

NOTICE TO BIDDERS

Sealed Bid Proposals will be received by the Environmental Services Department, Jefferson County, Alabama, online at QuestCDN (eBidDoc #9389728) until 2:00 P.M. local time on Wednesday, January 15, 2025, and then publicly opened and read via virtual video conference using Microsoft Teams for the 2022 PS03 CUNNINGHAM CREEK NO 2 AND MISSISSIPPI AVE PUMP STATIONS IMPROVEMENTS. Microsoft Teams can be accessed using a direct invitation link sent via email (request this link from Tad Powell, Hazen and Sawyer, at email tpowell@hazenandsawyer.com). The scope of work includes the construction of a new 2,225 GPM duplex submersible type pump, a new 450 GPM duplex submersible type pump station, along with associated appurtenances and site work, abandonment of existing pump station and sewer lines, and installation of 450 linear feet of 8-inch HDPE force main by combination of open cut and jack and bore.

Bidding Documents are on file for inspection, by appointment only, at the following location:

Jefferson County Alabama Environmental Services Department
716 Richard Arrington Jr. Boulevard North, Suite A-300
Birmingham, Alabama 35203

County Project Manager and Contact for Appointment: Doug Warnat at (205) 238-9092

Complete sets of electronic Bidding Documents (Specifications and Drawings) are available at <https://www.jccal.org/Default.asp?ID=2246&pg=Notice+To+Bidders> (navigate to "Asset Management Program - Project Bid Information" for a listing of projects.) Prior to downloading the Bidding Documents, Bidders will be required to set up a QuestCDN.com account and pay a \$42.00 fee. Hard copies of the Bidding Documents are the responsibility of the Bidders. Contact QuestCDN at 952-233-1632 or info@questcdn.com for assistance with navigating the website and digital project information.

Bids will only be accepted from pre-qualified contractors who are listed on the Plan Holders List, signifying that they have purchased a set of documents from the Engineer, and who attend the MANDATORY Pre-Bid Conference.

NO BID PROPOSAL SHALL BE ACCEPTED AFTER THE TIME STATED FOR RECEIVING BID PROPOSALS IN THIS NOTICE. A FORM CONTAINING THE CONTRACTOR'S NAME AND ADDRESS OF THE FIRM AND THE CONTRACTOR'S ALABAMA LICENSE NUMBER WITH THE DATE OF EXPIRATION IS REQUIRED WITH THE SUBMISSION OF THE BID. THESE REQUIREMENTS SHALL NOT BE WAIVED.

The Contractor is hereby advised that TIME IS OF THE ESSENCE on this Project. The Contract Time for this Project is five hundred and forty (540) consecutive calendar days. The first 270 days will be an administrative period followed by a 270-day construction period from the effective date of the written Notice to Proceed to achieve Final Acceptance. If mutually agreed upon between the Owner and Contractor, the construction period may commence prior to the end of the administrative period. Upon such agreement the contract end date will be modified based on the date of termination of the administrative period. Liquidated damages will be assessed if this time limit is exceeded. The Contractor may apply for an extension of time in accordance with the provisions of the Contract; however, such an extension must be approved prior to the Contract Completion Date to avoid the imposition of liquidated damages.

The Contractor is hereby advised that a Pre-Bid Conference will be held via virtual video conference on Wednesday, December 18, 2024, at 10:00 A.M. local time. This Pre-Bid Conference is MANDATORY for all contractors planning to submit a Bid Proposal on this project. The conference call will be held using Microsoft Teams and can be accessed using a direct invitation link sent via email (request this link from Tad Powell, Hazen and Sawyer, at email tpowell@hazenandsawyer.com). If you are unable to join the call due to technical difficulties, call Tad Powell (Hazen and Sawyer) at (205) 957-4151 or Doug Warnat (Jefferson County) at (205) 238-9092 for assistance.

Questions concerning meaning or intent of Bidding Documents shall be submitted to Tad Powell, PE, Senior Associate, Hazen and Sawyer, at email tpowell@hazenandsawyer.com no later than 5:00 P.M. local time on Friday, January 3, 2025. All questions must be in writing on Bidder's company's letterhead.

