

HOLY CROSS CATHEDRAL



The Cathedral Church of the Anglican Diocese of the South

THE NINTH SUNDAY AFTER PENTECOST



*Everything we do is to lead people into a growing
relationship with Jesus Christ.*

July 26, 2026

9:00 am

Crosstalk

News for the Parish of Holy Cross Cathedral

July 26, 2026

The Tenth Sunday after Pentecost

Welcome, we're glad you're here! If you are a guest today, we'd like to get to know you better. Please fill out the card in front of your chair and drop it in the plate during the offering or give it to an usher.

Church Office: 770-466-2888 | Email: ParishAdmin@hclanglican.org



Interested in connecting at Holy Cross? Want to learn more? Scan this QR code and let us know! We look forward to connecting with you.

Spiritual Growth Classes: Sundays 10:20–11:05 am.

- **Ten Commandments** – Fr. Brad Wilson, Room 205
- **The War Room** – Intercessory prayer in the Chapel
- **Children's Fellowship** – Children's Wing
- **Youth Classes** – On break for summer

Popsicles on the Playground is next Sunday, August 2nd between services for children K-grade 5 to celebrate the new school year.

Blessing of the Backpacks is next Sunday, August 2nd at both services. Children of all ages may bring their school backpacks with them for a special back to school blessing. A prayer will also be said for teachers, students, administrators, coaches... anyone who is beginning a new school year!

Job Openings: There are openings for a part-time organist and a part-time financial administrator. Go to hclanglican.org/jobs to learn more.

Summer Choir for the Traditional Service: No experience necessary. Simply arrive to the choir loft by 8 am for rehearsal before the service, any Sunday morning through August 2nd. Music will be provided for you. Bring a friend! Contact Nancy Durance at Choir@hclanglican.org for more information.

No Food or Drink between services for the rest of July to give the Hospitality ministry a well-deserved break for their hard work each Sunday.

Bishop's Visitation & Confirmations will be Sunday, August 16th.

Altar Flowers are given this week by Lydia Reed to the Glory of God and in memory of her brother.

Ways to Give: Text "give" to 770-691-2909, follow the link on the QR code, or go online to hclanglican.org/give



A Note to Parents: Children are welcome to remain with you for the whole service, but we also have special opportunities for them. For children aged 0–3, the nursery is open. Children aged 4–11 can join in for a special program at the Sermon time and will return in time for Communion. The “Family Room” in the Children’s Wing is open for mothers who need a quiet place to nurse their infants.

Sensory bags: An usher can guide you to our sensory bags in the lobby which are designed to help kids with autism, or anyone else who may benefit from them, to more fully participate in our worship service. **Please return all items to the bag when done.**

