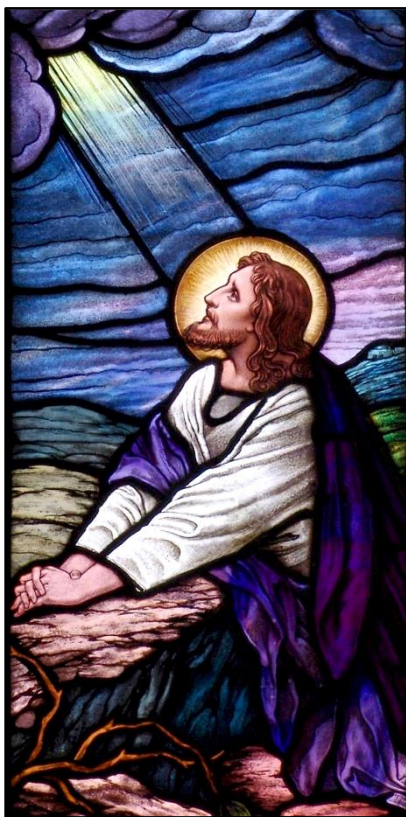




HOLY CROSS CATHEDRAL

The Cathedral Church of the Anglican Diocese of the South

THE FIFTH SUNDAY IN LENT



*Everything we do is to lead people into a growing
relationship with Jesus Christ.*

March 17, 2024

11:15 am

Crosstalk

News for the Parish of Holy Cross Cathedral

March 17, 2024

The Fifth Sunday in Lent

Welcome, we're glad you're here! If you are a guest today, we'd like to get to know you better. Please fill out the card in front of your chair and drop it in the plate during the offering or give it to an usher.



Interested in connecting at Holy Cross? Want to learn more? Scan this QR code and let us know! We look forward to connecting with you.

SAVE THE DATE! Holy Cross turned 20 last month and we are going to celebrate together **Saturday, April 27 at noon**. Plan to share a meal and hear how God has been at work in this church!

Last Day of Spiritual Growth classes, don't miss out!

- *Lent Like You Were Dying*, Room 201
- *The Book of Acts*, Room 205
- *The War Room* Intercessory Prayer, Chapel
- *Children and Youth Classes*, children's wing & student center

POSTPONED! Evensong will not be held tonight due to our Director of Music being sick. We will postpone and provide more information to you at a later date.

Our 9:00 Tuesday Morning Prayer Service will celebrate St. Joseph, Guardian of Jesus, **March 19th at 9 am**. Communion will be served from the Reserve Sacrament.

Easter Flower Donations and dedications are now being accepted. Deadline is March 22nd to be printed in the Easter bulletin.

Holy Week Services ***Nursery available for all services***

- **PALM SUNDAY:** March 4th at 9 & 11:15 am
+ *Petting Zoo between services*
- **MAUNDY THURSDAY:** March 28th at 7 pm
- **GOOD FRIDAY:** March 29th at noon & 6 pm
- **EASTER SUNDAY:** March 31st at 9 am and 11:15 am
+ *Children's Egghunt between services*

The Art of Holy Week: Please take a look in the Narthex to see artwork depicting events of Holy Week created by members of Holy Cross.

Ways to Give: Text "give" to 770-691-2909, follow the link on the QR Code, or go online to hcan Anglican.org/give



A Note to Parents: *Children are welcome to remain with you for the whole service, but we also have special opportunities for them. For children aged 0-3, the nursery is open. Children aged 4-11 can join in for a special program at the Sermon time and will return in time for Communion. The “Family Room” is open for mothers who need a quiet place to nurse their infants.*

PROCESSIONAL

***The Wonderful Cross
Behold Him***

THE ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

THE SUMMARY OF THE LAW

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant: Let us humbly confess our sins to Almighty God.

Celebrant and People together:

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People: **Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

A COLLECT FOR SAINT PATRICK’S DAY

Celebrant: Almighty God, you gave your servant Saint Patrick special gifts of grace to understand and teach the truth revealed in Christ Jesus: Grant that by this teaching we may know you, the one true God, the Father, the Son and the Holy Spirit, the undivided Trinity.

