

2023 REALTOR® Mark of Excellence Application



The Mark of Excellence's goal is to promote professionalism in the industry by recognizing members for their participation at the local, state, and national levels of the REALTOR® organization. **The Mark of Excellence Application must be completed EVERY YEAR.**

Each activity is worth 1 point unless otherwise noted. A minimum of 15 points is required from at least 4 of the 5 categories (**Education, Activities, Designations/Certifications, Governmental Affairs, & Community Service**).

Scan and email your completed form to kim@nebraskarealtors.com or fax to 402/323-6501 by **December 8, 2023**.

Full Name: _____

Company: _____

Address: _____

City: _____ State: _____

Phone: _____

Email: _____

Education

Check all that apply

- Leadership Team Training (Jan 30) Lincoln
- Political Action Days (Jan 31 - Feb 1) Lincoln
- 2PTS** State Convention (Apr 3-5) LaVista
- 2PTS** Fall Business Meetings (Sept 11-13) Lincoln
- Local Board Caravan (Oct 2-6)
- GRI 101: Rookie Training
- GRI 102: Residential Construction
- GRI 103: Ethics & Legal Issues
- GRI 104: Contract to Close
- GRI 105: Real Estate Investment & Mgmt
- GRI 106: Technology
- Attended a Commercial Class
- Other Course used towards a designation or certification:

Activities

Check all that apply and specify event or committee

Active Committee Member:

- LOCAL 1PT:** _____
- STATE 1PT:** _____
- NATIONAL 1PT:** _____
- COMMITTEE CHAIR 1PT:** _____

Visit a Committee of which you are **NOT** a member

Bring a Buddy to a Committee Meeting

Attended Local Board Event:

1PT

Belong to ANY YPN Group

Social Networking (Facebook, Linked In, etc.)

2PTS NAR 2023 Legislative Meetings (May)

2PTS NAR NXT Convention (Nov) Anaheim

Other NAR Affiliated Group(s):

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Check all that apply in each category - Each activity is worth 1 point unless otherwise noted.

Designations|Certifications

EARNED IN 2023

2 POINTS EACH

<input type="checkbox"/> ABR	<input type="checkbox"/> CRS/RRC	<input type="checkbox"/> PSA
<input type="checkbox"/> AHWD	<input type="checkbox"/> CRETS	<input type="checkbox"/> RENE
<input type="checkbox"/> ALC	<input type="checkbox"/> E-Pro	<input type="checkbox"/> RSPS
<input type="checkbox"/> CCIM	<input type="checkbox"/> GRI	<input type="checkbox"/> SIOR
<input type="checkbox"/> CIPS	<input type="checkbox"/> GREEN	<input type="checkbox"/> SFR
<input type="checkbox"/> CPM	<input type="checkbox"/> MRP	<input type="checkbox"/> SRES
<input type="checkbox"/> CRB	<input type="checkbox"/> PMN	<input type="checkbox"/> SRS
<input type="checkbox"/> Other: _____		

Designations|Certifications

CURRENTLY HELD IN GOOD STANDING

1 POINT EACH

<input type="checkbox"/> ABR	<input type="checkbox"/> CRS/RRC	<input type="checkbox"/> PSA
<input type="checkbox"/> AHWD	<input type="checkbox"/> CRETS	<input type="checkbox"/> RENE
<input type="checkbox"/> ALC	<input type="checkbox"/> E-Pro	<input type="checkbox"/> RSPS
<input type="checkbox"/> CCIM	<input type="checkbox"/> GRI	<input type="checkbox"/> SIOR
<input type="checkbox"/> CIPS	<input type="checkbox"/> GREEN	<input type="checkbox"/> SFR
<input type="checkbox"/> CPM	<input type="checkbox"/> MRP	<input type="checkbox"/> SRES
<input type="checkbox"/> CRB	<input type="checkbox"/> PMN	<input type="checkbox"/> SRS
<input type="checkbox"/> Other: _____		

Other Certifications

- Completed NIFA Course for REALTORS® **2PTS**
- Completed NAR Commitment to Excellence (C2EX) **5PTS**
- Completed NAR Fairhaven **2PTS**
- Other (specify) **1PT** _____

2023 Community Service

- Volunteerism/Community Service **1PT**

- Home Buyers Assistance Donation of \$25.00+ **2PTS**
- Other (specify) **1PT** _____

2023 Political Advocacy

2023 POLITICAL ADVOCATE

- Call For Action **2PTS**
- Federal Political Coordinator **2PTS**
- State Political Coordinator **2PTS**
- Elected Official Communication Meetings or Luncheons **2PTS**

2023 RPAC INVESTOR

- First-time RPAC Investor in 2023 **2PTS**
- Minimum \$25 RPAC Investor **1PT**
- Major RPAC Investor **2PTS**

Agent's Signature: _____

Date: _____