



You Can't Quarantine Judaism!

FRIDAY NIGHT SERVICE VIA ZOOM

ALL THINGS PRAY Micah Joseph Berdyczewski

All things pray. All things pour forth their souls. The heavens pray, the earth prays, every creature and every living thing prays.

In all life, there is longing. Creation itself is but a longing, a prayer to the Almighty. What are the clouds, the rising and the setting of the sun, the soft radiance of the moon, and the gentleness of the night? What are the flashes of the human mind and the storms of the human heart? They are all prayers- the outpouring of boundless longing for God.

HINEI MA TOV

Mishkan T'filah 128

Hinei ma tov umah na'im- shevet achim gam yachad

YEDID NEFESH Eleazar Azikri

Mishkan T'filah 128

Beloved of my soul, compassionate father, draw me, Your servant, to Your desire. Would that I could run like a gazelle to Your beauty....

Yedid Nefesh av ha-rachaman (2X)

Meshoch av'dekha el-ratzonekha (2X)

Yarutz av'dekha k' mo ayal

Yishtakhaveh – lai lai lai - el mul hadarekha

ESA EINAI

Mishkan T'filah 643

I lift my eyes to the mountains. From where does my help come?

My help comes from God, Maker of heaven and earth.

Esa Einai el heharim, mei-ayin mai-ayin yavo ezri?

Ezri mei-im Adonai, osei shamayim va'aretz

DODI LI

Mishkan T'filah 129

My beloved is mine, and I am my beloved's, a shepherd among the lilies.

CHORUS: Dodi li va'ani lo, ha-ro'eh bashoshanim, (dodi li)

CANDLES –

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר
קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת.

Baruch Ata Adonai,

Eloheinu Melech Ha-Olam, Asher Kid'shanu b'mitzvotav, v'tzivanu lehadlik ner, lehadlik ner shel shabbat.

We bless You who makes us holy through mitzvot, and commands us to light the Sabbath candles.

LECHU N'RANENA Psalm 95

Mishkan T'filah 130

לְכוּ נִרְנְנָה לַיהוָה נָרִיעָה לְצוּר יִשְׁעֵינוּ: נִקְדְּמָה פָּנֵינוּ בַּתוֹדָה בְּזִמְרוֹת נָרִיעַ לּוֹ:
*Come, let us sing joyously to Adonai, raise a shout for our rock and deliverer;
let us come into His presence with praise; let us raise a shout for Him in song!*

CHORUS: L'chu n'rannenah... l'Adonai.... nari'ah..... l'tzur yisheinu.

[some tunes: N'kadmah fanav b'todah; bizmirot nari'ah lo]

Verses Mah Tovv Version:

Let us sing out to God, the Maker of all, sure and strong

Let all of creation, from mountain to sea, hear our song

For all of the wonders in all of God's light, we rejoice

So now let us listen with all of our hearts to hear God's voice

SHIR CHADASH Psalm 96

Mishkan T'filah 131

Sing to Adonai a new song, sing to Adonai, all the earth.

Sing to Adonai, bless God's name, proclaim God's victory day after day.

Tell of God's glory among the nations, God's wondrous deeds, among all peoples.

For Adonai is great and much acclaimed, God is held in awe by all divine beings.

Shiru l'Adonai shir chadash; shiru l'Adonai kol ha'aretz.

Shiru l'Adonai bar'chu shemo; basru miyom (miyom) leyom yeshu'ato.

Sapru vagoyim kevodo; bekhof ha'amim nifle'otav.

Ki gadol Adonai um'hullal me'od; nora hu al kol elohim. (Yai dai dai)

YISM'CHU HASHAMAYIM PSALM 96

Mishkan T'filah 131

Let the heavens rejoice and the earth exult; Let the sea and all within it thunder.

Yism'chu hashamayim (hashamayim) (2X)

Yis'mchu hashamayim v'tagel ha'aretz. (repeat)

Yir'am hayam (3x) um'lo-o. (repeat)

OR ZARU'A- Psalm 97

Mishkan T'filah 132

Light is sown for the rights and joyous of heart

Or zaru'a latzaddik ul'yishrei lev simcha

Simchu tzaddikim b'Adonai v'hodu l'zecher kodsho

LECHA DODI -

Mishkan T'filah 138

Come, My Beloved, welcome your beloved! Greet the Sabbath!

CHORUS: **לָכֶּה דּוּדֵי לְקִרְאָת כָּלָה. פְּנֵי שַׁבָּת נִקְבְּלָה**

Lecha dodi likrat kala, p'nei Shabbat n'kabla

Shamor v'zachor b'dibur echad hishmi'anu El ha-m'yuchad

Adonai Echad u-sh'mo echad, l'shem u-l'tiferet ve-l'tehilah - CHORUS

Likrat shabat lechu ve-nelchah ki hi m'kor ha-b'rachah

merosh mikedem n'suchah, b'sof ma'aseh ba-mach-shavah t'chilah - CHORUS

Hitor'ri, hitor'ri, Ki va orech- Kumi ori!

