



# 2019 COMMUNITY AWARDS

## OFFICIAL NOMINEE APPLICATION FORM

**1. The nominee may be a man, woman or student. We are looking for award recipients to include but not limited to:**

- Outstanding Lifetime Achievement Award (Does not have to be a Chamber member but lives/works within our LACC service area)
- Outstanding Citizen (Does not have to be a Chamber member but lives/works within our LACC service area)
- Outstanding Student Volunteer (Does not have to be a Chamber member but attends school within our LACC service area)
- Outstanding Non-Profit
- Outstanding Chamber Member
- Outstanding Chamber Business
- Outstanding Chamber Volunteer

**2. Emphasis will be placed on community activities or involvement by the nominee during the most recent 12 months. However, significant accomplishments from past years may be included as additional supporting evidence, especially in regards to the Lifetime Achievement award.**

**2. Entries will be judged on five key areas. It would be helpful to both the nominee and the review board to keep these in mind:**  
A) Citizenship   B) Achievement   C) Leadership   D) Dedication   E) Motivation

**4. Nominations made for individuals who are in a "paid capacity" and whose acts or contributions are part of their job duties will be considered accordingly. Rather, attention should be directed to those who act in a volunteer capacity, with dedication and a motivation to contribute without any thought of an award.**

**5. The review board has the right to waive the award in any year where it is felt that a suitable nominee has not been presented. The judgement of the review board is final.**

Name of the award nominee: \_\_\_\_\_ Phone: \_\_\_\_\_

Business of nominee (if applicable): \_\_\_\_\_ Email: \_\_\_\_\_

Home address of nominee: \_\_\_\_\_ Zip: \_\_\_\_\_

Name of person submitting entry: \_\_\_\_\_

Business or organization of submitter (if applicable): \_\_\_\_\_

Telephone number of submitter: \_\_\_\_\_ Email: \_\_\_\_\_

**PLEASE ANSWER ALL PARTS OF THIS FORM. USE ADDITIONAL SHEETS IF NECESSARY.**

**AWARD RECIPIENTS WILL BE CHOSEN BASED ON INFORMATION PROVIDED HERE, SO PLEASE BE SPECIFIC.**

**1. List or explain contributions made in time and talent, above and beyond what would normally be expected of anyone performing in a volunteer capacity. \_\_\_\_\_**

**2. Explain or list the achievements or acts performed by the nominee that have benefited persons in our community. \_\_\_\_\_**

**3. List or explain the leadership and talent qualities of the nominee. \_\_\_\_\_**

