

HOLY CROSS CATHEDRAL



The Cathedral Church of the Anglican Diocese of the South

GOOD SHEPHERD SUNDAY



*Everything we do is to lead people into a growing
relationship with Jesus Christ.*

May 11, 2025

9:00 am

Crosstalk

News for the Parish of Holy Cross Cathedral

May 11, 2025

Good Shepherd Sunday

Welcome, we're glad you're here! If you are a guest today, we'd like to get to know you better. Please fill out the card in front of your chair and drop it in the plate during the offering or give it to an usher.

Church Office: 770-466-2888 | Email: ParishAdmin@hcanglican.org



Interested in connecting at Holy Cross? Want to learn more? Scan this QR code and let us know! We look forward to connecting with you.

Groovin' on the Green: This Friday, May 16th, the St. Andrew's Team will be ministering at the City of Loganville's "Groovin' on the Green" concert series. Contact Pastor Justin if you're interested in serving.

Vacation Bible School is June 9-13. Registration for volunteers & children rising K to rising 6th is open! Scan this QR code or visit hcanglican.org/vbs to learn more and sign up.



Discipleship Connect, Exodus Series continues this week. Come join our weekly program every Wednesday at 6:00 pm.

The Hall of Men: Every 2nd Saturday at 9:00 am in Student Center. The Men's Ministry is currently focusing on the heroes of Christian history, concentrating on what we can learn from them as co-disciples of Christ Jesus. The Brotherhood of St. Timothy's focus for 2025 is around the call to discipleship and mentorship together as the men of our parish.

Midweek Eucharist: Thursday, May 29th at noon.

Spiritual Growth Classes:

- *Becoming Easter People with St. Aquinas* – Don Pollard, Room 201
- *The Apostle Paul and What He Says to Us* – George Ivey, Room 205
- *The War Room* – Intercessory prayer in the Chapel
- *Children's Classes* – Children's Wing
- *Youth Classes* – Strickland Student Center

Please Pray for the Very Rev. Michael Guernsey & the Guernsey family while Michael is on sabbatical.

Altar Flowers are given by Sharon & Len Ringlespaugh in memory of mom, dad, grandpa, grandma, brothers, & sisters.

Ways to Give: Text "give" to 770-691-2909, follow the link on the QR code, or go online to hcanglican.org/give



A Note to Parents: Children are welcome to remain with you for the whole service, but we also have special opportunities for them. For children aged 0-3, the nursery is open. Children aged 4-11 can join in for a special program at the Sermon time and will return in time for Communion. The “Family Room” in the Children’s Wing is open for mothers who need a quiet place to nurse their infants.

Sensory bags: An usher can guide you to our sensory bags in the lobby which are designed to help kids with autism, or anyone else who may benefit from them, to more fully participate in our worship service.

PROCESSIONAL

Praise To The Lord, The Almighty



Praise to the Lord, the Al - might-y, the King of cre - a - tion; O my soul,
Praise to the Lord; o - ver all things he glo - rious-ly reign - eth: borne as on
Praise to the Lord, who doth pros-per thy work and de - fend thee; sure - ly his
Praise to the Lord! O let all that is in me a - dore him! All that hath



praise him, for he is thy health and sal - va - tion: join the great throng,
ea - gle-wings, safe - ly his saints he sus - tain - eth. Hast thou not seen
good - ness and mer - cy shall ev - er at - tend thee; pon - der a - new
life and breath come now with prais - es be - fore him! Let the a - men



psal - ter - y, or - gan, and song, sound-ing in glad ad - o - ra - tion.
how all thou need-est hath been gran - ted in what he or - dain - eth.
what the Al - might-y can do, who with his love doth be - friend thee.
sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

Howard Charles Adie Gaunt

Johann Howard Charles Adie Gaunt Balthasar König

THE ACCLAMATION

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

Celebrant and People together:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant: Hear what our Lord Jesus Christ says: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant: O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People: **Amen.**

COLLECT FOR MOTHER'S DAY

Celebrant: Most gracious God, who in your Son Jesus Christ reveals a loving-kindness that longs to gather up your children under the shadow of your wings: Bless, we pray, all mothers, especially those gathered here. Give them patience and wisdom. Deepen the tenderness of their affections. Affirm them

in the nobility of their calling. And may we find in the embrace of mothers an outward and visible sign of your never-failing love and care. And through the love of our mothers, may we all feel the warmth of your tender mercies and know the constancy of your unconditional love; through Jesus Christ our Lord.

People: **Amen.**

THE LITURGY OF THE WORD

ACTS 13:14-16, 26-39

Pew Bible p.921

¹⁴ And on the Sabbath day they went into the synagogue and sat down. ¹⁵ After the reading from the Law and the Prophets, the rulers of the synagogue sent a message to them, saying, “Brothers, if you have any word of encouragement for the people, say it.” ¹⁶ So Paul stood up, and motioning with his hand said:

“Men of Israel and you who fear God, listen.