Uri, uri shir daber. K'vod Adonai ala'ich nighlah - CHORUS

(stand and face open entrance)

Boi be-shalom ateret ba'alah, gam be-simchah u-ve-tzahalah

toch emunei am segulah, (bow left) boi kalah, (bow right) boi, kalah - CHORUS

[Weisberger tune] **Yamin u'smol tifrotzi v'et Adonai ta'aritz**

Al yad ish ben-Partzi v'nismecha v'nagilah

PSALM 92

LEADER: It is good to acclaim Adonai

All: *to sing praises to your exalted Name.*

In the morning, we tell Your kindness.

and Your faithfulness in the night,

On ten-stringed harps and on the lute

On the lyre with chanted song.

For I am made glad by the works of Creation -

at the Creator's handiwork I sing for joy.

How great are your works, Eternal One!

The depths of your designs are profound.

The righteous flourish like the palm tree,

They shall grow like a cedar in Lebanon.

Planted in the house of our God;

They flourish in the sacred courtyards.

In old age they still produce fruit;

Fresh and full of sap are they.

To tell that the Eternal is upright,

My rock in whom there is no wrong.

TOV L'HODOT - PSALM 92 -Dan Nichols

Mishkan T'filah 140

It is good to give thanks to Adonai, and to sing praises to Your great name.

Tov l'hodot l'Adonai (Tov l'hodot l'Adonai) (4x)

VERSE: Le-hagid ba-boker chasdecha v'emunatcha ba-laylot (2x)

To shout your mercy in the morning, and faithfulness at night

ENDING: U-l'zamer l'shimcha elyon (3x) (elyon)

MIZMOR SHIR L'YOM HASHABBAT – FOLK

Mishkan T'filah 140

CHORUS: Mizmor shir l'yom hashabbat, tov l'hodot l'Adonai,
u-l'zamer l'shimcha elyon, u-l'zamer l'shimcha elyon.

VERSE: Lehagid baboker chasdecha, v'emunatcha balaylot. Alei asur,
v'alei navel, alei higayon b'chinor

VERSE: Ki simachtani Adonai b'fo-alecha u-ma'asei yadecha aranen. Mah
gadlu ma'asecha Adonai. M'od amku mach-sh'votcha.

TZADIK KATAMAR

Mishkan T'filah 140

*The righteous will flourish like a cedar of Lebanon... In old age, they will still be full of sap and
freshness, declaring that God is right, my Rock in whom there is no wrong.*

Tzadik katamar yifrach k'erez bal'vanon yisgeh

Sh'tulim b'veit Adonai b'chatzrot Eloheinu yafrichu

Od y'nuvun b'seivah d'sheinim v'ra'ananim yih'yu

L'hagid ki yashar Adonai tzuri v'lo avlatah bo.

HATZI KADDISH

Mishkan T'filah 144

Yitgadal v'yitkadash sh'mei raba

b'alma di v'ra chirutei,

v'yamlich malchutei,

b'chayeichon uv'yomeichon

uv'chayei d'chol beit Yisrael,

baagala uviz'man kariv,

v'im'ru: **Amen.**

Y'hei sh'mei raba m'varach

l'alam ul'almei almaya.

וַיִּתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְּרָא כְרַעוּתֵהּ,

וַיִּמְלִיךְ מַלְכוּתֵהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית

יִשְׂרָאֵל, בְּעֵלְמָא וּבְזִמְן קָרִיב, וְאָמְרוּ: אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמָא וּלְעַלְמֵי עַלְמַיָּא.

וַיִּתְבָּרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר וַיִּתְרוֹמֵם וַיִּתְנַשֵּׂא וַיִּתְהַדָּר

וַיִּתְעַלֶּה וַיִּתְהַלָּל שְׁמֵהּ דְקֻדְשָׁא בְּרִיךְ הוּא, לְעַלְמָא מִן כָּל

בְּרַכְתָּא וְשִׁירָתָא וְתַשְׁבְּחָתָא וְנַחֲמָתָא, דְאָמְרִין בְּעֵלְמָא,

וְאָמְרוּ: אָמֵן.

Yitbarach v'yishtabach v'yitpaar

v'yitromam v'yitnasei, v'yit'hadar v'yitaleh v'yit'halal sh'mei d'kud'sha **b'rich hu,**

l'eila min kol birchata v'shirata, tushb'chata v'nechemata, daamiran

b'alma, v'imru: **Amen.**

BEYOND (*Hatzi Kaddish version by Dan Nichols*)

May Your wonder be celebrated, may your name be consecrated
May Your brilliance never fade from the magnificent world You made
May Your ways prevail in our own days, in our own lives and in the life of all Israel

And let us say, let us say, Amen. repeat

May Your name receive the same beauty that you bring though You are far
beyond the sweetest song we could ever sing **CHORUS**

BARCHU *Mishkan T'filah 146*

Leader: **Barchu et Adonai ha-m'vorach**

ברכו את יי המברך.
ברוך יי המברך לעולם ועד.