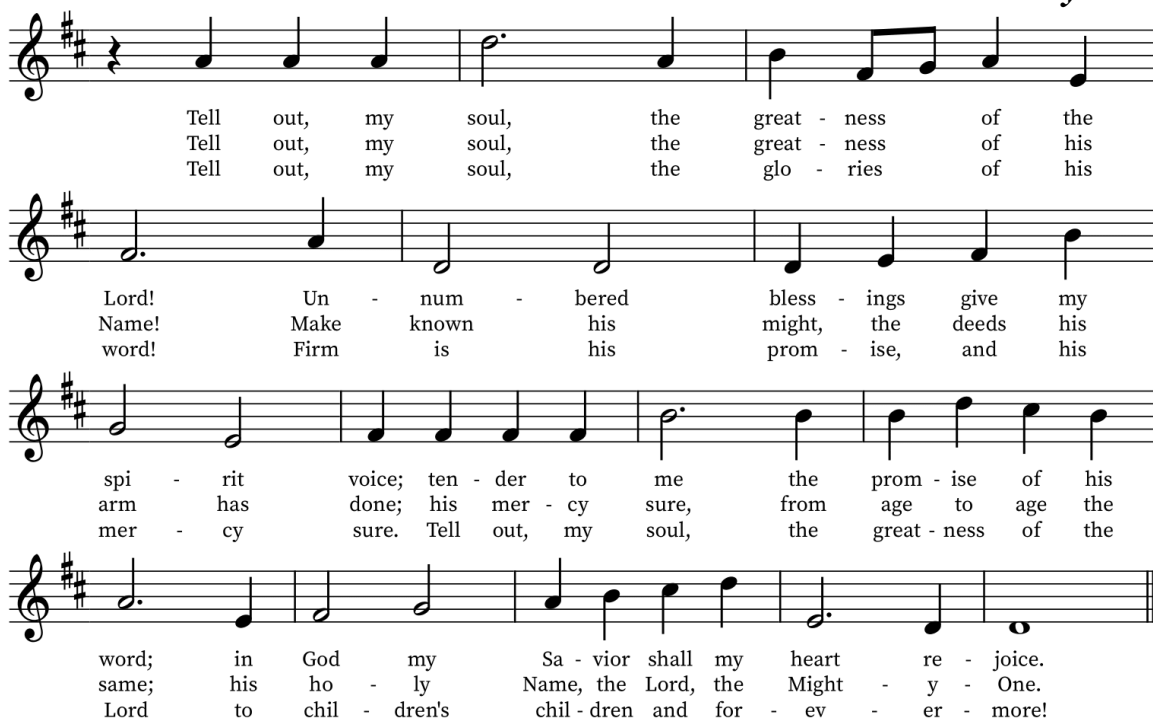
PRELUDE

Be Thou Faithful unto Death, from “St Paul”

Felix Mendelssohn
Daniel Beck, organist

PROCESSIONAL HYMN

Tell Out My Soul



Tell out, my soul, the great - ness of the
Tell out, my soul, the great - ness of his
Tell out, my soul, the glo - ries of his

Lord! Un - num - bered bless - ings give my
Name! Make known his might, the deeds his
word! Firm is his prom - ise, and his

spi - rit voice; ten - der to me the prom - ise of his
arm has done; his mer - cy sure, from age to age the
mer - cy sure. Tell out, my soul, the great - ness of the

word; in God my Sa - vior shall my heart re - joice.
same; his ho - ly Name, the Lord, the Might - y - One.
Lord to chil - dren's chil - dren and for - ev - er - more!

Timothy Dudley-Smith

Walter Greated

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant and People together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant Hear what our Lord Jesus Christ says: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37–40

THE KYRIE

Lord, _____ have mer - cy, Lord, _____ have mer - cy. Christ, _____ have

mer - cy. Christ, _____ have mer - cy.

Lord, _____ have mer - cy, Lord, _____ have mer - cy.

David Thorne

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE LITURGY OF THE WORD

1 KINGS 3:3–14

Pew Bible p.282

³ Solomon loved the LORD, walking in the statutes of David his father, only he sacrificed and made offerings at the high places. ⁴ And the king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. ⁵ At Gibeon the LORD appeared to Solomon in a dream by night, and God said, “Ask what I shall give you.” ⁶ And Solomon said, “You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. ⁷ And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. ⁸ And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. ⁹ Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?”

¹⁰ It pleased the Lord that Solomon had asked this. ¹¹ And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, ¹² behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. ¹³ I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. ¹⁴ And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 119:121–136

BCP p.436



Jerome Webster Meachen (b. 1930)

*Psalm singing is an ancient form of worship in the Anglican tradition. The chant melody we will use today is notated above. Short vertical lines notated in the Psalm text correspond to the chant melody, indicating when to change pitches. The Psalm is sung with natural speech rhythm inflections, emphasizing key words and syllables to convey the meaning of the text. Commas, apostrophes, and periods indicate where to collectively breathe. The congregation is invited to sing the **bolded** responses.*

