General Federation of GFWC Georgia **Program/Special Project**

Women’s Clubs **Report** Worksheet 2020

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PROGRAM REPORT FORM**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Preparer’s Name and Title: | | | | | | | | | | | | | |
| Club Name: | | | | | District: | | | | | | | | |
| Email Address: | | | | | | | | | | | | | |
| Mailing Address: | | | | | | | | | | | | | |
| City: | | State: | | | Zip: | | | | | Phone: | | | |
| Membership Category | | | | | | | | | | | | | |
| Number of Club Members: | | | | | | | | | | | | | |
| **Statistical Information** | | | | | | | | | | | | | |
|  | **Number of Projects** | | **Volunteer Hours** | | | **Dollars Donated** | | | | | | **In-Kind Donations** | |
| **Club** | | **Member** | | | |
| **COMMUNITY SERVICE PROJECTS (total)** |  | |  | | |  | | |  | | |  | |
| AFFILIATE\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | |  | | |  | | |  | | |  | |
| AFFILIATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | |  | | |  | | |  | | |  | |
| AFFILIATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | |  | | |  | | |  | | |  | |
| **Projects** | | | | | | | | | | | | | |
| **Title/Description** | | | | **# of members** | | | **hours** | | **Dollars Donated** | | | | **In-Kind Donations** |
| By Club | | Member | |
| 1. | | | |  | | |  | |  | |  | |  |
| 2. | | | |  | | |  | |  | |  | |  |
| 3. | | | |  | | |  | |  | |  | |  |
| 4. | | | |  | | |  | |  | |  | |  |
| 5. | | | |  | | |  | |  | |  | |  |
| 6. | | | |  | | |  | |  | |  | |  |
| 7. | | | |  | | |  | |  | |  | |  |
| 8. | | | |  | | |  | |  | |  | |  |
| 9. | | | |  | | |  | |  | |  | |  |
| 10. | | | |  | | |  | |  | |  | |  |
| Creative | | | |  | | |  | |  | |  | |  |