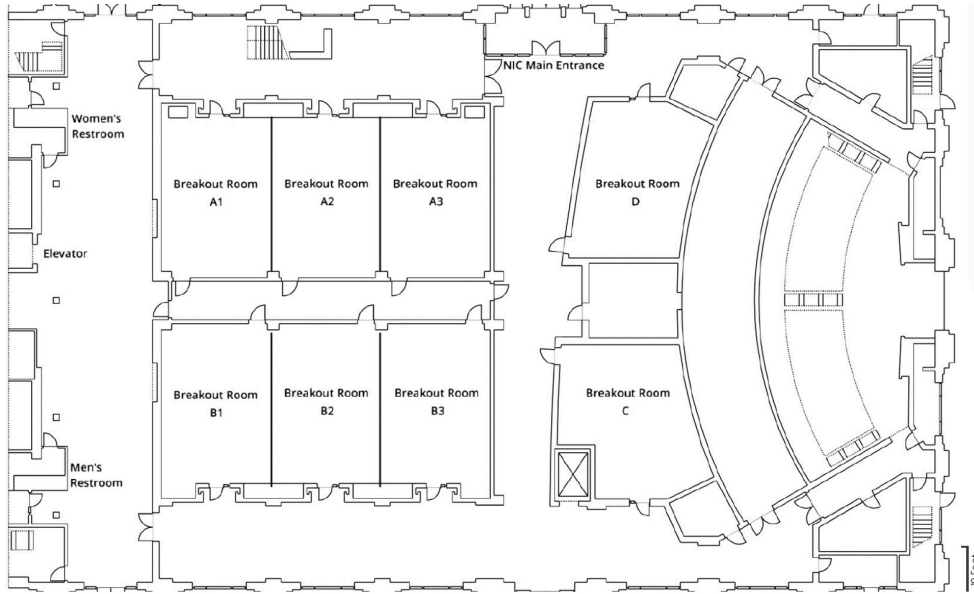
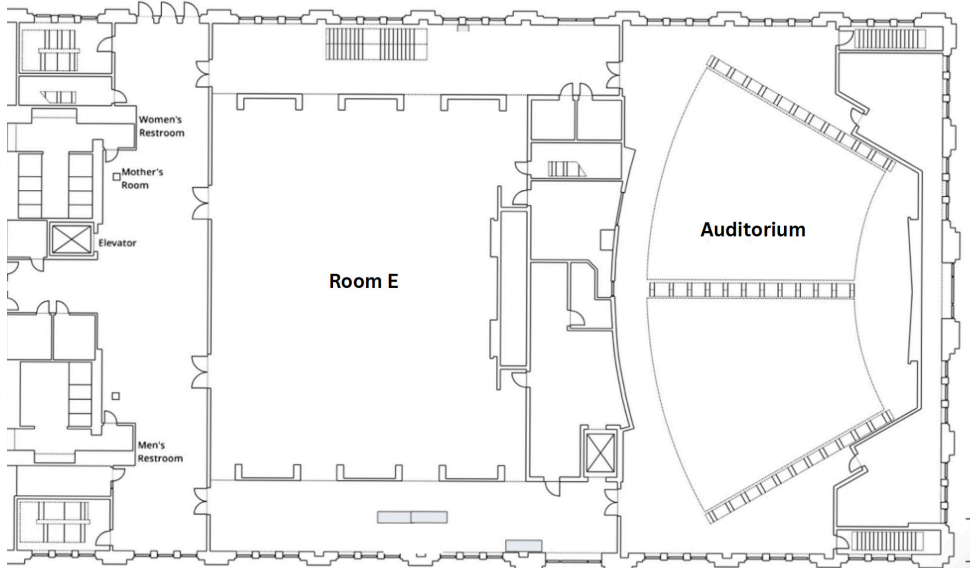


INNOVATION CAMPUS FLOOR PLAN

MAIN LEVEL



SECOND LEVEL



NEBRASKA
REALTORS®
ASSOCIATION

 **nact**
POLITICAL ACTION DAYS

FEBRUARY 2 - 4, 2026 | INNOVATION CAMPUS

MONDAY, FEBRUARY 2

9:00 AM - 12:00 PM | ROOM A
LEADERSHIP TEAM TRAINING | LOCAL & STATE LEADERSHIP, AE

12:00 PM - 1:00 PM | ROOM A
LUNCH | LOCAL & STATE LEADERSHIP

12:00 PM - 1:00 PM | ROOM B1
CHAIR & VICE CHAIR LUNCH | COMMITTEE CHAIRS/VICE CHAIRS

1:00 PM - 2:00 PM | ROOM B
LEADERSHIP TEAM TRAINING (STATE) | STATE LEADERSHIP

1:00 PM - 2:00 PM | ROOM A
LEADERSHIP TEAM TRAINING (LOCAL) | LOCAL LEADERSHIP, AE

2:15 PM - 4:00 PM | ROOM A
LEADERSHIP TEAM TRAINING | LOCAL & STATE LEADERSHIP, AE

4:00 PM - 5:00 PM | THE MILL
LEADERSHIP UNWIND | OPEN EVENT

5:00 PM - 7:30 PM | ROOM E
RPAC MAJOR INVESTOR RECEPTION | INVITE ONLY

TUESDAY, FEBRUARY 3

8:30 AM - 9:45 AM | ROOM A3
RPAC TRUSTEES | GUESTS WELCOME, ADVOCACY, GOVERNANCE

8:30 AM - 9:45 AM | AUDITORIUM | OPEN, GOVERNANCE
MEMBER GROWTH & VALUE/PROFESSIONALISM & REAL ESTATE INDUSTRY FORUM

10:00 AM - 11:00 AM | ROOM C
EXECUTIVE COMMITTEE | CLOSED, GOVERNANCE

10:00 AM - 11:00 AM | AUDITORIUM
UNICAMERAL 101 | OPEN, EDUCATION

11:15 AM - 12:30 PM | ROOM A
BOARD OF DIRECTORS | OPEN, GOVERNANCE

11:15 AM - 12:30 PM | THE MILL
WHAT'S BREWING WITH YPN | OPEN, NETWORKING

12:30 PM - 1:45 PM | ROOM E
MEMBERSHIP LUNCH | OPEN, MEAL

1:45 PM - 3:15 PM | AUDITORIUM
GOVERNMENTAL AFFAIRS FORUM | OPEN, GOVERNANCE, ADVOCACY

4:00 PM - 5:30 PM | BILLY'S RESTAURANT
SENATOR'S RECEPTION | OPEN, ADVOCACY, NETWORKING

WEDNESDAY, FEBRUARY 4

CAPITOL DAY

8:30 AM - 9:00 AM | NRA OFFICE
BREAKFAST | OPEN, NETWORKING

9:15 AM - 10:30 AM | CAPITOL HEARING ROOM 1524
SENATOR PRESENTATIONS | OPEN, ADVOCACY, NETWORKING

10:30 AM - 10:35 AM | CAPITOL ROTUNDA
GROUP PHOTO OPPORTUNITY

10:35 AM - 10:55 AM | CHAMBER BALCONY
LEGISLATIVE DEBATE VIEWING & WELCOME | OPEN, ADVOCACY, NETWORKING

10:55 AM - 11:30 AM | CAPITOL
GUIDED CAPITOL TOUR | OPEN

11:00 AM - 12:00 PM | NRA OFFICE
HBAF COMMITTEE | OPEN, GOVERNANCE