¹²¹ I have done that which is lawful and ' right; |

O give me not over to my op ' pressors. ||

¹²² Be surety for your servant's ' good; |

O let not the arrogant op ' press me. ||

¹²³ **My eyes have wasted away with looking for your sal ' vation, |**

and for the word of your ' righteousness. ||

- 124 O deal with your servant according to your loving ¹ mercy, |
and teach me your ¹ statutes. ||
- 125 I am your servant; O grant me under ¹ standing, |
that I may know your ¹ testimonies. ||
- 126 It is time for you, O Lord, to ¹ act, |
for they have broken your ¹ law. ||
- 127 For I love your commandments above all ¹ things, |
more than gold and precious ¹ stones. ||
- 128 Therefore I hold all your commandments to be ¹ right, |
and all false ways I utterly ab ¹ hor. ||
- 129 Your testimonies are ¹ wonderful; |
therefore does my soul ¹ keep them. ||
- 130 When your word goes forth it gives ¹ light |
and understanding to the ¹ simple. ||
- 131 I opened my mouth, and drew in my ¹ breath, |
for my delight was in your com ¹ mandments. ||
- 132 O look upon me, and be merciful ¹ unto me, |
as you always do for those who love your ¹ Name. ||
- 133 Order my steps according to your ¹ word, |
and so shall no wickedness have dominion ¹ over me. ||
- 134 O deliver me from those who deal ¹ wrongfully, |
and so shall I keep your com ¹ mandments. ||
- 135 Show the light of your countenance upon your ¹ servant, |
and teach me your ¹ statutes. ||

(Repeat second half of chant)

- 136 My eyes gush out ¹ water |
because of those who do not keep your ¹ law. ||

ROMANS 8:26–34

Pew Bible p.944

²⁶ Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷ And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. ²⁸ And we know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? Christ Jesus is the one who died – more than that, who was raised – who is at the right hand of God, who indeed is interceding for us.

Reader The Word of the Lord.

People **Thanks be to God.**

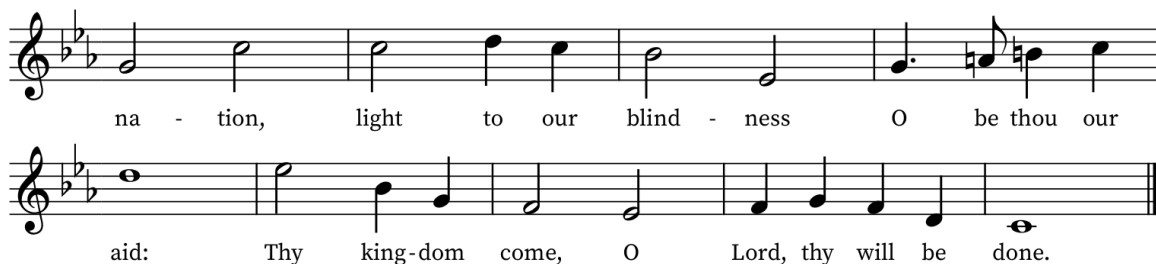
(Please stand)

SEQUENCE HYMN

Father Eternal, Ruler of Creation

The musical notation is written on two staves in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Fa - ther e - ter - nal, Ru - ler of cre - a - tion, Spi - rit of life, which
moved ere form was made, through the thick dark - ness cov - ering ev - ery



Laurence Housman (1865-1959)

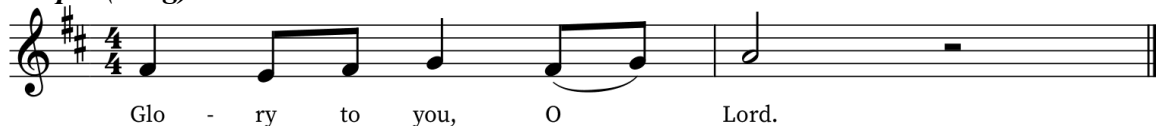
Langham, Geoffrey Turton Shaw (1879-1943)

MATTHEW 13:31–33, 44–50

Pew Bible p.819

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People (sung)



David Thorne

³¹ Jesus put another parable before them, saying, “The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. ³² It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches.”

³³ He told them another parable. “The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened.

⁴⁴ “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵ “Again, the kingdom of heaven is like a merchant in search of fine pearls,
⁴⁶ who, on finding one pearl of great value, went and sold all that he had and bought it.

⁴⁷ “Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸ When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹ So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰ and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.”

Deacon The Gospel of the Lord.