All: (*bowing*) **Baruch Adonai ha-m'vorach l'olam va'ed.**

(*leader repeats*)

Leader: **Praise Adonai to whom our praise is due.**

All: **Praise Adonai to whom our praise is due now and forever.**

MA'ARIV ARAVIM - Evening's Dusk or other reading

Let us give thanks for the beauty of long evenings as spring moves toward
summer. God, your wisdom sets the way on which time and season glide;
Your breath guides the sail of the stars. Creator of the tides of time and light,
You guide the current of day into night. Praise to You, Eternal our God,
from whom the evening flows. ***Blessed are You, Adonai, who brings on evening.***

ברוך אתה יי, המעריב ערבים.

Ellie Flier: Out of Darkness

You are Creator of day and night. You roll light away from darkness and darkness from light,

CHORUS: Borei yom v'lailah golel or mipnei chosech v'chosehch mipnei or

Out of darkness there'll be light to shine on us again.

AHAVAT OLAM – Abiding Love or other reading

Mishkan T'filah 150

With abiding love have you loved us, and taught us Torah, commandments, right
and wrong. We will consider your laws when we lie down and rise up. We will
celebrate the words of

Torah all our days, for
they are our life, and the
length of our days. ***Never
remove Your love from us.
Blessed are You, Adonai,
who loves Your people
Israel.***

אהבת עולם בית ישראל עמך אהבת, תורה ומצוות,
חקים ומשפטים אותנו למדת. על כן יי אלהינו, בשכבנו
ובקומנו נשים בחקיד, ונשמח בדברי תורתך ובמצוותיך
לעולם ועד. כי הם חיינו וארץ ימינו, ובהם נהנה יומם
ולילה, ואהבתך אל תסיר ממנו לעולמים. ברוך אתה יי,
אוהב עמו ישראל.

Ahavat olam beit yisra'el, am'cha ahavta (am'cha ahavta). Torah u-mitzvot chukim u-mishpatim otanu limad'ta (otanu limad'ta).

Al ken Adonai Eloheinu b'shochveinu uv'kumeinu nasi'ach b'chukecha v'nishmat b'divrei torat'cha uv'mitzvot'cha l'olam va'ed.

Ki hem chayeinu v'orech yameinu (v'orech yameinu) uvahem neh'geh yomam va Lailah (yomam va Lailah). **V'ahavat'cha al tasir mimenu l'olamim.**

Baruch atah Adonai, ohev amo Yisrael.

SHEMA

Mishkan T'filah 152

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.

**Shema Yisrael Adonai
Eloheinu Adonai Echad**

Hear, O Israel. Adonai, Our God, Adonai is One.

Baruch shem kavod, malchuto, l'olam va'ed.

V'AHAVTA

MT154

V'ahavta et Adonai

Elohecha, b'chol l'avcha

uv'chol nafsh'cha uv'chol

m'odecha.

V'hayu had'varim ha-eileh

asher anochi m'tzav'cha

hayom al l'avcha.

V'shinantam l'vanecha

v'dibarta bam b'shivt'cha

b'veitecha uv'lecht'cha

vaderech uv'shochb'cha

uv'kumecha. Uk'shartam

l'ot al yadecha v'hayu l'totafot bein einecha. Uch'tavtam al m'zuzot beitecha

uvish'arecha. L'maan tizk'ru, vaasitem et kol mitzvotai vih'yitem k'doshim

l'Eloheichem. Ani Adonai Eloheichem, asher hotzeiti et-chem mei-eret Mitzrayim

lih'yot lachem l'Elohim. Ani Adonai Eloheichem.

וְאָהַבְתָּ אֶת יְיָ אֱלֹהֶיךָ, בְּכָל לִבְבְּךָ, וּבְכָל נַפְשְׁךָ, וּבְכָל
מַאֲדְךָ. וְהָיוּ הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם, עַל
לִבְבְּךָ. וְשִׁנַּנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָם, בְּשִׁבְתְּךָ בְּבֵיתְךָ,
וּבְלֶכְתְּךָ בַּדֶּרֶךְ, וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ. וְקָשַׁרְתָּם לְאוֹת עַל
יָדְךָ, וְהָיוּ לְטָטְפוֹת בֵּין עֵינֶיךָ. וְכָתַבְתָּם עַל מְזוֹזֹת בֵּיתְךָ
וּבִשְׁעָרֶיךָ.

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת כָּל מִצְוֹתַי, וְהָיִיתֶם קְדוֹשִׁים
לֵאלֹהֵיכֶם. אֲנִי יְיָ אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ
מִצְרַיִם, לִהְיוֹת לָכֶם לֵאלֹהִים, אֲנִי יְיָ אֱלֹהֵיכֶם.