²⁶ “Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation. ²⁷ For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning him. ²⁸ And though they found in him no guilt worthy of death, they asked Pilate to have him executed. ²⁹ And when they had carried out all that was written of him, they took him down from the tree and laid him in a tomb. ³⁰ But God raised him from the dead, ³¹ and for many days he appeared to those who had come up with him from Galilee to Jerusalem, who are now his witnesses to the people. ³² And we bring you the good news that what God promised to the fathers, ³³ this he has fulfilled to us their children by raising Jesus, as also it is written in the second Psalm,

““You are my Son,
today I have begotten you.’

³⁴ And as for the fact that he raised him from the dead, no more to return to corruption, he has spoken in this way,

“I will give you the holy and sure blessings of David.’

³⁵ Therefore he says also in another Psalm,

“You will not let your Holy One see corruption.’

³⁶ For David, after he had served the purpose of God in his own generation, fell asleep and was laid with his fathers and saw corruption, ³⁷ but he whom God raised up did not see corruption. ³⁸ Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you, ³⁹ and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 100

BCP p.398



Music: Sindhu Giedd

**100 O be joyful in the Lord, all you lands;
serve the Lord with gladness, and come before his presence with a song.**

**² Be assured that the Lord, he is God;
it is he that has made us, and not we ourselves; we are his people, and
the sheep of his pasture.**

Refrain

**³ O go your way into his gates with thanksgiving, and into his courts with
praise;**

be thankful unto him, and speak good of his Name.

**⁴ For the Lord is gracious, his mercy is everlasting,
and his truth endures from generation to generation.**

Refrain

REVELATION 7:9-17

Pew Bible p.1032

⁹ After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰ and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹ And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

¹³ Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” ¹⁴ I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵ “Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.

¹⁶ They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

¹⁷ For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please stand)

SEQUENCE HYMN

Christ Is Alive!

Christ is a - live! Let Chris-tians sing. His cross stands emp - ty to the sky. Let
Christ is a - live! No long - er bound to dis - tant years in Pal - es - tine, he
streets and homes with prais - es ring. His love in death shall nev - er die.
comes to claim the here and now and con-quer ev - ery place and time.

Brian A. Wren

Harm. Lowell Mason

JOHN 10:22-30

Pew Bible p.896

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

²² At that time the Feast of Dedication took place at Jerusalem. It was winter,
²³ and Jesus was walking in the temple, in the colonnade of Solomon. ²⁴ So the
Jews gathered around him and said to him, “How long will you keep us in
suspense? If you are the Christ, tell us plainly.” ²⁵ Jesus answered them, “I told
you, and you do not believe. The works that I do in my Father's name bear
witness about me, ²⁶ but you do not believe because you are not among my
sheep. ²⁷ My sheep hear my voice, and I know them, and they follow me.
²⁸ I give them eternal life, and they will never perish, and no one will snatch
them out of my hand. ²⁹ My Father, who has given them to me, is greater than
all, and no one is able to snatch them out of the Father's hand. ³⁰ I and the
Father are one.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SEQUENCE HYMN (CONT.)

Christ Is Alive!

Not throned a - bove, re - mote - ly high, un - touched, un - moved by hu - man
Christ is a - live! His Spi - rit burns through this and ev - ery fu - ture

pains, but dai - ly, in the midst of life, our Sa - vior with the Fa - ther reigns.
age, till all cre - a - tion lives and learns his joy, his jus - tice, love, and praise.

Brian A. Wren

Harm. Lowell Mason

**** Children aged 4-11 are invited to a special program at this time. Those who wish to participate, please meet the teachers at the middle door at the back of the sanctuary. Children will return after the sermon and prayers. ****

THE SERMON

Justin Clemente, Associate Pastor
"Summoned to Praise"

NICENE CREED

(Please stand)

Celebrant: Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Please kneel)

You are invited to offer your own prayers after each petition, silently or aloud.

Reader: Gathered in the care of the Good Shepherd and guardian of our souls, let us pray for the church and the world.

For all who serve the holy church of God, who serve tables and who preach and pray, who shepherd the lost and care for those in need.

Jesus our Good Shepherd:

People: **Hear our prayer.**

Reader: For all in the world who care for the sick, the dying, the hungry and the destitute. We pray especially for those affected by war and violence and those who seek to provide aid, that you will end all conflict and bring peace under the Good Shepherd.

Jesus our Good Shepherd:

People: **Hear our prayer.**

Reader: For all whom you call to serve as shepherds in your Church. That it would please you to raise up clergy to equip the saints for the work of ministry. We pray especially for Steve, our Archbishop; for Foley and Frank, our Bishops; for Michael, our Dean; and for our assisting Cathedral clergy; that you will continually empower them with your Spirit for ministry.