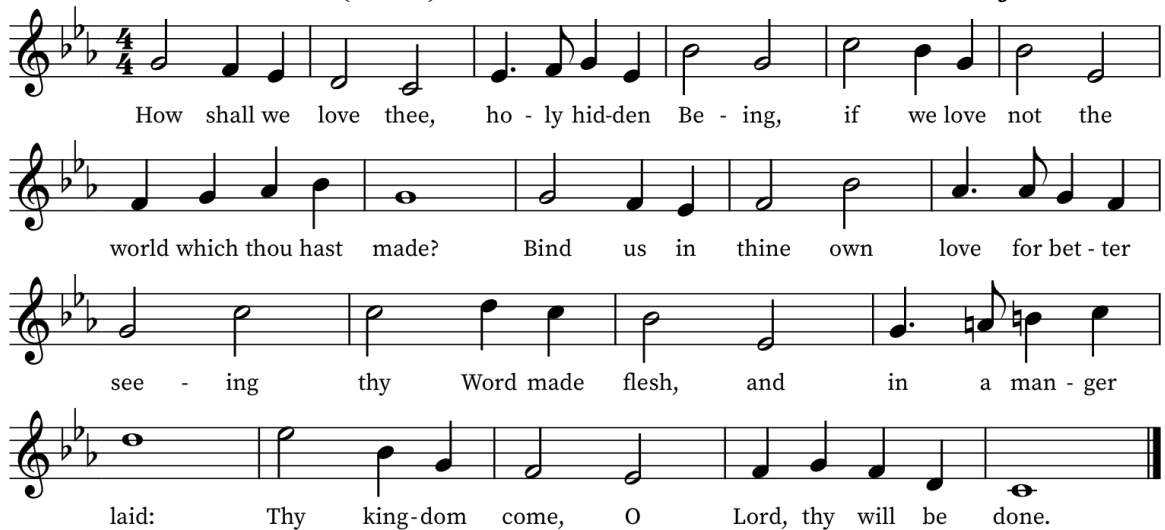
People (sung)



David Thorne

SEQUENCE HYMN (cont.)

Father Eternal, Ruler of Creation



Laurence Housman (1865-1959)

Langham, Geoffry Turton Shaw (1879-1943)

**** Children aged 4-11 are invited to a special program at this time. Those who wish to participate, please meet the teachers at the middle door at the back of the sanctuary. Children will return after the sermon and prayers. ****

“Get Wisdom”

NICENE CREED

(Please stand)

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Please kneel)

Reader For peace in the world, and for the well-being and unity of God's people everywhere.

Lord, in your mercy:

People **Hear our prayer.**

Reader For Julian, our Dean of the Province; for Foley and Frank, our Bishops; for Brad, our Dean; for Brian, our Associate Pastor; and for all our assisting Cathedral clergy; that you will continually empower them with your Spirit for ministry.

Today in our diocese, we pray for Holy Trinity Anglican Church in Flowery Branch, Georgia, asking you to work mightily in that congregation for the building up of your people and the salvation of many.

Lord, in your mercy:

People **Hear our prayer.**

Reader As Jesus said, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord to send out laborers into his harvest." We pray that you will raise up Pastors, Missionaries, Evangelists, and Lay Leaders to preach the gospel so that many will come to you and be saved.

Today we pray especially for our youth ministry leaders and students on the Anglican Diocese of the South's Abide retreat this week.

Pray that they will grow in their faith in and love for the Lord. Pray for protection and enjoyment in their time together.

Lord, in your mercy:

People **Hear our prayer.**

Reader For our brothers and sisters in Christ who are persecuted for their faith.
Lord, in your mercy:
People **Hear our prayer.**

Reader For our nation, for those in authority, and for all in public service, especially Donald, our President.
Lord, in your mercy:
People **Hear our prayer.**

Reader For the sick and those in need, especially those we now name.
Lord, in your mercy:
People **Hear our prayer.**

Reader We praise you for all who have died trusting in you. Bring us with them to the final day of resurrection.
Lord, in your mercy:
People **Hear our prayer.**

Celebrant Heavenly Father, hear our prayers, and in your loving care answer them as may be best for us, to the honor and glory of your Son Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.
People **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant Let us humbly confess our sins to Almighty God.

Celebrant and People together

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

THE COMFORTABLE WORDS

Celebrant Hear the Word of God to all who truly turn to him. “If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.”

1 John 2:1–2

THE PEACE

(Please stand)

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow Christians prior to receiving communion together.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Celebrant “Offer unto God a sacrifice of thanksgiving, and pay your vows
unto the Most High.”