People: **Amen.**

THE LITURGY OF THE WORD

JEREMIAH 31:31-34

Pew Bible p.660

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my

law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴ And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 51:1-3, 10-15

BCP p.333

51 Have mercy upon me, O God, in your great goodness;
according to the multitude of your mercies wipe away my offences.

² Wash me thoroughly from my wickedness
and cleanse me from my sin.

³ For I acknowledge my faults,
and my sin is ever before me.

¹⁰ Create in me a clean heart, O God,
and renew a right spirit within me.

¹¹ Cast me not away from your presence,
and take not your holy Spirit from me.

¹² O give me the comfort of your help again,
and sustain me with your willing Spirit.

¹³ Then shall I teach your ways unto the wicked,
and sinners shall return unto you.

¹⁴ Deliver me from blood guilt, O God, the God of my salvation,
and my tongue shall sing of your righteousness.

¹⁵ O Lord, open my lips,
and my mouth shall show forth your praise.

HEBREWS 4:14 – 5:10

Pew Bible p.1003

¹⁴ Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶ Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

5 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ² He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³ Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴ And no one takes this honor for himself, but only when called by God, just as Aaron was.

5 So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

6 as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸ Although he was a son, he learned obedience through what he suffered. ⁹ And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰ being designated by God a high priest after the order of Melchizedek.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please stand)

**** PARENTS: For those who wish to participate, children aged 4-11 are invited into the center aisle for the Gospel reading. They will then follow the Cross to their special program. They will return after the sermon and the prayers. ****

Give Us Clean Hands

We bow our hearts we bend our knees
Oh, Spirit come make us humble
We turn our eyes from evil things
Oh Lord we cast down our idols

Give us clean hands, give us pure hearts
Let us not lift our souls to another
Give us clean hands, give us pure hearts
Let us not lift our souls to another
Let us not lift our souls to another

Charlie Hall; CCLI Song # 2060208

JOHN 12:20-36

Pew Bible p.899

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

²⁰ Now among those who went up to worship at the feast were some Greeks. ²¹ So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²² Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³ And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴ Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵ Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶ If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷ “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. ²⁸ Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹ The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰ Jesus answered, “This voice has come for your sake, not mine. ³¹ Now is the judgment of this world; now will the ruler of this world be cast out. ³² And I, when I am lifted up from the earth, will draw all people to myself.” ³³ He said this to show by what kind of death he was going to die.

³⁴ So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁵ So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶ While you have the light, believe in the light, that you may become sons of light.”

When Jesus had said these things, he departed and hid himself from them.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Give Us Clean Hands

Give us clean hands, give us pure hearts

Let us not lift our souls to another

Give us clean hands, give us pure hearts

Let us not lift our souls to another

Let us not lift our souls to another

Charlie Hall; CCLI Song # 2060208

THE SERMON

Michael Guernsey, *Dean*
"The Hour Has Come"

NICENE CREED

(Please stand)

Celebrant: Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Please kneel)

Reader: For the one holy catholic and apostolic Church, here at Holy Cross and around the world.

People: Lord of compassion,
in your mercy hear us.

Reader: For the mission of the Church, that in faithful witness we may preach the gospel to the ends of the earth.

People: Lord of compassion,
in your mercy hear us.

Reader: For peace in the world that a spirit of respect and reconciliation may grow among nations and peoples.

People: Lord of compassion,
in your mercy hear us.

Reader: For the poor, the persecuted, the sick, and all who suffer; for immigrants, refugees, prisoners, and all in danger; that they may be relieved and protected.

People: Lord of compassion,
in your mercy hear us.

Reader: For those whom we have injured or offended, that together we may experience healing, reconciliation, and forgiveness.

People: Lord of compassion,
in your mercy hear us.

Reader: For grace to amend our lives where we have sinned, and to live in obedience to Your gracious commands.

People: Lord of compassion,
in your mercy hear us.

Reader: In communion with all those who have gone before us and have walked in the way of holiness, grant us grace to honor you with our lives.

