



# New England Promotional Products Association Scholarship Program

**APPLICATION POSTMARK  
DEADLINE: APRIL 30**

Mail completed application and documentation to:  
NEPPA Scholarship Program  
131 Daniel Webster Hwy #461  
Nashua, NH 03060

Please type or print legibly.

## STUDENT APPLICANT INFORMATION

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Home Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Email Address \_\_\_\_\_

## NEPPA MEMBER COMPANY INFORMATION

NEPPA Member Company Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_

## PARENT OR GUARDIAN INFORMATION

Employee Name \_\_\_\_\_  
Phone \_\_\_\_\_ Email Address \_\_\_\_\_  
Date of Hire \_\_\_\_\_ Relationship to Applicant \_\_\_\_\_

## HIGH SCHOOL INFORMATION

School Name \_\_\_\_\_ High School Graduation Date \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Phone \_\_\_\_\_

## POST-SECONDARY SCHOOL INFORMATION

List schools to which you have applied – indicate “plan to attend” if known; or indicate the college you currently attend.

\_\_\_\_\_ City/State \_\_\_\_\_  
\_\_\_\_\_ City/State \_\_\_\_\_  
\_\_\_\_\_ City/State \_\_\_\_\_

4-year College/ University     2-year Community/Jr. College     Vocational/Technical School     Graduate School

Major Field of Study \_\_\_\_\_

Year in college NEXT YEAR (1st, 2nd, etc.) \_\_\_\_\_ College Graduation Date (Month/Year) \_\_\_\_\_

Student Applicant Name \_\_\_\_\_

Attach a separate sheet to complete this section, if needed. Include your name on each.

### GOALS AND CAREER OBJECTIVES

Brief summary of your goals and career objectives as related to your education

### SCHOOL ACTIVITIES AND HONORS

School activities, offices, awards, honors and distinctions during the last 4 years – include year(s) for each

### COMMUNITY ACTIVITIES

Projects, community contributions and accomplishments during the last 4 years – include year(s) for each

### ADDITIONAL INFORMATION FOR CONSIDERATION

Any unusual circumstances you feel the committee should be aware of when considering your application

Student Applicant Name \_\_\_\_\_

**TRANSCRIPT / APPRAISAL**

The following must be sent in addition to the application:

**High School Seniors:**

- Transcript of Grades
- Cumulative GPA – based on 4.0 total, please
- Class Rank - if provided by school
- SAT / ACT Scores - submit scores if test(s) were taken
- A letter of recommendation from a counselor, advisor, instructor

**Students Currently Enrolled in College/Vocational-Technical School:**

- College/Vo-tech Transcript of Grades from each school attended
- A letter of recommendation from a counselor, advisor, instructor

**CERTIFICATION**

The NEPPA Scholarship Committee will select recipients based on the information included in this application and the criteria as stated in the scholarship program description; decisions are final. Incomplete applications will not be reviewed.

I certify that I meet all eligibility requirements, that all information is true and accurate and that I will provide proof of information, if requested. Falsification of any information will disqualify this application and terminate any award granted.

Student Applicant's Signature

Employee's (Parent/Guardian) Signature

\_\_\_\_\_

\_\_\_\_\_

Date\_\_\_\_\_

Date\_\_\_\_\_

**APPLICATION SUBMISSION**

All materials must be addressed to:

**NEPPA Scholarship Program  
131 Daniel Webster Hwy #461  
Nashua, NH 03060**

**APPLICATION POSTMARK DEADLINE: APRIL 30**

**Applications may be submitted by email or fax and must be received in NEPPA's office by April 30.**

**Include: NEPPA Scholarship Program and your name in the subject line.**

**Email: info@neppa.com Fax: 603-386-6700**