Psalm 50:14

*Here at Holy Cross all the loose cash given in the offering is always included
in what we give to mission and ministry outside of the congregation.*

THE OFFERTORY

“Offertoire”

Allison Guyton, flute

PRESENTATION HYMN

Old Hundredth

(Please stand)

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host:
Praise Father, Son, and Holy Ghost.
Amen.**

PRESENTATION OF GIFTS

Celebrant All things come from you, O Lord,
People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE HOLY EUCHARIST

(ACNA Renewed Ancient Text, BCP p.132)

Celebrant The Lord be with you.
People **And with your spirit.**

Celebrant Lift up your hearts.
People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame
death and the grave, and by his glorious resurrection opened to us the way of
everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and
with all the company of heaven, who for ever sing this hymn to proclaim the
glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, hea - ven and earth are
full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na in the high -
est. Bles - sed is he who comes in the name of the
Lord, Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

David Thorne

THE PRAYER OF CONSECRATION

(Please kneel)

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People together



David Thorne

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a - way the

sin of the world, grant us peace.

David Thorne

Celebrant The gifts of God for the people of God.
Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

(Please be seated)

Invitation to Communion

This is the Lord's table. All Christians who put their faith in Jesus, have been baptized, and are obediently following the Lord's way, and are in fellowship with their neighbor, are invited to receive the bread and wine.

To Receive Communion or a Blessing

Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may consume the bread and drink from the chalice or hold it and carefully dip the bread into the chalice. If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.

If you are unable to go to the rail and need Communion brought to you, please alert an usher.

Healing Prayer

Healing-prayer ministers will be available to pray and anoint with oil all who come with concerns during Communion. After you receive, please proceed to the back to the Gethsemane Prayer Chapel for prayer.

COMMUNION MUSIC

Come, Ye Sinners, Poor and Needy



Come, ye sin - ners poor and need - y, weak and wound-ed, sick and sore;
Come, ye thirst - y, come and wel - come, God's free boun - ty glo - ri - fy;
Come, ye wea - ry, heav - y - la - den, lost and ru - ined by the fall;



Je - sus read - y stands to save you, full of pit - y, love and pow'r.
true be - lief and true re - pen - tance, ev - 'ry grace that brings you nigh.
if you tar - ry, till you're bet - ter, you will nev - er come at all.



I will a-rise and go to Je - sus; He will em-brace me in His arms;



in the arms of my dear Sav - ior, O there are ten thou-sand joys.

Joseph Hart (1759, alt. refrain Caleb Taylor, 1904)

Southern Harmony (1835; arr. O. F. Pugh, 1905)

What Wondrous Love Is This

What won-drous love is this, O my soul, O my soul! What won-drous love is
 To God and to the Lamb, I will sing, I will sing, to God and to the
 And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm

this, O my soul! What won-drous love is this that caused the Lord of
 Lamb, I will sing, To God and to the Lamb who is the great I
 free, I'll sing on. And when from death I'm free I'll sing and joy - ful

bliss to lay a - side his crown for my soul, for my
 AM, while mil - lions join the theme, I will sing, I will
 be, and through e - ter - ni - ty I'll sing on, I'll sing

soul, to lay a - side his crown for my soul.
 sing, while the mil - lions join the theme I will sing.
 on, and through e - ter - ni - ty, I'll sing on.

American folk hymn, ca. 1835

Wondrous Love, from The Southern Harmony, 1835

THE POST COMMUNION PRAYER

(Please stand)

