



The Sunday of the Passion: Palm Sunday

SAINT ANDREW'S EPISCOPAL CHURCH

SUNDAY, APRIL 2, 2023
10:30 A.M.



SAINT ANDREW'S EPISCOPAL CHURCH
**OPEN HEARTS, OPEN MINDS, OPEN DOORS
FOR ALL GOD'S PEOPLE**

St. Andrew's is a reconciling, affirming and inclusive Christian community striving through worship, love and service to welcome all people, no matter where they are on their faith journeys. We hope you will join us every Sunday morning as we break bread, celebrate God's goodness in fellowship with each other and go forth to share the light with the world.

Please fill out one of the Welcome cards in your pew and give it to a Greeter. Join us for refreshments and conversation in the Narthex following today's liturgy.

About Holy Week

The theme of Holy Week is Jesus' passion: his suffering and death on the cross. The rites of Holy Week are at the very heart of the Christian year, indeed of our Christian faith. And for many of us they are, year after year, the most meaningful and life-changing services of the church.

It is vital to keep a broad perspective during this week. We walk through the days of Jesus' suffering and death because we believe they had a purpose — the salvation of the world. We believe Jesus' death conquered death itself for us all: that is the only reason why the Friday on which he died can be called "good." Even while we are sobered by the solemn reading of the gospel stories describing Jesus' death and deeply saddened by the ongoing violence in our world, from that day in Jerusalem to this Good Friday, we hold on to the faith that in Jesus God has brought about a new creation, and death itself has been conquered. "We have been buried with him by baptism into death," wrote the apostle Paul soon after Jesus' death, "so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (*Romans 6:4*).

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About Today's Liturgy

Page references are to *The Book of Common Prayer* (1979) (BCP). Hymn numbers refer to *The Hymnal* 1982.

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The Nicene Creed is taken from *The Holy Eucharist: Rite II (Expansive Language)* authorized for trial use by the 79th General Convention of the Episcopal Church under Resolution 2018-D078.

The Prayers of the People today are adapted to conform to the rubrics of *The Book of Common Prayer* (1979) from "Prayers of the People: Passion and Palm Sunday, 6th Sunday in Lent" originally posted on prayersofthepeople.blogspot.com on the March 24, 2015, and from the Church of Scotland Weekly Worship - 5 April 2020 - Palm Sunday.

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The Sunday of the Passion: Palm Sunday

SUNDAY, APRIL 2, 2023 – 10:30 A.M.

THE REVEREND DANIEL CROCKETT, PRESIDING AND PREACHING

The Liturgy of the Palms

Weather permitting, the people at the Ellerbe Avenue entrance to the church, so that all may go into the church in procession. Those not processing gather in the Narthex. Branches of palm to be carried in the procession are distributed to the people before the service.

In the event of inclement weather, all gather in the Narthex.

GREETING AND ANNOUNCEMENTS

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

GOSPEL READING

Jill Cooper, Reader

Matthew 21:1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Celebrant then says

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

All raise their palm branches.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Procession

Let us go forth in peace.
People **In the name of Christ. Amen.**

The Celebrant and People process to the church entrance, accompanied by bagpipes.

Upon arrival in the Narthex, the Procession halts while the Celebrant then prays

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The People then proceed to their seats in the Nave, all singing

HYMN 154

All Glory, Laud and Honor

VALET WILL ICH DIR GEBEN

Refrain **All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.**

¹Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and Blessed One. *Refrain*

²The company of angels
are praising thee on high;
and we with all creation
in chorus make reply. *Refrain*

³The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. *Refrain*

⁴To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. *Refrain*

⁵Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. *Refrain*

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**
Celebrant Let us pray.

The Collect for Palm Sunday

BCP p. 272

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

The Lessons

OLD TESTAMENT LESSON

Sharon Brown, Reader

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 31:9-16

Ted Gross, Cantor

BCP p. 623

Antiphon



In - cline your ear to me, O LORD; make haste to de - liv - er me.

Have mercy on me, O Lord, for I am in trouble; *

my eye is consumed with sorrow,
and also my throat and my belly.

For my life is wasted with grief,

and my years with sighing; *

my strength fails me because of affliction,
and my bones are consumed.

