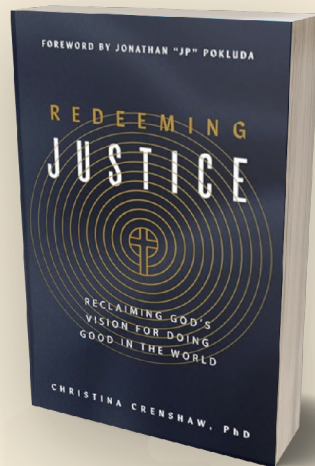




AUTHOR PRESS KIT

REDEEMING JUSTICE

Reclaiming God's Vision for Doing Good in the World



BY

Christina
Crenshaw, *PhD*

Foreword by

Jonathan "JP" Pokluda



MEDIA & INTERVIEW REQUESTS

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Christina Crenshaw,
PhD

AUTHOR · EDUCATOR · SPEAKER

CREDENTIALS

- ◆ Ph.D., Curriculum & Instruction (English), [Baylor University](#)
- ◆ M.B.T.S., Cultural Engagement & Christian Leadership, [Dallas Theological Seminary](#)
- ◆ M.Ed., English Literature & Language Arts, Cambridge College
- ◆ B.A., English Literature, [Texas A&M University](#)
- ◆ Research Associate, DTS Hendricks Center
- ◆ Chair, Waco Human Trafficking Prevention Coalition
- ◆ Fellow, [ACU Cultural Research Center](#)

ABOUT THE AUTHOR

Anchoring our justice to Jesus.

Dr. Christina Crenshaw (PhD, [Baylor University](#)) has 20 years of experience as a professor, researcher, writer, and speaker. She is an assistant professor at [Arizona Christian University](#) and a fellow with their [Cultural Research Center](#). She has held faculty and leadership positions at California Baptist University, Baylor University, [Dallas Theological Seminary](#), and Southwestern Seminary.

Her justice work began in the field. She has served as chair of the Waco Human Trafficking Prevention Coalition and participated in roundtable meetings with Texas Governor Greg Abbott's statewide Human Trafficking Task Force, and has worked through [Christine Caine's A21 Campaign](#), Antioch Community Church's Unbound Now, and Operation Mobilization's Freedom Climb. Human trafficking prevention education became her research focus while on faculty at Baylor.

For three years she served as a research associate at Dallas Theological Seminary's Hendricks Center, contributing to podcasts, webinars, conferences, and faculty programming focused on the intersection of faith, culture, leadership, and vocation.

In all her work, she has found the most joy in her roles as a wife and mother. She lives in Waco, Texas, with her husband, Craig, and their sons, Christopher and Corban.

AREAS OF EXPERTISE

- ◆ Biblical vs. secular justice
- ◆ Gen Z, Millennials & social justice
- ◆ The church as catalyst for justice
- ◆ Worldview & cultural apologetics
- ◆ Human trafficking prevention
- ◆ Modernism, postmodernism & truth

BOOKING & ASSETS

When & where to find her

Christina is based in Waco, Texas—within driving distance of Dallas, Fort Worth, Austin, and College Station studios—and travels frequently for teaching and events:

Phoenix, AZ

Frequent trips, monthly

Dallas – Fort Worth

In-studio, by arrangement

Austin & College Station

In-studio, by arrangement



Available to travel for media & events—nationwide.

Christina will travel at her own expense to be in-studio for the right conversation.