Celebrant Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

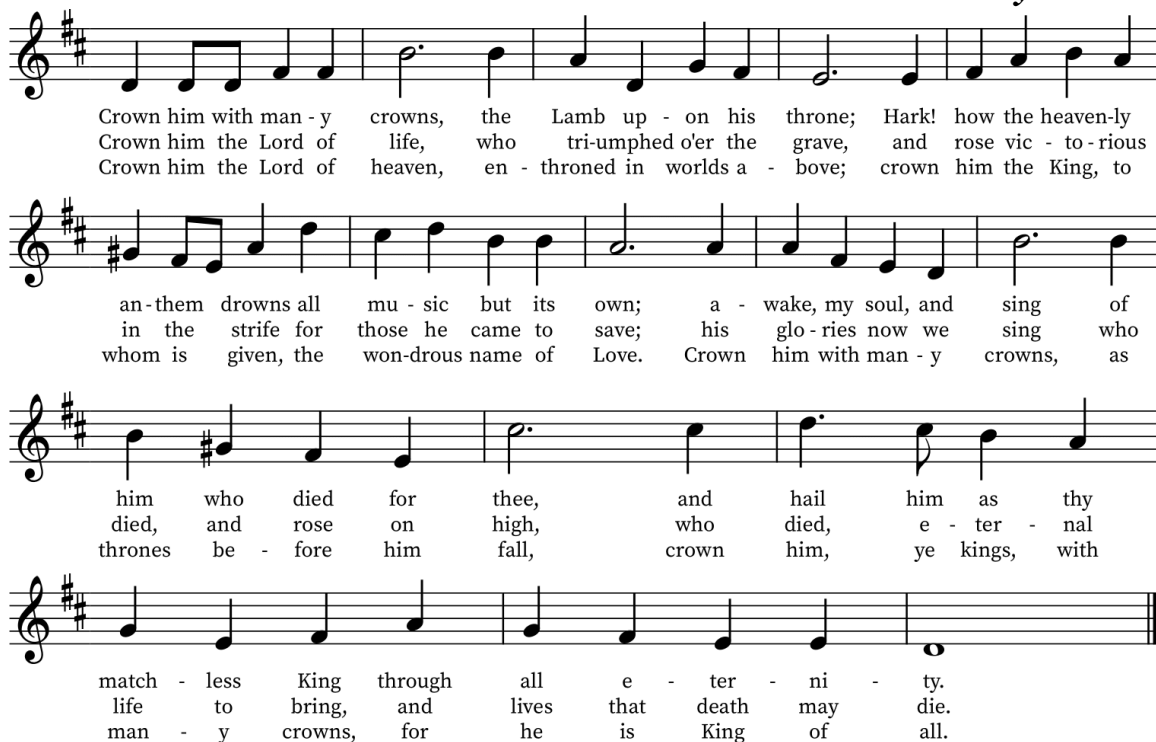
THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

RECESSIONAL

Crown Him With Many Crowns



Crown him with man - y crowns, the Lamb up - on his throne; Hark! how the heaven-ly
Crown him the Lord of life, who tri-umphed o'er the grave, and rose vic - to - rious
Crown him the Lord of heaven, en - throned in worlds a - bove; crown him the King, to
an - them drowns all mu - sic but its own; a - wake, my soul, and sing of
in the strife for those he came to save; his glo - ries now we sing who
whom is given, the won-drous name of Love. Crown him with man - y crowns, as
him who died for thee, and hail him as thy
died, and rose on high, who died, e - ter - nal
thrones be - fore him fall, crown him, ye kings, with
match - less King through all e - ter - ni - ty.
life to bring, and lives that death may die.
man - y crowns, for he is King of all.

Matthew Bridges (1800-1894)

George Job Elvey

THE DISMISSAL

Deacon Alleluia, alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia!

POSTLUDE

Chaconne

Louis Couperin

Daniel Beck, organist

Proverbs 32 —Insights mined from self and family

“We sure caught a lot of June bugs last night.”

“Never buy anything from the man who has to catch the 3 o’clock train.”

“It’s better to be lucky than smart.”

“Even a blind pig steps on an acorn.”

“Run *to* your problems, not *from* them.”

“When all is said and done, it’s still a pig in a poke.”

Proverbs 33— Insights gleaned from others

“Sin is like coffee: it smells better than it tastes.” Craig

“When you come to a fork in the road, take it.” Yogi Berra

~ ~ ~ ~ ~

Excellent books of Wisdom

- *Proverbs, Ecclesiasticus, Letter of James*
- *Wisdom of Solomon, Ecclesiasticus*
- *Aesop’s Fables*
- Ben Franklin, *Poor Richard’s Almanac*
- classic authors: Cicero, Seneca, Epictetus, Marcus Aurelius
- Erasmus, *Adages*
- Proverbs in general

~ ~ ~ ~ ~

Where else does one get wisdom?

- From biographies. Like here reading about Solomon.
But also about Washington, Cicero, Charlemagne Hannah More, Churchill.
- From experience reflected on.

~ ~ ~ ~ ~

Homework for would-be Solomons

- Read one chapter of the *Book of Proverbs* daily.
- Select (highlight in yellow?) three verses per chapter.
- Share your choice with a spouse or friend or parent, explaining WHY that verse spoke to you.