THE ATTENTION OF ALL BIDDERS IS CALLED TO THE PROVISIONS OF THE STATE LAW GOVERNING GENERAL CONTRACTORS, AS SET FORTH IN ALABAMA CODE SECTIONS 34-8-1 THROUGH SECTION 34-8-28 (1975), AS AMENDED, CHAPTER 4, SECTION 65 TO 82 (INCLUSIVE) OF TITLE 46 OF THE CODE OF ALABAMA OF 1940, AS AMENDED; AND BIDDERS SHALL BE GOVERNED BY SAID LAW INsofar AS IT IS APPLICABLE. THE ABOVE MENTIONED PROVISIONS OF THE CODE MAKE IT ILLEGAL FOR THE OWNER TO CONSIDER A BID PROPOSAL FROM ANYONE WHO IS NOT PROPERLY LICENSED UNDER SUCH CODE PROVISIONS.

THE ATTENTION OF BIDDERS IS CALLED TO THE PROVISIONS OF ALABAMA CODE SECTION 39-2-14 (1975) AS AMENDED, REQUIRING A NONRESIDENT CONTRACTOR TO REGISTER WITH THE DEPARTMENT OF REVENUE PRIOR TO ENGAGING IN THE PERFORMANCE OF A CONTRACT IN THE STATE OF ALABAMA.

THE ATTENTION OF BIDDERS IS CALLED TO THE PROVISIONS OF ALABAMA CODE SECTION 39-3-5 (1975) AS AMENDED, REGARDING PREFERENCE TO RESIDENT CONTRACTORS.

THE ATTENTION OF BIDDERS IS CALLED TO THE PROVISIONS OF ALABAMA ACT 2016-312 AS AMENDED, REGARDING NOT ENGAGING IN THE BOYCOTT OF A PERSON OR ENTITY BASED IN OR DOING BUSINESS WITH A JURISDICTION WITH WHICH THIS STATE ENJOYS OPEN TRADE.

THIS PROJECT IS CLASSIFIED AS A CLASS "D" (PUMP STATION AND PACKAGE PLANT FACILITY) SEWER PROJECTS. ALL PROSPECTIVE BIDDERS MUST BE PRE-QUALIFIED WITH THE JEFFERSON COUNTY ENVIRONMENTAL SERVICES DEPARTMENT TO BID CLASS "D" PROJECTS IN ORDER TO BID ON THIS PROJECT. THE PROSPECTIVE BIDDER OR ITS SUBCONTRACTOR MUST ALSO BE PREQUALIFIED TO CONSTRUCT, AT A MINIMUM, CLASS "A" SEWER LINE PROJECTS. TO PRE-QUALIFY WITH THE DEPARTMENT AND TO CONSTRUCT CLASS "D" SEWER PROJECT AND/OR CLASS "A" SEWER LINE PROJECTS, EACH PROSPECTIVE BIDDER MUST FURNISH WRITTEN EVIDENCE OF COMPETENCY AND EVIDENCE OF FINANCIAL RESPONSIBILITY TO THE COUNTY.

ACCORDINGLY, THE COUNTY WILL NOT ACCEPT PRE-QUALIFICATIONS AFTER FRIDAY, DECEMBER 6, 2024. BID PROPOSAL FORMS WILL NOT BE ISSUED TO PROSPECTIVE BIDDERS WHO DO NOT PRE-QUALIFY.

CONTRACTORS ARE ENCOURAGED TO CONTACT THE JEFFERSON COUNTY ENVIRONMENTAL SERVICES

DEPARTMENT, 716 RICHARD ARRINGTON JR. BOULEVARD NORTH, SUITE A300, BIRMINGHAM, ALABAMA, IN ADVANCE OF THE DEADLINE TO DETERMINE IF THE CONTRACTOR IS PRE-QUALIFIED TO CONSTRUCT CLASS "D" SEWER PROJECTS AND/OR CLASS "A" SEWER LINE PROJECTS, OR FOR OTHER INFORMATION REGARDING THE REQUIREMENTS FOR PRE-QUALIFICATION.

BY: David Denard

Director of Environmental Services

Jefferson County, Alabama

Ala.Ms.- Nov. 16, 23, 30, 2024