AVAILABILITY & BLACKOUT DATES

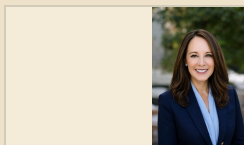
GENERAL AVAILABILITY

Weekdays	8:00 AM – 3:00 PM CT
Zoom & remote	Yes, all time zones
Notice required	One week
Original op-eds	Yes · one week lead

BLACKOUT DATES

- ◆ School holidays — not ideal
- ◆ Before 8:00 AM / after 3:00 PM CT
- ◆ Monthly teaching travel to Phoenix (ACU)
- ◆ Sunday mornings

MEDIA ASSETS & DOWNLOADS



Author Headshot

HIGH-RES PNG



Book Cover

3D & FLAT PNG



Manuscript

FULL TEXT · PDF

FOLLOW & CONNECT

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Book — [Available on Amazon](#)

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SELECTED COVERAGE

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Redeeming Justice

February 2, 2026 · [Listen to the full interview →](#)

INTERVIEWS & APPEARANCES



RELATABLE · ALLIE BETH STUCKEY

On Faith, Culture & Justice

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FOX NEWS

Faith & the Culture Wars

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TRUTH CHANGES EVERYTHING · SUMMIT

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THE TENPENNY FILES · AMERICA OUT LOUD

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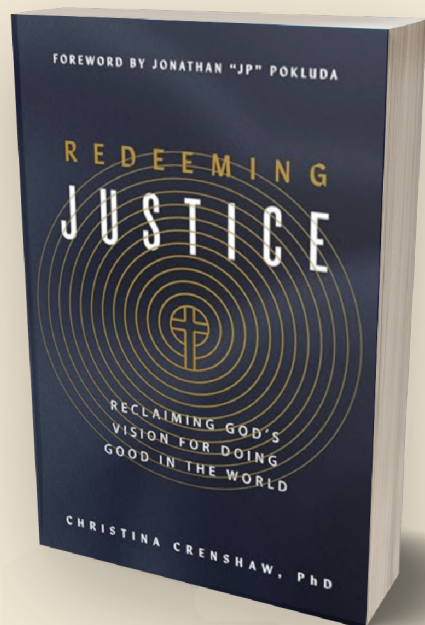
STAGE & CONFERENCE HISTORY

Propel Women	BRAIN TRUST BOARD	Impact 360 Kalos Scholars	KEYNOTE
The W Conference	KEYNOTE, 2016 & 2017	The Justice Conference	WORKSHOP
Christian Leadership Alliance	WOMEN'S FORUM SPEAKER	Freedom Climb (OM)	COLORADO KEYNOTE
Dallas Theological Seminary Chapel	PANEL SPEAKER	Baylor Symposium on Faith & Culture	BREAKOUT

ALSO AVAILABLE

Audiobook — read by the author

[CLICK HERE](#)



ABOUT THE BOOK

You don't have to give up the Bible to pursue justice.

For decades, Christians have been handed a false choice: adopt secular frameworks or ignore injustice entirely. It's time for Christians to reclaim what belongs to the Lord.

Redeeming Justice takes apart the ideologies masquerading as compassion and hands readers something better: a biblical vision for doing good that has been quietly at work for two thousand years. Trafficking. Homelessness. Hungry kids. The problems are real. The Gospel already has an answer, and it isn't borrowed.

Today's justice movements are often dominated by secular worldviews. But what if the Bible provides Christians with an even more compelling vision for a just and flourishing society?

In *Redeeming Justice*, Christina Crenshaw integrates biblical analysis, examples from the present and historic church, and stories from her own life to provide a helpful model for doing justice work within a solidly orthodox and biblical worldview.

- ◆ Replace narrow, secular prescriptions for societal change with a more holistic, inspiring, and biblical vision for transformation.
- ◆ Find encouragement in examples of biblical justice work drawn from centuries of Christian practice.
- ◆ Apply faith-based strategies to human trafficking, border conflicts, homelessness, and child hunger.

With a foreword by [Jonathan “JP” Pokluda](#), the book invites readers to pursue justice not as the world dictates, but as the Word of God calls.

BOOK DETAILS

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Pages 288

Category Christian Living • Culture

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THE TIMELY ANGLE

Why it matters now

In Christina's words: "Five years ago, the cultural pressure ran toward adopting secular frameworks, and dissent read as indifference. Today, for conservatives and Christians, the pendulum is swinging. The pressure runs toward abandoning the vocabulary entirely, treating justice itself as a compromised word. Both directions leave the church poorer."

