



**Harvest Fest**  
**Saturday, November 10, 2018**  
**11am—4pm**

**VENDOR  
REGISTRATION**

**VENDOR REGISTRATION-INFORMATION** - *Signature on back required*

**PRINT YOUR BUSINESS NAME AS YOU WANT IT TO APPEAR IN THE PROGRAM ON THE LINE BELOW:**

**BUSINESS NAME:** \_\_\_\_\_

**BUSINESS TYPE:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_ **CONTACT PHONE:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_ **CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE(S) BUSINESS:** \_\_\_\_\_ **AFTER HOURS:** \_\_\_\_\_ **CELL** \_\_\_\_\_ **FAX** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_ **@** \_\_\_\_\_ **.**  \_\_\_\_\_ **WEB SITE:** \_\_\_\_\_

**\*WHAT IS YOUR DOOR PRIZE?** (DUE AT REGISTRATION IN ORDER TO GUARANTEE YOUR NAME BEING IN THE PROGRAM.)  
\_\_\_\_\_

**\*YOUR GRAND PRIZE CONTRIBUTION?** \_\_\_\_\_ **VALUE?** \_\_\_\_\_

**ELECTRICITY? (Check One) Yes** \_\_\_\_\_ **No** \_\_\_\_\_ **(IF YES, ADD \$10.00 TO YOUR VENDOR FEE)**

**DO YOU WANT TO GIVE A 15 MINUTE SEMINAR? ... (Check One) Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**Exhibition Rules & Regulations Contract** - Please note that this is a legally binding contract.

Thanks for your business!!! We value each and every one of our vendors.

1. **CONTRACT FOR EXHIBIT SPACE**: The orders for table space, assignment of space and the full payment of the rental charge constitute a contract for rental of the space assigned. **Sharing or subletting of booth space is not permitted.**

2. **OCCUPANCY OF SPACE**: **Set-up begins Friday, 11-09-18 AT 1:00 PM-5:00 PM. Set-up must be completed by 10:00 AM the day of the festival. (No Exceptions) Doors for vendors will open at 9:00 AM Saturday, November 10, 2018. Doors will open to the public at 11:00 AM**

3. **SPACE AND POSTING RESTRICTIONS**: Exhibits must be confined to the exact space allocated. Circulars, publications, advertising matter, and all kinds of promotional give may be distributed only within table spaces. Nothing will be tacked, nailed, screwed, or otherwise attached to walls, floors, or other parts of the building or furniture. Signs, rails, etc. will not be permitted to intrude into or over aisles. All vendors will assume responsibility for any said damages to the facility. No microphones or loud speakers and only low music that will not disturb or disrupt any other vendor is permitted in booths. If there is a complaint about noise, the party in question will comply. Please respect your neighbor.

4. **ELECTRICITY & BANNERS/SIGNS**: If **any Vendor** requires **electricity for their exhibit area** all electrical equipment must be approved and special arrangements must be made for electrical hookups.

5. **RELEASE OF LIABILITY** I am 18 years or older. I understand the legal consequences of signing this document including: (a) releasing FMBC/FCDC from all liability, (b) promising not to sue FMBC/FCDC, (c) and assuming all risks of using the facilities and /or participating in this Activity, including travel to, from and during the Activity. I understand that this document is written to be as broad and inclusive as legally permitted by the State of Alabama. I agree that if any portion is held invalid or unenforceable, I will continue to be bound by the remaining terms.

☐ **I HAVE READ THE ABOVE AND COMPLY HEREWITH**

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**Print name of Business**

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**Vendor Signature**