

APPENDIX THREE

Congregational Assessment & Welcoming Process Outline

This congregational self-assessment tool is designed to help you select an appropriate Welcoming curriculum from the cautious to the adventuresome. These questions are not to be seen as sure-fire predictors, but they may serve as helpful guides to both the pace a Welcoming Process should take and your congregation's overall temperament when considering controversial subjects.

Scoring is from 1 to a possible 5 points and is question-specific. Each person participating in the assessment process should have a separate Worksheet. Each person should total the score on the Worksheet. See further scoring instructions at the end of this Worksheet.

There is no perfect template for how to do this Welcoming Process "correctly" in a congregation. Each congregational team is encouraged to adapt or develop its own curriculum. Building the most suitable process for your situation takes careful attention. Remember, as always, the building of solid relationships across ideological and affinity group lines, along with real engagement in the process by a significant percentage of active congregants are the best predictors of probable success.

Be critical and honest when you complete this Congregational Assessment tool. It will not help you or your congregation to characterize the congregation differently than it really is.

The best use of this Assessment Worksheet is as a springboard for discussion and development of your own insights.

Note: Any question which does not seem applicable should be scored with a "3."

NOTE: If your congregation has had a history of sexual misconduct by its clergy or staff, it is important and useful to do the Congregational Assessment in order to collect data. HOWEVER, we recommend that any congregation with such a history of abuse choose the "St. Cautious" pace (for more information on this, see pages 20-22).

CONGREGATIONAL ASSESSMENT	SCORE
<p>1. Does the congregation already have a mission or welcoming statement which explicitly includes people of all sexual orientations and gender identities?</p> <p>1 No mission or welcoming statement 2 Mission or welcoming statement with no diversity mentioned 3 Mission or welcoming statement embracing diversity 4 Mission or welcoming statement with gay and lesbian folk included 5 Yes, inclusive of gay, lesbian, bisexual AND transgender people</p>	
<p>2. Are your clergy in favor of explicitly welcoming and including people of all sexual orientations and gender identities?</p> <p>1 Vocally against 2 Privately against 3 Undecided/unknown 4 Personally, but not publicly, in favor 5 Strongly and publicly in favor</p>	
<p>3. Are you aware of parents or family members of LGBT persons in the congregation?</p> <p>1 No 2 Yes, but they do not accept their LGBT children or family members 3 Yes, and they accept their LGBT children or family members, but are in the closet in the congregation 4 Yes, and they are out of the closet about their LGBT children or family members 5 Yes, and they are visible advocates</p>	

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CONGREGATIONAL ASSESSMENT	SCORE
<p>4. Are you aware of LGBT persons in the congregation?</p> <p>1 No 2 Yes, but they are in the closet 3 Yes, and some are out of the closet to a few members in the congregation 4 Yes, and individuals and/or couples are visible, but not active in leadership 5 Yes, and several individuals and couples are visible and active in leadership of the congregation</p>	
<p>5. Has the congregation already done or participated in blessings of same-gender relationships?</p> <p>1 No, never 2 No, but pastor participated in such a service at another church 3 No, but two members did have a service which was private and not at the church 4 Yes, but the service was private and at the church. The congregation knew. 5 Yes, and the congregation participated</p>	
<p>6. How does the congregation receive and include new people?</p> <p>1 Outsiders are not included easily in the congregation 2 New members are encouraged to join but not actively integrated in the life of the church 3 New members are welcomed and are actively integrated in the life of the church 4 Visitors of all kinds are vigorously pursued, welcomed and encouraged to join and integrate in the life of the congregation 5 New members are quickly invited to consider positions of leadership in the congregation</p>	
<p>7. Does the congregation welcome/include a diversity of sexual orientations and gender identities?</p> <p>Choose from 1 to 5, with 1 being completely homogenous and 5 being overwhelmingly diverse.</p>	
<p>8. Is the congregation presently very homogeneous or quite diverse (ethnicity, class, language, etc.)?</p> <p>Choose from 1 to 5, with 1 being completely homogeneous and 5 being overwhelmingly diverse.</p>	
<p>9. How does the congregation handle disagreement, conflict or controversy?</p> <p>Choose from 1 (avoids conflict) to 5 (faces conflict head-on and keeps on loving each other!)</p>	
<p>10. Who comes up with new ideas for ministry? (Score the highest number that applies)</p> <p>1 Clergy 2 Council/Session/Governing board 3 Various lay leaders, not all are elected to an office 4 Ideas of lay members are valued and pursued 5 Ideas are solicited from members who think outside the “everyday church” box</p>	
<p>11. Does your congregation have an openly LGBT pastor?</p> <p>1 Not currently, but a previous LGBT pastor was fired/asked to resign/left under conflict or accusations 2 Not currently but has in the past and is not open to an LGBT pastor in the future 3 No 4 Not currently but has in the past and is open to an LGBT pastor in the future 5 Yes</p>	