Love your God with every heartbeat, with every breath, with every conscious act. Keep in mind the words I command you today. Teach them to your children, talk about them at work: whether you are tired or you are rested. Let them guide the work of your hands; keep them in the fore front of your vision. Do not leave them at the doorway of your house, or outside your gate. They are reminders to do all of My mitzvot so that you can be holy for God. I am Adonai your God. I led you out of Egypt to become your God. I am Adonai your God!

MI CHAMOCHA -

Mishkan T'filah 158

מִי כָמוֹכָה בְּאֵלִים יְיָ, מִי כָמוֹכָה נֶאֱדָר בְּקֹדֶשׁ, נוֹרָא תְהִילַת, עֹשֶׂה פֶלֶא :

Mi chamocha ba'elim Adonai, Mi kamocha ne'edar bakodesh

Nora t'hilot, oseh fele.

Malchut'cha ra'u vanecha boke'a yam lifnei Moshe

Zeh Eli anu v'amru. Adonai yimloch l'olam va'ed.

Who is like You, O God, among the gods that are worshipped? Who is like You, majestic in holiness, awesome in splendor, working wonders?

Your children witnessed Your power, the sea splitting before Moses and Miriam.

"This is our God!" they cried, "Adonai will reign forever and ever!"

Thus it is said, "Adonai redeemed Jacob from a hand stronger than his own."

Praised are You, Adonai for redeeming Israel.

Baruch atah, Adonai, gaal Yisrael.

בָּרוּךְ אַתָּה, יְיָ, גָּאֵל יִשְׂרָאֵל.

Standing on the parted shores of history

We still believe what we were taught

Before ever we stood at Sinai's foot;

That wherever we go, it is eternally Egypt

That there is a better place, a promised land;

That the winding way to that promise

Passes through the wilderness.

That there is no way to get from here to there

Except by joining hands, marching together.

HASHKIVEINU, Adonai Eloheinu,
 l'shalom, v'haamideinu shomreinu l'chayim,
 ufros aleinu sukat sh'lomecha,
 v'takneinu b'eitzah tovah milfanecha,
 v'hoshi-einu l'maan sh'mecha.

V'hagein baadeinu,
 v'haseir mei-aleinu oyeiv, dever,
 v'cherev, v'raav, v'yagon,
 v'harcheik mimenu avon vafesha.
 Uv'tzeil k'nafecha tastireinu,
 ki El shomreinu umatzileinu atah,
 ki El chanun v'rachum atah.
 Ushmor tzeiteinu uvo-einu
 l'chayim ul'shalom,
 mei-atah v'ad olam.

Baruch atah, Adonai,
 haporeis sukat shalom aleinu
 v'al kol amo Yisrael v'al Yerushalayim.

הַשְׁכִּיבֵנוּ, יְיָ אֱלֹהֵינוּ,
 לְשָׁלוֹם, וְהַעֲמִידֵנוּ שׁוֹמְרֵנוּ לְחַיִּים,
 וּפְרוֹשׁ עָלֵינוּ סִכַּת שְׁלוֹמְךָ,
 וְתַקֵּנֵנוּ בְּעֶצֶה טוֹבָה מִלְּפָנֶיךָ,
 וְהוֹשִׁיעֵנו לְמַעַן שְׁמֶךָ.
 וְהִגֵּן בְּעַדֵּנוּ,
 וְהִסֵּר מֵעָלֵינוּ אוֹיֵב, דֶּבֶר,
 וְחָרֶב, וְרָעָב, וְיָגוֹן,
 וְהִרְחַק מִמֶּנּוּ עוֹן וּפֶשַׁע.
 וּבְצֵל כְּנָפֶיךָ תִּסְתִּירֵנוּ,
 כִּי אֵל שׁוֹמְרֵנוּ וּמַצִּילֵנוּ אַתָּה,
 כִּי אֵל חַנוּן וְרַחוּם אַתָּה.
 וְשָׁמֹר צִאתֵנוּ וּבֹאֵנוּ
 לְחַיִּים וּלְשָׁלוֹם
 מֵעַתָּה וְעַד עוֹלָם.
 בָּרוּךְ אַתָּה, יְיָ,
 הַפּוֹרֵשׁ סִכַּת שְׁלוֹם עָלֵינוּ
 וְעַל כָּל עַמּוֹ יִשְׂרָאֵל וְעַל יְרוּשָׁלַיִם.

GRANT, O GOD, that we lie down in peace,
 and raise us up, our Guardian, to life renewed.
 Spread over us the shelter of Your peace.
 Guide us with Your good counsel; for Your Name's sake, be our help.
 Shield and shelter us beneath the shadow of Your wings.
 Defend us against enemies, illness, war, famine and sorrow.
 Distance us from wrongdoing.
 For You, God, watch over us and deliver us. For You, God, are gracious and merciful.
 Guard our going and coming, to life and to peace, evermore.

