



# New England Promotional Products Association Scholarship Program

Applications and documentation must be postmarked or  
emailed by APRIL 30, 2026.

Please type or print legibly.

## STUDENT APPLICANT INFORMATION

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

## NEPPA MEMBER COMPANY INFORMATION

NEPPA Member Company Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

## PARENT OR GUARDIAN INFORMATION

Employee Name \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Date of Hire \_\_\_\_\_ Relationship to Applicant \_\_\_\_\_

## HIGH SCHOOL INFORMATION

School Name \_\_\_\_\_ High School Graduation Date \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Phone \_\_\_\_\_

## POST-SECONDARY SCHOOL INFORMATION

List schools to which you have applied – indicate “plan to attend” if known; or indicate the college you currently attend.

\_\_\_\_\_ City/State \_\_\_\_\_

\_\_\_\_\_ City/State \_\_\_\_\_

\_\_\_\_\_ City/State \_\_\_\_\_

- 4-year College/ University     2-year Community/Jr. College     Vocational/Technical School     Graduate School

Major Field of Study \_\_\_\_\_

Year in college NEXT YEAR (1st, 2nd, etc.) \_\_\_\_\_ College Graduation Date (Month/Year) \_\_\_\_\_

Student Applicant Name \_\_\_\_\_

Attach a separate sheet to complete this section, if needed. Include your name on each.

### GOALS AND CAREER OBJECTIVES

Brief summary of your goals and career objectives as related to your education

### SCHOOL ACTIVITIES AND HONORS

School activities, offices, awards, honors and distinctions during the last 4 years – include year(s) for each

### COMMUNITY ACTIVITIES

Projects, community contributions and accomplishments during the last 4 years – include year(s) for each

### ADDITIONAL INFORMATION FOR CONSIDERATION

Any unusual circumstances you feel the committee should be aware of when considering your application

Student Applicant Name \_\_\_\_\_

**TRANSCRIPT / APPRAISAL**

The following documentation must be included with your application or sent separately in addition to the application:

**High School Seniors:**

- Transcript of Grades for the last 4 years to most current available
- A letter of recommendation from a counselor, advisor, instructor dated this year

**Students Currently Enrolled in College/Vocational-Technical School:**

- College/Vo-tech Transcript of Grades for each year attended to most current available
- A letter of recommendation from a counselor, advisor, instructor dated this year

**CERTIFICATION**

The NEPPA Scholarship Committee will select recipients based on the information included in this application and the criteria as stated in the scholarship program description; decisions are final. Incomplete applications will not be reviewed.

I certify that I meet all eligibility requirements, that all information is true and accurate and that I will provide proof of information, if requested. Falsification of any information will disqualify this application and terminate any award granted.

Student Applicant's Signature (or type)

\_\_\_\_\_

Date \_\_\_\_\_

Employee's (Parent/Guardian) Signature (or type)

\_\_\_\_\_

Date \_\_\_\_\_

**APPLICATION SUBMISSION - Mail or Email**

**MAIL:** Application and documentation may be mailed to the address below and must be postmarked by **APRIL 30, 2026.**

**NEPPA Scholarship Program  
4 Center St. #174  
Wolfeboro, NH 03894**

**EMAIL:** Application and documentation may be submitted by email and must be received by **APRIL 30, 2026.**

**Include: NEPPA Scholarship Program and your name in the subject line.**

**Email: [info@neppa.com](mailto:info@neppa.com)**