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APPENDIX THREE**CONGREGATIONAL ASSESSMENT****SCORE**

12. Is the congregation educated about and currently working on other justice issues?

- 1 No, not really
- 2 No, but they have from time to time
- 3 Yes, but only a few congregants are involved
- 4 Yes, and the congregation actively supports this work
- 5 Yes, and the congregation actively seeks new issues for education and action

13. What is the prevailing congregational understanding of the message of scripture?

- 1 The book of rules to avoid eternal condemnation
- 2 The way to achieve personal salvation
- 3 No overall view
- 4 The message that God is Love
- 5 Full of examples of God's radical inclusivity

14. Is the lay leadership of the congregation predominantly male or female?

Choose from 1 to 5 with 1 being completely male to 5 being completely female

15. Does the congregation use inclusive language in worship?

- 1 Not at all
- 2 Inclusive language for human beings but not for God
- 3 Inclusive language for human beings and God in sermons
- 4 Inclusive language for human beings and God in sermons, hymnody and liturgy
- 5 Inclusive language for human beings and God in sermons, hymnody, liturgy and Scripture readings

16. Relationships within the congregation:

- 1 Isolated individuals and families
- 2 Small groups of close friends (cliques)
- 3 Friendly within affinity groups (i.e. age, gender, class, race, language, education, orientation)
- 4 Friendly across affinity group lines
- 5 A community of faith embracing relationships across affinity and ideological lines

17. Assess the political temperament of the congregation.

Score from 1 completely conservative to 5 completely liberal/progressive

18. Has your congregation engaged studies on sexuality?

- 1 No, never; the subject is taboo
- 2 Yes, and we'll never do it again
- 3 Yes, in confirmation and adult Sunday School but only a few people participated
- 4 Yes, in confirmation and adult Sunday School and we had a good turn out
- 5 Yes, there was lots of interest and we plan to extend our studies of sexuality

19. What percentage of adults who attend worship typically come to an adult forum or other adult educational opportunities?

- 1 5% to 10% or less
- 2 10% to 20%
- 3 20% to 30%
- 4 30% to 50%
- 5 More than 50%

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CONGREGATIONAL ASSESSMENT**SCORE**

20. Is your congregation a member of a denominational region that has declared itself Welcoming?

- 1 No, the matter has never come up in our region
- 2 No, it was discussed at the regional level and defeated
- 3 Yes, but we never hear anything about it in the region
- 4 Yes, and the region has a committee charged with encouraging congregations to consider becoming part of the Welcoming program
- 5 Yes, and the congregation is open to educational efforts provided by the region

21. Do you have a female pastor?

- 1 No, and we never considered one
- 2 No, but we have considered calling one
- 3 Not at present, but we did in the past
- 4 Yes, as part of a multiple-clergy team
- 5 Yes, solo or senior pastor is female

22. Does your town/city/state have a non-discrimination policy for people of all sexual orientations and gender identities?

- 1 No, and it has never come up
- 2 No, it came up and never made it to a vote, the congregation gave no opinion
- 3 No, it was brought to a vote and defeated, the congregation had mixed views
- 4 Yes, it was brought to a vote and passed, the congregation had mixed views
- 5 Yes, it was brought to a vote and passed, the congregation largely supported the measure

23. Does your pastor use examples including people of all sexual orientations and gender identities in sermons?

- 1 No, never
- 2 Maybe once or twice but it caused a problem in the congregation
- 3 Yes, without comment from the congregation
- 4 Regularly, without comment from the congregation
- 5 Often, with positive comment from the congregation

24. Have the youth of your congregation expressed an opinion on becoming Welcoming? (If no youth group, select 3.)

- 1 Yes, and they are solidly against
- 2 No, have not heard a thing
- 3 Yes, their view is positive but the adults of the congregation have mixed views of this
- 4 Yes, their view is positive and the adults are listening
- 5 Yes, they supported the Welcoming agenda at denominational youth events and have returned with an interest in the Welcoming Process for this congregation

25. Size/type of church?

- 1 Corporate church with average worship attendance over 800
- 2 Corporate church with average worship attendance 400 to 749
- 3 Program church with average worship attendance 200 to 399
- 4 Pastoral church with average worship attendance 76-199
- 5 Family-sized church with average worship attendance 75 or less

TOTAL