Blessed are You, Adonai, Guardian of Israel, whose shelter of peace is spread over us,
 over all Your people Israel, and over Jerusalem.

בָּרוּךְ אַתָּה, יְיָ, הַפּוֹרֵשׁ סִכַּת שְׁלוֹם עָלֵינוּ
 וְעַל כָּל עַמּוֹ יִשְׂרָאֵל וְעַל יְרוּשָׁלַיִם.
 Baruch atah, Adonai, haporeis sukat shalom aleinu
 v'al kol amo Yisrael v'al Yerushalayim.

HASHKIVEINU – or other reading

הַשְׁכִּיבֵנוּ, יְיָ אֱלֹהֵנוּ, לְשָׁלוֹם, וְהַעֲמִידֵנוּ שׁוֹמְרֵנוּ לְחַיִּים..... וְשָׁמַר צְאֲתָנוּ וּבֹאָנוּ

Grant, O God, that we lie down in peace, and raise us up, our Guardian, to life renewed. Spread over us the shelter of Your peace. Guide us with Your good counsel; for Your Name's sake, be our help. Shield and shelter us beneath the shadow of Your wings. Defend us against enemies, illness, war, famine and sorrow. Distance us from wrongdoing. For You, God, watch over us and deliver us. For You, God, are gracious and merciful. Guard our going and coming, to life and to peace evermore.

From The Union Prayer Book: Grant, O God, that we lie down to rest with a quiet mind, and rise again in health and strength, to take up the duties of the new day. Receive into Your keeping our lives and the lives of our loved ones. May Your protection be a shield around our homes during our sleeping hours. Preserve us from all evil, from violence, from pestilence, famine and destruction. May we be freed from care and worry. May we readily forgive those who wrong us, and seek forgiveness of those whom we have wronged. So shall Your blessings attend us, and Your peace, O God, abide within us. Amen.

V'SHAMRU –

The people of Israel shall keep Shabbat, observing Shabbat throughout the ages as a covenant for all time. It is a sign for

וְשָׁמְרוּ בְּנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת, לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרוֹתֶם
בְּרִית עוֹלָם. בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעָלָם, כִּי שֵׁשֶׁת
יָמִים עָשָׂה יְיָ אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ, וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת
וַיִּנָּפֵשׁ.

all time between Me and the people of Israel. For in six days Adonai made heaven and earth, and on the seventh day God ceased from work and was refreshed.

V'shamru v'nei Yisrael et HaShabbat, laasot et HaShabbat l'dorotam b'rit olam.

- ☆ Beini u'vein b'nei Yisrael ot hi l'olam,
- ☆ Ki sheishet yamim asah Adonai et hashamayim v'et haaretz,
- ☆ u'vayom hashvi-i shavat vayinafash.

AMIDA – *These prayers, the heart of every Jewish service, took the place of the sacrifices made in the ancient temple. They are recited while standing.*

Adonai s'fatai tiftach u'fi yagid t'hilatecha

Adonai, open up my mouth that my lips may declare Your praise.

AVOT, For our ancestors

Baruch atah, Adonai	בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֱמוּנָתֵנוּ, אֱלֹהֵי
Eloheinu v'Elohei	אֲבֹרָהִם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי
avoteinu v'imoteinu,	רַבֵּקָה, אֱלֹהֵי רַחֵל וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל הַגִּבּוֹר
Elohei Avraham, Elohei	וְהַנּוֹרָא, אֵל עֲלִיּוֹן, גּוֹמֵל חֲסָדִים טוֹבִים, וְקֹנֶה הַכֹּל, וְזוֹכֵר
Yitzchak v'Elohei Yaakov,	חֲסָדֵי אֲבוֹת וְאִמֹּהוֹת, וּמַבִּיא גְּאֻלָּה לְבָנֵי בְּנֵיהֶם, לְמַעַן
Elohei Sarah, Elohei	שְׁמוֹ בְּאַהֲבָה.
Rivkah, Elohei Rachel	מִלָּד עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן. בָּרוּךְ אַתָּה יְיָ, מֶגֶן אֲבֹרָהִם וְעֵזְרָת
v'Elohei Leah. Ha-El	שָׂרָה.
hagadol hagibor	
v'hanora, El elyon, Gomeil	
chasadim tovim, v'koneih	
hakol, v'zocheir chasdei avot v'imahot, u-meivi g'ulah liv'nei v'neihem l'maan	
sh'mo b'ahavah. Melech ozeir umoshia umagen. Baruch atah, Adonai, magein	
Avraham v'ezrat Sarah.	

G'VUROT – the power of life.