Antiphon

I have become a reproach to all my enemies and

even to my neighbors,

a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.
 For I have heard the whispering of the crowd;
 fear is all around; *
 they put their heads together against me;
 they plot to take my life.

Antiphon

But as for me, I have trusted in you, O Lord. *
 I have said, "You are my God.
 My times are in your hand; *
 rescue me from the hand of my enemies,
 and from those who persecute me.
 Make your face to shine upon your servant, *
 and in your loving-kindness save me."

Antiphon

EPISTLE

Sally Erny, Reader

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

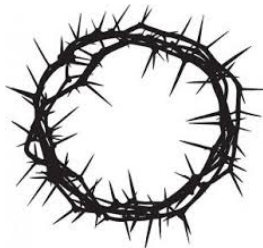
People **Thanks be to God.**

GRADUAL HYMN 156

Ride On, Ride On In Majesty

THE KING'S MAJESTY

THE GOSPEL *Cindy Read, Travis Breese, Melanie Smith, & Rachel Kennedy* Matthew 26:14-27:66



All standing, the Readers appointed read the Passion Gospel, first saying

The Passion of our Savior Jesus Christ according to Matthew

The customary responses before and after the Gospel are omitted.

All are seated for the first part of the Passion.

*The Congregation reads the parts in **boldface**. At the place indicated, all stand.*

READER 1: Then one of the twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

READER 2: On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" So the disciples did as Jesus had directed them, and they prepared the Passover meal.

READER 3: When it was evening, he took his place with the twelve; and while they were eating, he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

READER 4: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's

kingdom." When they had sung the hymn, they went out to the Mount of Olives.

READER 1: Then Jesus said to them, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

READER 2: Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

READER 3: Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the

hands of sinners. Get up, let us be going. See, my betrayer is at hand."

READER 4: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him.

READER 1: Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

READER 2: Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I

am able to destroy the temple of God and to build it in three days.' The high priest stood up and said, "Have you no answer? What is it that they testify against you?" But Jesus was silent.

READER 3: Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him, "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?" They answered, "He deserves death." Then they spat in his face and struck him; and some slapped him, saying, "Prophecy to us, you Messiah! Who is it that struck you?"

READER 4: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." But he denied it before all of them, saying, "I do not know what you are talking about."⁷¹ When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." Again he denied it with an oath, "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

READER 1: When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that

Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

READER 2: Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

READER 3: Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of

a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said,

CONGREGATION: **"Barabbas."**

READER 3 (continuing): Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said,

CONGREGATION: **"Let him be crucified!"**

READER 3 (continuing): Then he asked, "Why, what evil has he done?" But they shouted all the more,

CONGREGATION: **"Let him be crucified!"**

READER 3 (continuing): So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered,

CONGREGATION: **"His blood be on us and on our children!"**

READER 4: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

CONGREGATION: **"Hail, King of the Jews!"**

READER 4 (continuing): They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

All stand.

READER 1: And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CONGREGATION: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

READER 1 (continuing): In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CONGREGATION: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

READER 1 (continuing): The bandits who were crucified with him also taunted him in the same way.

READER 2: From noon on, darkness came over the whole land until three in the

afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him."

Then Jesus cried again with a loud voice and breathed his last.

Silence is kept.

READER 3: At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!" Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

READER 4: When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is,

after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, ‘He has been

raised from the dead,’ and the last deception would be worse than the first.” Pilate said to them, “You have a guard of soldiers; go, make it as secure as you can.” So they went with the guard and made the tomb secure by sealing the stone.

The Sermon

The Reverend Daniel Crockett

The Prayers of the People

Led by Charles Raith

Let us bring our petitions to God through Jesus Christ who gave himself for the life of the world, asking the Lord, in his mercy, to hear our prayer.

I ask you to pray for the peace of Jerusalem,
and for all the nations of the world.
Pray for enemies to be reconciled,
and for our common life to be ordered in justice and mercy.

Silence. The people may add their petitions silently or aloud.

Lord, in your mercy,
Hear our prayer.

I ask you to pray for candidates for baptism and confirmation,
and for Christians everywhere,
especially in the Province of the Episcopal Church of South Sudan and Trinity Church, Fulton.
Pray for courage and integrity in following the way of the cross.

Silence. The people may add their petitions silently or aloud.

Lord, in your mercy,
Hear our prayer.