01

The pendulum has swung

This book arrives at the exact moment Christians are being told that walking away from justice language is the mature response—and it argues the word was never the culture's to take or to give back.

02

She watched it happen

Twenty years in Christian higher education, in classrooms, with students. "I did not encounter this debate through commentary. I encountered it through the people I was teaching."

03

A generation's professed religion

Her research found social justice work is not simply more highly valued among Gen Z than in other generations—it has become their professed religion.

04

It books to two audiences at once

One segment reaches both the Gen Z and Millennial Christians living this tension—women 20 to 40 especially—and the parents watching their kids deconstruct faith. Few guests speak credibly to both.

“ I saw the point at which a young believer with a genuine conscience about suffering concluded that the church had nothing to offer her and went looking elsewhere.”

CHRISTINA CRENSHAW

ENDORSEMENTS

What leaders are saying

“*Dr. Christina Crenshaw isn’t just talking about justice—she’s lived it. She’s navigated these conversations in classrooms, churches, and cultural spaces where biblical conviction and cultural ideology often collide. This book is more than a defense of justice; it’s a roadmap.*”

JONATHAN “JP” POKLUDA · HARRIS CREEK BAPTIST CHURCH · FROM THE FOREWORD

“It’s because I am a follower of Jesus that I’m compelled to be involved in the work of justice. Christina has masterfully unpacked the importance of a biblically based approach to social justice. This book is engaging, thought-provoking, and transparent.”

CHRISTINE CAINE · FOUNDER, A21 AND PROPEL WOMEN

“Dr. Crenshaw does what few writers can—she raises the biblical call to social justice while holding accountable the ways Western culture has attempted a counterfeit of God’s heart. I will return to its wisdom often and recommend this book to those who feel caught in the tension.”

PHYLICIA MASONHEIMER · FOUNDER & CEO, EVERY WOMAN A THEOLOGIAN

“The biblical word justice has often been hijacked by unbiblical movements. As a result, many Christians shy away from the topic. Christina Crenshaw’s work helps us lean into genuine, biblical, godly justice.”

DANIEL DARLING · DIRECTOR, LAND CENTER FOR CULTURAL ENGAGEMENT

“A vision of justice—including social justice—rooted in a biblical worldview rather than postmodern academic theories or progressive identity politics. An accessible book that will help many believers think Christianly about justice.”

NATHAN A. FINN, PHD · INSTITUTE FOR FAITH AND CULTURE, NORTH GREENVILLE UNIVERSITY

“I have watched Dr. Christina Crenshaw choose truth when it would have been easier for her to kowtow and side with lies. This choice was costly. Redeeming Justice is a book that was well lived before it was well written.”

LISA BEVERE · NEW YORK TIMES BESTSELLING AUTHOR; CO-FOUNDER, MESSENGER INTERNATIONAL

“A much-needed return to Jesus, the gospel, the church, and the Bible as the solution for the transformation of hearts, families, poverty, and pain. This theological and practical book should be a mainstay for every believer.”

JIMMY SEIBERT · PASTOR, ANTIOCH CHURCH, WACO, TX

TALKING POINTS & Q&A

Ready for any conversation

KEY TALKING POINTS

- ◆ What “social justice” actually means—and why Christians must define their terms before they can engage.
- ◆ Why Gen Z values justice work more than any prior generation, and how it became, in her words, their professed religion.
- ◆ The seven expressions of biblical justice, and the difference between *mishpat* and *tzadeqah*.
- ◆ What the church has actually done about slavery, poverty, and the vulnerable—faithfully and imperfectly.
- ◆ Practical, faith-based strategies for trafficking, border conflicts, homelessness, and child hunger.