Atah gibor l'olam, Adonai,	אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי, מַחֲיָה הַכֹּל (מֵתִים) אַתָּה, רַב
m'chayeih hakol atah, rav	לְהוֹשִׁיעַ.
l'hoshia. M'chalkeil	
chayim b'chesed,	SUMMER* — מוֹרִיד הַטֵּל.
m'chayeih hakol b'rachamim	מְכַלְכֵּל חַיִּים בְּחֶסֶד, מַחֲיָה הַכֹּל (מֵתִים) בְּרַחֲמִים רַבִּים,
rabim, someich noflim,	סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמַקְיִם
v'rofei cholim, umatir	אֲמוֹנָתוֹ לִישְׁנֵי עֶפְרַיִם, מִי כְמוֹד בְּעַל גְּבוּרוֹת וּמִי דוֹמָה לָךְ,
asurim,	מִלָּד מִמִּית וּמַחֲיָה וּמַצְמִיחַ יְשׁוּעָה.
um'kayeim emunato	
lisheinei afar.	וְנֶאֱמָן אַתָּה לְהַחְיֹת הַכֹּל (מֵתִים). בָּרוּךְ אַתָּה יְיָ, מַחֲיָה
Mi chamochah baal g'vurot	הַכֹּל (הַמֵּתִים).
umi domeh lach, melech	
meimit um'chayeh	
umatzmiach y'shuah. V'ne-eman atah l'hachayot hakol.	
Baruch atah, Adonai, m'chayeih hakol.	

Great is the power of Life that runs through us; You give life to all. You sustain life through love, giving life to all through great compassion, supporting the fallen, healing the sick, freeing the captive, keeping faith with those who sleep in the dust. Who is like You, Source of Life's force? Who resembles You? You make deliverance spring up and give life to all! Who is like You, Compassionate One, who mercifully remembers us for life!

SHALOM RAV *Grant Israel, Your people, profound peace for all time.*

CHORUS: Shalom rav al Yisrael amcha tasim l'olam (2X)

VERSE: Ki atah hu Melech Adon l'chol ha-shalom (2X)

VERSE: V' tov b'einecha l'varech et amo Yisrael
B'chol eit u-v'chol sha'ah bi-shlomecha

OSEH SHALOM – *May the One who makes peace to rule the heavens let peace descend on us, all Israel, and all people. Amen.*

Oseh shalom bim'romav, hu ya'aseh shalom aleinu, v'al kol yisra'el
 (v'al kol yoshvei tevel) v'imru, v'imru amen. *(repeat)* Yai lai le lai lai.....

MI SHEBEIRACH - or other reading

Mi shebeirach avoteinu, m'kor hab'racha l'imoteinu
 May the source of strength, who blessed the ones before us,
 Help us find the courage to make our lives a blessing, and let us say, Amen.
 Mi shebeirach imoteinu m'kor habrachah l'avoteinu
 Bless those in need of healing with r'fuah sh'leimah,
 The renewal of body, the renewal of spirit, and let us say, Amen

ALEINU - It is our obligation *Mishkan T'fila 586*

Aleinu l'shabach la'adon	עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרָאשִׁית,
hakol, latet g'dula l'yotser	שֶׁלֹא עָשָׂנוּ כְּגֹיִי הָאֲרָצוֹת, וְלֹא שָׁמְנוּ כְּמִשְׁפָּחוֹת הָאֲדָמָה,
breishit, she lo asanu	שֶׁלֹא שָׁם חִלְקֵנוּ כָּהֵם, וְגִרְלָנוּ בְּכָל הַמוֹנָם, וְאַנְחֵנוּ
k'goyei ha-aratzot, v'lo	כְּזָרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לִפְנֵי מֶלֶךְ מַלְכֵי הַמַּלְכִּים,
samanu k'mishpachot ha-	הַקָּדוֹשׁ בָּרוּךְ הוּא.
adama, shelo sam	
cheklkeinu ka-hem,	
v'goraleinu k'chol a monam:	

It is our obligation to praise Creation and Creator, who has given each of us unique skills and responsibilities, talents and destinies:

Bowing: Va-anachnu kor'im u'mishtachavim u'modim-

Standing: Lifnei melech, malchei ha-m'lachim ha-Kadosh, baruch hu.

And we bend the knee, bow and thank before the Divine Ruler of All, whom we call Holy.

V'ne'emar, v'haya Adonai וְנֵאמַר, וְהָיָה יי לְמֶלֶךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יְהִיָּה יי
l'melech al kol ha'aretz אֶחָד, וּשְׁמוֹ אֶחָד.

Bayom hahu, bayom hahu,
yih'yeh Adonai echad, u'shmo, u'shmo, u'shmo echad.

On that day, the world will be united, word and deed will be one, and the Divine and Mundane will be unified.

MOURNER'S KADDISH -

Mishkan T'filah 598

Yitgadal v'yitkadash sh'may raba b'alma div'ra cherutei, ve'yamlich malchutei
b'chaiyaichon uv'yomaychon uv'chayei d'chol beit Yisrael, ba'agala u'vizman
kariv, v'imru **amen**.

