General Federation of GFWC Georgia **Program/Special Project**

Women’s Clubs **Report** Worksheet 2020

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PROGRAM REPORT FORM**

|  |
| --- |
| Preparer’s Name and Title:  |
| Club Name:  | District:  |
| Email Address:  |
| Mailing Address:  |
| City:  | State:  | Zip:  | Phone:  |
| Membership Category  |
| Number of Club Members:  |
| **Statistical Information** |
|  | **Number of Projects** | **Volunteer Hours** | **Dollars Donated** | **In-Kind Donations** |
| **Club** | **Member** |
|  **COMMUNITY SERVICE PROJECTS (total)** |  |  |  |  |  |
| AFFILIATE\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  |
| AFFILIATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  |
| AFFILIATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  |
| **Projects** |
| **Title/Description** | **# of members** | **hours** | **Dollars Donated** | **In-Kind Donations** |
| By Club | Member |
| 1.  |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| 6. |  |  |  |  |  |
| 7. |  |  |  |  |  |
| 8. |  |  |  |  |  |
| 9. |  |  |  |  |  |
| 10. |  |  |  |  |  |
| Creative  |  |  |  |  |  |