



Town of Greenwich  
Department of Parks and Recreation  
2019 Tennis Tournament

Tournament Dates: Saturday, July 13 - 27  
**Championship is July 27, rain date July 28**  
**Participants must be available on July 13 to play their 1<sup>st</sup> round match.**

**Registrants must be Greenwich Residents and possess a valid Tennis Card to participate.**  
For more information, call the tennis office at 203-618-7613, or visit our website at: [www.greenwichct.gov](http://www.greenwichct.gov)

Name: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_ Tennis Card #: \_\_\_\_\_

Age (as of 7/13/19): \_\_\_\_\_ Date of Birth: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Please print clearly

**Activity #29903**

**Please Check Appropriate Event(s)/Age Group \*:**

Men's Singles:	(A1) Open Division: _____	(A3) 35 and over: _____	(A4) 50 and over: _____
Women's Singles:	(B1) Open Division: _____	(B3) 35 and over: _____	
Men's Doubles:	(C1) Open Division: _____	(C2) 45 and over: _____	Partner: _____ Tennis Card #: _____
Women's Doubles:	(D1) Open Division: _____	(D2) 45 and over: _____	Partner: _____ Tennis Card #: _____
Mixed Doubles:	(E1) Open Division: _____	(E2) 45 and over: _____	Partner: _____ Tennis Card #: _____
Children:	(F1) 12 and Under: _____	(A2) Boys 17 & under: _____	(B2) Girls 17 & under: _____

**\*(Age groups are subject to change depending on participation.)**

**Scheduling:** After July 13, each player will schedule their matches with opponents at convenient times either on the weekends or after 5:00 p.m. on weekdays. **A maximum of two events per registrant.**  
**Please note: Participants are expected to play their two finals on championship Saturday.**

Applications may be submitted online, via mail, or in person at the Parks and Recreation Office from June 3 through July 8. Online registration is only available to Greenwich residents. To register online go to: [www.greenwichct.gov/webtrac](http://www.greenwichct.gov/webtrac) and click on the Parks and Recreation logo.

**Early Bird Entry Fees before July 1: Singles \$25.00; Doubles \$50.00**  
**After July 1: Singles \$35.00; Doubles \$70.00**

Make checks payable to "Town of Greenwich" and mail with completed application to:  
Tennis Tournament, Department of Parks and Recreation, PO Box 2540, Greenwich, CT 06836-2540  
We accept Visa, MasterCard, American Express and Discover credit cards for resident online registration and at the Town Hall Parks and Recreation Office. **There are no refunds and we do not pro-rate fees.**  
**Requests for credit will only be considered if received in writing prior to the start of the program.**  
**There is a \$15.00 administrative fee for credits and a \$25.00 fee for any returned checks.**

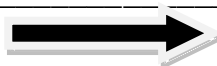
**This Tournament is for amateur players only.** Please complete any applicable information that will help the committee properly seed the draws:

USTA RATING: \_\_\_\_\_ Have you participated in our tournament before? \_\_\_\_\_

If yes, were you a semi-finalist? \_\_\_\_\_ When? \_\_\_\_\_ Were you a finalist? \_\_\_\_\_ When? \_\_\_\_\_

To help us make the correct seeding please rate your ability: Beg \_\_\_\_\_ Int. \_\_\_\_\_ Advanced \_\_\_\_\_  
Years of experience playing tennis – please use back of this sheet if needed

Please complete registration on back.





## Program Registration (please print legibly)

Program Name \_\_\_\_\_ Activity # \_\_\_\_\_ Section # \_\_\_\_\_

Participant's Name \_\_\_\_\_ Gender (M/F) \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Zip Code \_\_\_\_\_

Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ e-mail \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell \_\_\_\_\_

***In case of emergency notify the following:***

Name \_\_\_\_\_ Phone \_\_\_\_\_ Relationship: \_\_\_\_\_

List Physical Restriction(s): \_\_\_\_\_

### INDEMNIFICATION AND RELEASE

**THIS IS A LEGALLY BINDING DOCUMENT. DO NOT SIGN IT UNTIL YOU HAVE READ THE CONTENTS HEREOF AND UNDERSTAND THE SAME. IF YOU ARE IN DOUBT, CONSULT AN ATTORNEY PRIOR TO SIGNING THIS DOCUMENT.**

The Undersigned (hereinafter referring to myself, my minor children or charges, my heirs and assigns) hereby agree(s) to assume all risk and bear all responsibility and to indemnify and hold the TOWN OF GREENWICH, its agents, representatives, servants, officers, and employees, harmless from and against any and all claims, demands, suits proceedings, liabilities, judgments, awards, losses, damages arising out of injuries to any persons or property, including any and all costs and expenses incurred in the defense of such claims, demands, suits and proceedings including court costs and attorneys' fees resulting from, arising out of, or in any way related to or connected with my/our participation in the Tennis Tournament sponsored by the Town of Greenwich/use of Town of Greenwich property/facilities/apparatus or equipment thereof.

The Undersigned, does forever discharge the Town of Greenwich, its agents, representatives, servants, officers and employees from any and all claims including claims of negligence or carelessness, alleging damages and any and all causes of action which the Undersigned may have or may hereafter have, arising out of, related to, or in any manner connected with injuries or damages the Undersigned may sustain by reason of my participation in the above-described program or use of the Town of Greenwich property, facilities, apparatus or equipment.

The Undersigned, the participant or parent/guardian of the above named person, who participates in programs organized by the Town of Greenwich Department of Parks and Recreation, assumes all risks and hazards incidental to the conduct of the activity and transportation to and from the activity. I am aware that participating in any recreational program can be a dangerous activity involving many risks of injury. I further understand there is inherent risk associated with the(se) activity(ies) and authorize emergency medical treatment and transportation in my absence.

Dated at Greenwich, Connecticut, this \_\_\_\_\_ day of \_\_\_\_\_ 2019.

Signature of Participant or Parent or Guardian for participants under 18 years of age:

\_\_\_\_\_

HH # \_\_\_\_\_ Check # \_\_\_\_\_ Receipt # \_\_\_\_\_ Proof \_\_\_\_\_ Initials \_\_\_\_\_