Y'hei sh'mei raba me'vorach le-alam u-l'almei almaya. (Yitbarach)

Yitbarach v'yishtabach, v'yitpa'ar v'yitromam v'yitnasei, v'yithadar v'yitaleh
v'yithalal sh'mei d'kud'shah, **b'rich hoo**. layla meen kol birchata v'shirata, tush-
b'chata v'nechemata, da'amiran b'alma, v'imru **amen**.

Y'hei sh'lama raba min sh'maya v'chayim aleinu v'al kol Yisrael, v'imru **amen**.

Oseh shalom bimromav Hu Ya'aseh Shalom, Aleinu, v'al kol Yisrael, v'al kol
yoshvei tevel, v'imru amen.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֻלְמָא דִּי בְּרָא
כְּרַעוּתָהּ וְנִמְלִיךְ מַלְכוּתָהּ. בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעֻלְמָא וּבְזִמְנָן קָרִיב.
וְאָמְרוּ אָמֵן:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמֵינָא:

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקֻדְשָׁא. בְּרִיךְ
הוּא. לְעָלְמָא (וּלְעָלְמָא) מִן כָּל בְּרַכְתָּא וְשִׁירָתָא
תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְּאִמִּירָן בְּעֻלְמָא. וְאָמְרוּ אָמֵן:
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמֵינָא וְחַיִּים עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:
עֲשֵׂה שְׁלוֹם בְּמִרְוֵמֵי הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ
וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

CLOSING SONGS

EIN K'EILOHEINU

There is none like our God, Adonai, our Ruler, our Redeemer

Ein k'Eiloheinu, ein k'Adoneinu,
ein k'malkeinu, ein k'moshi'einu
Mi k'Eiloheinu, mi k'Adoneinu,
mi k'malkeinu, mi k'moshi'einu
Nodeh l'Eiloheinu, Nodeh l'Adoneinu,
nodeh l'malkeinu, nodeh l'moshi'einu
Baruch Eiloheinu, baruch Adoneinu,
baruch malkeinu, baruch moshi'einu
Atah Hu Eiloheinu, Atah Hu Adoneinu,
Atah Hu malkeinu, Atah Hu moshi'einu

ADON OLAM

אֲדוֹן עוֹלָם אֲשֶׁר מָלַךְ בְּטָרֶם כָּל יְצִיר בְּבָרָא . לַעֲת נַעֲשֶׂה בְּחִפְצוֹ כֹּל , אַזַּי מֶלֶךְ שָׁמוּ נִקְרָא .	Adon olam, asher malach, b'terem kol y'tzir nivra. L'et na'asah v'cheftzo kol, azai melech sh'mo nikra.
וְאַחֲרֵי כָכֶלֶת הַכֹּל , לְבַדּוֹ יִמְלֹךְ נֹרָא . וְהוּא הָיָה , וְהוּא הוֹנֶה , וְהוּא יְהִיָּה , בְּתַפְאָרָה .	V'acharey kichlot hakol, l'vado yimloch nora. V'hu haya, v'hu hoveh, v'hu yih'yeh b'tifara.
וְהוּא אֶחָד וְאֵין שֵׁנִי , לְהַמְשִׁיל לוֹ לְהַחֲבִירָה . בְּלִי רֵאשִׁית בְּלִי תַכְלִית , וְלֹא הָעוֹ וְהַמְשָׁרָה .	V'hu echad, v'eyn sheni, l'hamshil lo, l'hachbira. B'li reishit, b'li tachlit, v'lo ha'oz v'hamisrah.
וְהוּא אֵלִי וְחִי גֹאֲלִי , וְצוֹר חֲבִלִי בְּעַת צָרָה . וְהוּא נֹסִי וּמְנוֹס לִי , מִנֶּת כּוֹסֵי בְּיוֹם אֶקְרָא .	V'hu Eli, v'chai go'ali, v'tzur chevli b'et tzarah. V'hu nisi umanos li, m'nat kosi b'yom ekra. B'yado afkid ruchy b'et ishan v'a'irah.
בִּידּוֹ אֶפְקִיד רוּחִי , בְּעַת אִישׁוֹן וְאַעֲיָרָה . וְעַם רוּחִי גְּוִיָּתִי , יְיָ לִי וְלֹא אֵיךְרָא .	V'im ruchy g'viyati, Adonai li v'lo ira.

SHALOM ALEICHEM

*Peace to you, ministering angels, messengers of the Most High,
Sent by the Sovereign, Sovereign of all Sovereigns, the Holy One we bless...*

Shalom Aleichem malachei ha-shareit, mala-khei el-yon,
Mi-melech malkhei ha-m'lakhim, ha-kadoshbbarukh hu.

Come in peace....

