

Twenty-Seventh Sunday in Ordinary Time

October 3-4, 2020

Our Lady of Hope

Prelude

The House That Love Is Building



1. In the house that Love is build - ing there is room e - nough for
2. In the gar - den Love is tend - ing there's a great and bound-less
3. Oh, the song that Love is rais - ing is of pure, un - end - ing



1. all, end - less wel - come in her raf - ters, mer-cy sing - ing
2. feast, where the seeds of hope are plant - ed, and the yield is
3. light in the voic - es of her peo - ple, ris - ing to e -



1. through her walls. Here is ref - ige for all peo - ple from
2. heav - en's peace. As the field be-comes a har - vest for the
3. ter - nal skies. Now the dark - ness shall be swal - lowed by the



1. ev - ery tribe and tongue. In the house that Love is build - ing
2. man - y hun - gry ones, in the gar - den Love is tend - ing
3. Liv - ing Word of God. Oh, the song that Love is rais - ing

3



1. there is room for ev - ery - one.
2. there's e - nough for ev - ery - one.
3. is a song for ev - ery - one.

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Entrance Antiphon

Congregational Refrain



You are our Lord, you are the Lord of all.

Text: Roman Missal. Setting: St. Meinrad Entrance and Communion Antiphons for the Church Year, Columba Kelly, OSB. Copyright 2014, OCP Publications. Used with permission

Penitential Act

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we
adore you, we glorify you,
we give you thanks for your great glory, Lord
God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son.

Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy one, you alone are the Lord, you
alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Liturgy of the Word

Reading 1

IS 5:1-7

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes. Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

Responsorial Psalm



The vine- yard of the Lord is the house of Is - ra - el.

A vine from Egypt you transplanted;
you drove away the nations and
planted it.

It put forth its foliage to the Sea,
its shoots as far as the River. R.

Why have you broken down its walls,
so that every passer-by plucks its fruit,
The boar from the forest lays it waste,
and the beasts of the field feed upon
it? R.

Once again, O LORD of hosts,
look down from heaven, and see;

take care of this vine,
and protect what your right hand has
planted
the son of man whom you yourself
made strong. R.

Then we will no more withdraw from
you;
give us new life, and we will call
upon your name.
O LORD, God of hosts, restore us;
if your face shine upon us, then we
shall be saved. R.

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

Reading 2

PHIL 4:6-9

Brothers and sisters:

Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

Alleluia

R. Alleluia, alleluia.

I have chosen you from the world, says the Lord,
to go and bear fruit that will remain. (JN 15:16)

R. Alleluia, alleluia.

Gospel**MT 21:33-43**

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him.

What will the owner of the vineyard do to those tenants when he comes?"

They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times."

Jesus said to them, "Did you never read in the Scriptures:

*The stone that the builders rejected has become the cornerstone;
by the Lord has this been done, and it is wonderful in our eyes?*

Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

Homily**Rev. Wojciech Oleksy****Creed - Apostles' Creed**

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy
Spirit, born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the
body, and life everlasting. Amen.

Universal Prayer

Response: Lord, hear our prayer

Liturgy of the Eucharist

Preparation of the Gifts

Hymn:

Come Follow Me

Refrain

Come, fol - low me and live; do not be a - fraid. Be -
lieve and trust in me; your faith will give you strength. Leave
all your fears be - hind you; let your heart be free, for
I will be your guide. Oh, come and fol - low me.

Verses

1. Come, fol - low in these foot-steps; I'll lead you gent - ly home.
2. Come, walk a - cross the wa - ter; place all your faith in me.
3. If you re-main with - in me, my words re - main in you.

to Refrain

1. No shel - ter, food nor mon - ey will you need up - on this road.
2. Cast all your doubts be - hind you to the wind and rag - ing sea.
3. What - ev - er you may ask of me, that is what I will do.

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Priest: *Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.*

All: *May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.*

Eucharistic Prayer

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation

We proclaim your Death, O Lord,
and profess your Resurrection until you come again.

Amen

Communion Rite

The Lord's Prayer

Our Father, who art in heaven, hallowed by thy name;
thy kingdom come, thy will be done on earth as it is in heaven. Give us
this day our daily bread, and forgive us our trespasses, as we forgive
those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord...and the coming of our savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and forever.

Sign of Peace

Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us. Lamb
of God, you take away the sins of the world, grant us peace.

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof, but
only say the word and my soul shall be healed.**

Communion Antiphon

Congregational Refrain



It is you a - lone, O Lord, that I seek.

Text: Roman Missal. Setting: St. Meinrad Entrance and Communion Antiphons for the Church Year, Columba Kelly, OSB. Copyright 2014, OCP Publications. Used with permission

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive You into my soul. Since I
cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Post Communion Prayer

Concluding Rites

Announcements

Final Blessing



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