SPEAKING TOPICS

Redeeming Justice

Keynote

What Even Is “Social Justice”? Defining Our Terms

Apologetics & worldview

Equipping the Next Generation for Biblical Justice

Campus, parents & educators

The Bride of Christ as Catalyst for Social Justice

Church & ministry audiences

SUGGESTED INTERVIEW QUESTIONS

ON WHAT THE CULTURE HAS GOTTEN WRONG ABOUT THE CHURCH

- 01 A lot of young Christians have absorbed the idea that the church has been on the wrong side of every justice issue in history. Slavery, civil rights, all of it. Is that story actually true?
- 02 Where did that narrative come from? Because it didn't appear out of nowhere, and some of it is being taught in Christian schools.
- 03 Give me the receipts. Before anyone said the words “social justice,” what were Christians actually doing about slavery, orphans, trafficking, and the poor?
- 04 So why does nobody know this? Why has the church been so bad at telling its own story?

Continued on the following page.

FOR THE INTERVIEWER

Suggested questions

Continued from the previous page. These are questions Christina would most like to be asked—grouped by conversation, and open-ended by design.

ON WHY YOU CAN'T DO JUSTICE WITHOUT JESUS

- 05 You say there is no justice without Jesus. That's going to sound exclusionary to a lot of people. Make the case.
- 06 These frameworks are very good at telling you what's broken. What are they structurally incapable of doing?
- 07 You've described what they offer as guilt without absolution. Unpack that, because I think that's the whole ballgame.
- 08 Is this functionally a religion? And if it is, what's it promising people, and does it deliver?

ON GETTING PEOPLE BACK

- 09 Talk to me about the students you've watched walk out. What were they actually looking for, and what did the church fail to give them?
- 10 There's a woman listening right now who left quietly because she decided we didn't care about suffering. What do you say to her?

ON THE BOOK ITSELF

- 11 You open the book in an airport in Thessaloniki, watching a girl being trafficked in plain sight. What happened—and what did it change in you?
- 12 You lay out seven expressions of biblical justice. Give us one or two most Christians have never heard of.
- 13 You've chaired a human trafficking coalition and sat on a governor's task force. What does biblical justice look like in that work, practically?
- 14 What's the one thing you hope a listener does differently this week?

FROM THE BOOK

An excerpt

INTRODUCTION · ANCHORING OUR JUSTICE TO JESUS

If it seems to you that the world has gone mad, that what was once considered widely accepted truth is now up for debate, this book is for you. If your heart beats for justice, for binding up the brokenhearted, for setting the captives free, for rescuing the lost and redeeming the enslaved, this book is for you.

If you desire to do what is right, to engage what is just, true, beautiful, and good, but you are no longer certain how to define those terms according to God's framework, this book is for you. If it's becoming harder to discern what is biblical justice and what is political activism, I wrote this book with you in mind. You are not alone as you navigate your way through the social justice chaos and confusion.

In a culture that conflates justice with the latest cultural trends or political movements, we must anchor ourselves in the timeless truths of Scripture. We must remember that true justice flows from the very character of God, who is just and righteous in all His ways. When we seek to understand and pursue justice apart from God's revelation, we risk being swept away by the ever-shifting tides of human opinion and the deceptive allure of worldly wisdom.

The gospel of Jesus Christ is not a call to conform to the patterns of this world, but to be transformed by the renewing of our minds (Romans 12:2). It is a call to see the world through the lens of God's Word, to rightly align our hearts with His priorities, and to pursue justice and righteousness as defined by His unchanging standard. And as followers of Christ, we must remember that our ultimate allegiance is to Him, not to any earthly ideology or agenda.

In the pages that follow, we explore what it means to pursue biblical justice in a postmodern world. We will seek to discern the difference between the wisdom of God and the wisdom of this age, between the righteousness that comes from faith and the self-righteousness that comes from human effort. And as we do, my prayer is that we will be equipped and empowered to live out our calling as ambassadors of Christ's kingdom, bearing witness to His truth and His love in a world that desperately needs both.

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INTERVIEWS & APPEARANCES

Let's start the conversation.

Christina welcomes podcast, television, and speaking invitations, and is glad to write original pieces for media partners with a week's lead time. Headshots, cover art, and bio are available on page three.

[REQUEST AN INTERVIEW](#)

MEDIA & INTERVIEW REQUESTS

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