

**GFWC Georgia LEADS Application Form**  
**Submit to State Chairman Becky Bolden**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Club: \_\_\_\_\_ District: \_\_\_\_\_

Above information should be concealed during judging process

List all local club offices and/or chairmanships held \*: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List all district offices and/or chairmanships held \*: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List GFWC Club/district programs/projects in which involved \*: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List positions at district/state/national level in which you are interested\* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Are you willing to:

Defray costs to attend GFWC LEADS not covered by GFWC or state? Yes\_\_\_\_\_ No\_\_\_\_\_

Return to the State and share what you have learned at LEADS? Yes\_\_\_\_\_ No\_\_\_\_\_

\* If more space is needed, please complete answers on reverse side of this form.

**DEADLINE FOR SUBMISSION: February 1, 2021; February 1, 2022**

**Submit to: Becky Bolden, 4510 Hidden Meadows Lane, Monroe, GA 30656**