I ask you to pray for all who offer their gifts to Christ,
and for those who have betrayed his trust in them.
Pray for love and loyalty in all our relationships.

Silence. The people may add their petitions silently or aloud.

Lord, in your mercy,
Hear our prayer.

I ask you to pray for those in the darkness and agony of isolation or homelessness,
and for all prisoners,
Pray for refuge, freedom and peace through our Lord Jesus Christ.

Silence. The people may add their petitions silently or aloud.

Lord, in your mercy,
Hear our prayer.

I ask you to pray for the sick, the dying, and those for whom our prayers are requested, especially Aiden, Richard, Mary, Bev, Jane, Betsey, Barbara, Mary and the clients of La Casita Center, victims of the Nashville school shooting and of tornados in Mississippi, and for those who—weighed down with hardship, failure, or sorrow—feel that God is far from them.

Pray for support and encouragement, healing, pardon, and hope.

Silence. The people may add their petitions silently or aloud.

Lord, in your mercy,

Hear our prayer.

I ask you to give thanks for Andrew and all the saints,
for those who have died in faith,
and for the resurrection light that shines on them.
Remember those who have died.

Silence. The people may add their petitions silently or aloud.

Lord, in your mercy,

Hear our prayer.

The Celebrant concludes

God of Mercy, as we re-experience the events of this day and of the week to come, help us to see the times in our lives when we, too, have deserted Jesus and given in to the ways of the world instead. Grant that we may confess through our words and actions that Jesus Christ is Lord, to your Glory, O God. We ask this through Christ, your sacrificial Son, and your most holy Spirit, who live and reign with You, One God, now and forever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebrant and People greet one another in the name of the Lord.

The Holy Communion

The Table is made ready for the celebration, preparing and placing upon it the bread and cup of wine.

OFFERTORY ANTHEM

O Love

Elaine Hagenberg

Chelsea Getty, cellist

O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thy ocean depths its flow
May richer, fuller be

O Joy that seeks me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving

Eucharistic Prayer A, BCP p. 361

The people remain standing. The Celebrant says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY S 114: SANCTUS

Healey Willan

Hymn numbers preceded by S- are found in the front of The Hymnal 1982.

Celebrant and People

**Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel as they are able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ is died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

**who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the power, and the
glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM S 161: LAMB OF GOD

Agnus Dei

David Hurd

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Communion

All baptized Christians, of any tradition, who wish to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood are welcome to receive Holy Communion.

Standing or kneeling at the altar rail, hold out your upturned hands, with one hand supporting the other, to receive the consecrated Bread. You may consume it immediately. When the chalice is presented to you, guide it to your lips by gripping its base. The Sacrament may be received in both kinds simultaneously by simply touching the tip of the Bread to the surface of the Wine.

If for any reason, you choose not to receive Communion, you are still welcome to come forward to receive a blessing. As the minister approaches you, cross your arms over your chest to signify that you are there to receive a blessing only.

MUSIC DURING COMMUNION *Is Your All on the Altar?* Elisha Hoffman, arr. Ruth Coleman
Chelsea Getty, cello

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

The Celebrant blesses the people.

HYMN 168 *O Sacred Head, Sore Wounded* **HERZLICH TUT MICH VERLANGEN**

The Celebrant then dismisses the People with these words

People Let us go forth in the name of Christ.
 Thanks be to God.



Holy Week at St. Andrew's

Wednesday, April 5

7:30 pm – Chancel Choir Rehearsal

Maundy Thursday, April 6

7:00 pm – Maundy Thursday Liturgy

with the Ceremony of Foot Washing and Agapé Meal
in the Undercroft

The Reverend Suzanne Warner, presiding and preaching

On Maundy Thursday, please bring offerings for the hungry of
canned goods including soups, stews, and meat (no tuna), dried pasta,
peanut butter, jams and jellies.

Good Friday, April 7

7:00 pm – Good Friday Liturgy with Veneration of the Cross

The Wendel Meyer, presiding and preaching

Easter Sunday, April 9

10:30 am – Festal Holy Eucharist: Rite Two

The Reverend Daniel Crockett, presiding and preaching



ST. ANDREW'S EPISCOPAL CHURCH

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The Right Reverend Terry Allen White, D.D., VIII Bishop of Kentucky

The Reverend Daniel L. Crockett, Interim Rector