Dimon, *Communication Arts/Admin*

Claudia Ward, *Finances*

EMERITUS

Nancy Achenbach, *Head of Strategic Partnerships*

Parish Office hours: 11am-4pm, Wednesday & Thursday

(631)725-0128 or email info@christchurchshny.org

mail to: PO Box 570 Sag Harbor, NY 11963

COMMITTEES

Hospitality

Evelyn DeVito, Diane Schimmer

Altar Guild

Beverly Fick