Bo'achem l'shalom malakhei ha-shalom malakehi elyon
Mi-melech malkhei ha-m'lakhim, ha-kadosh barukh hu

VERSE: Bar'khuni l'shalom, malakhei ha-shalom... *Bless me with peace...*

VERSE: Tzeit'khem l'shalom, malakhei ha-shalom... *Go in peace....*

OD YAVO SHALOM ALEINU

Peace will yet come to us and all the world.

Od yavo shalom aleinu (3X) v'al kulam
Salaam, aleinu v'al kol ha-olam, salaam, shalom

IVDU ET HASHEM B'SIMCHA *Mishkan T'filah 644*

Serve God with Joy, Come before God with Singing

Ivdu et ha-Shem b'simcha (2x) bo'u l'fanav birnana, l'fanav birnana

YIGDAL

Yigdal Elohim chai ve'yishtabach,
nimtza v'ein et el metsiuto.
Echad V'ein yachid keyichudo,
ne'elam v'gam ein sof l'achduto.

Ein lo d'mut haguf v'eino guf,
lo na'aroch eilav kedushato.
Kadmon l'chol davat asher nivra,
rishon v'ein reishit l'reishito.

Hino adon olam l'chol notsar,
yoreh g'dulato umalchuto.
Shefa n'vuato netano, el
anshei s'gulato v'tif'arto.

Lo kam b'Yisrael k'Moshe od

navi umabeet et temunato.
Torat emet natan le'amo el,
al yad neveeo ne'eman beito.

Lo yachalif ha'el ve'lo yamir dato,
le'olamim, lezulato.
Tsofeh v'yodea setareinu,
mabeet l'sof davat B'kadmato.

Gomel l'ish chesed k'mif'alo,
noten l'rasha ra kerish'ato.
Yishlach l'ketz yamin meshicheinu,
lifdot m'chakei ketz yeshuato.

Metim y'chayeh El b'rov chasdo,
baruch adei ad shem t'hilato.

Magnified and praised be the living God:
he is, and there is no limit in time unto his
being.

God is One, and there is no unity like
God's; inconceivable unending unity.

God has neither body nor substance: we
can compare nothing to God's holiness.

God was before anything that was
created--even the first: but God's
existence had no beginning

Behold the Ruler of the universe: to every
creature God teaches God's greatness
and sovereignty. The rich gift of prophecy
was given unto those chosen.

There hath never yet arisen in Israel a

prophet like Moses, one who hath beheld God's
likeness. The Torah of truth God gave unto this
people by the hand of a prophet who was faithful.

God will not alter nor change this Law for any
other. God watches and knows our secret
thoughts: he beholds the end of a thing before it
exists.

God bestows lovingkindness upon us according to
our work; God gives to the wicked evil according to
their wickedness. God will send our anointed at
the end of days, to redeem them that wait for the
end and salvation.

In the abundance of lovingkindness God will
quicken the dead. Blessed for evermore be God's
glorious name.

KIDDUSH

Blessed are You, Adonai our God, Sovereign of all, Creator of the fruit of the vine.

Blessed are You, Adonai our God, Sovereign of all, who finding favor with us, sanctified us with mitzvot. In love and favor, You made the holy Shabbat our heritage as a reminder of the work of Creation. As first among our sacred days, it recalls the Exodus from Egypt. You chose us and set us apart from the peoples. In love and favor You have given us Your holy Shabbat as an inheritance. Blessed are You, Adonai, who sanctifies Shabbat

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגֶּפֶן.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְרָצָה בָּנוּ, וְשִׁבֵּת קֹדֶשׁוֹ בְּאַהֲבָה וּבְרָצוֹן הִנְחִילָנוּ זִכְרוֹן
לְמַעֲשֵׂה בְּרֵאשִׁית, כִּי הוּא יוֹם תְּחִלָּה לְמִקְרָאֵי קֹדֶשׁ, זֵכֶר
לְיִצְיַאת מִצְרַיִם, כִּי בָנוּ בְּחֵרָתְךָ וְאוֹתָנוּ קִדְּשָׁתָּ מִכָּל
הָעַמִּים, וְשִׁבֵּת קֹדֶשְׁךָ בְּאַהֲבָה וּבְרָצוֹן הִנְחַלְתָּנוּ. בְּרוּךְ
אַתָּה יְיָ, מְקַדֵּשׁ הַשַּׁבָּת.

Baruch atah, Adonai Eloheinu, Melech haolam, borei p'ri hagafen.

Baruch atah, Adonai Eloheinu, Melech haolam, asher kid'shanu b'mitzvotav
v'ratzah vanu, v'Shabbat kodsho b'ahavah uv'ratzon hinchilanu, zikaron l'maaseih
v'reishit. Ki hu yom t'chilah l'mikra-ei kodesh, zecher litziat Mitzrayim. Ki vanu
vacharta, v'otanu kidashta, mikol haamim. V'Shabbat kodsh'cha b'ahavah
uv'ratzon hinchaltanu. Baruch atah, Adonai, m'kadeish haShabbat.