People: Lord of compassion,
in your mercy hear us.

Celebrant: God our Father, in your love and goodness you have taught us to come close to you in penitence with prayer, fasting, and generosity; accept our Lenten discipline, and when we fall by our weakness, raise us up by your unfailing mercy; through Jesus Christ our Lord.

People: **Amen.**

THE PEACE

(Please stand)

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow Christians prior to receiving communion together.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Celebrant: Where your treasure is,

People: **There your heart will be also.**

Matthew 6:21

Here at Holy Cross all the loose cash given in the offering is always included in what we give away to mission and ministry outside of the congregation.

THE OFFERTORY

Have Mercy On Me

PRESENTATION HYMN

Doxology

(Please stand)

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host:
Praise Father, Son, and Holy Ghost.
Amen!**

THE HOLY EUCHARIST

(ACNA Renewed Ancient Text, BCP p.132)

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name, as we say together:

THE SANCTUS

(Spoken together)

Holy, Holy, Holy,

Lord God of power and might,

Heaven and earth are full of your Glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

(Please remain standing)

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People together:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: **Amen.**

THE LORD'S PRAYER

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

Celebrant: Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: **Therefore let us keep the feast.**

(In Lent "alleluia" is omitted)

THE AGNUS DEI *(Spoken)*

Celebrant: Lamb of God, you take away the sin of the world;

People: **have mercy on us.**

Celebrant: Lamb of God, you take away the sin of the world;

People: **have mercy on us.**

Celebrant: Lamb of God, you take away the sin of the world;

People: **grant us your peace.**

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

(Please be seated)

Invitation to Communion

This is the Lord's table. All Christians who put their faith in Jesus, have been baptized, are obediently following the Lord's way, and are in fellowship with their neighbor, are invited to receive the bread and wine.

To Receive Communion

*Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may consume the bread and drink from the chalice or hold it and carefully dip the bread into the chalice. *If you are unable to go to the rail and need Communion brought to you, please alert an usher.*

To Receive a Blessing

If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.

Healing Prayer

Healing-prayer ministers will be available to pray and anoint with oil all who come with concerns during Communion. After you receive, please proceed to the back to the Gethsemane Prayer Chapel for prayer.

COMMUNION MUSIC

Go To Dark Gethsemane

The Lord Be Gracious And Compassionate

THE POST COMMUNION PRAYER

(Please stand)

All together:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant: Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: **Amen.**

RECESSIONAL

The Wonderful Cross

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.** *(In Lent “alleluia” is omitted)*



JESUS THE MESSIAH – THE HEAD OF THE CHURCH

Clergy:

Bishop & Archbishop: The Most Rev. Dr. Foley Beach
Assisting Bishop: The Rt. Rev. Dr. Francis R. Lyons, III
Dean: The Very Rev. Michael Guernsey
Associate Pastor: The Rev. Justin Clemente
Associates for Pastoral Care: The Rev. John &
The Rev. Deacon Sue Tomlinson
Associate for Compassion Ministry: The Rev. Jeremy Goebel
Deacon: The Rev. Deacon Virginia Smith
Curate: The Rev. Dr. Craig Sanders

Volunteer Associate Clergy:

The Rev. Canon Sean George
The Rev. Canon George Ivey
The Rev. Bill Sharp
The Rev. Canon Dr. Jeff Williams

Family Life Ministry:

Youth Minister: Tracie Ryall
Youth Ministry Intern: Collin Alexander
Children's Ministry Coordinator: Keri Beth Dlearo

Music Ministry:

Director of Music: Sindhu Giedd

Cathedral Staff:

Parish Administrator: The Rev. Deacon Virginia Smith
Finance: Julia Domansky
Facilities Manager: Tim Peltier
Office Administrator: Grace Deter

CHURCH OFFICE HOURS

Monday through Thursday: 9 am - 4 pm

Phone: 770-466-2888

3836 Oak Grove Road - PO Box 776, Loganville, GA 30052

www.hcanglican.org