Jesus our Good Shepherd:

People: **Hear our prayer.**

Reader: For those persecuted for their faith in Christ; that you would show them your loving care as their Good Shepherd.

Jesus our Good Shepherd:

People: **Hear our prayer.**

Reader: For all gathered today and for our specific needs, that we may come to receive abundant life at your hand, and at the last to rest in Christ's shepherding love.

Jesus our Good Shepherd:

People: **Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, the Good Shepherd, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

People: **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant: Let us humbly confess our sins to Almighty God.

Celebrant and People together:

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People: **Amen.**

THE PEACE

(Please stand)

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow Christians prior to receiving communion together.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Celebrant: Ascribe unto the Lord the honor due unto his Name;

People: **Bring offerings and come into his courts.**

Psalm 96:8

Here at Holy Cross all the loose cash given in the offering is always included in what we give away to mission and ministry outside of the congregation.

THE OFFERTORY

My Shepherd Will Supply My Need

PRESENTATION HYMN

Doxology

(Please stand)

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Alleluia, Alleluia!
Praise Him above ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!**

THE HOLY EUCHARIST

(ACNA Renewed Ancient Text, BCP p.132)

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

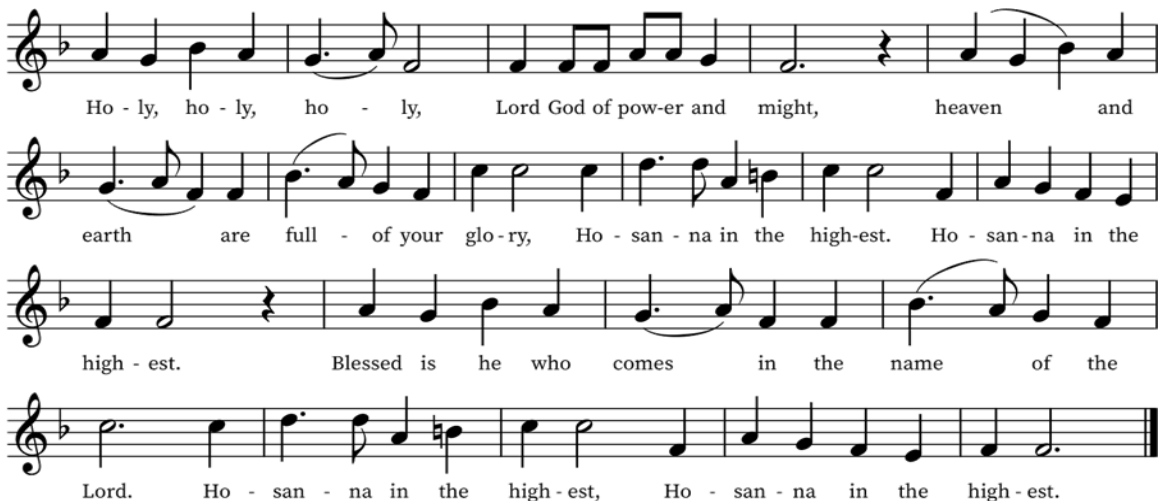
People: **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



The musical score for 'The Sanctus' is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might, heaven and earth are full - of your glo-ry, Ho - san - na in the high-est. Ho - san-na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.'

Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might, heaven and
earth are full - of your glo-ry, Ho - san - na in the high-est. Ho - san-na in the
high - est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

THE PRAYER OF CONSECRATION

(Please kneel)

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People together:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

THE LORD'S PRAYER

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

Celebrant: Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: Therefore let us keep the feast. Alleluia!

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

(Please be seated)

Invitation to Communion

This is the Lord's table. All Christians who put their faith in Jesus, have been baptized, are obediently following the Lord's way, and are in fellowship with their neighbor, are invited to receive the bread and wine.

To Receive Communion or a Blessing

Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may consume the bread and drink from the chalice or hold it and carefully dip the bread into the chalice. If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.

**If you are unable to go to the rail and need Communion brought to you, please alert an usher.*

Healing Prayer

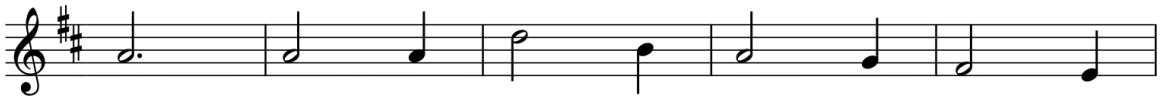
Healing-prayer ministers will be available to pray and anoint with oil all who come with concerns during Communion. After you receive, please proceed to the back to the Gethsemane Prayer Chapel for prayer.

COMMUNION MUSIC

The King Of Love My Shepherd Is



The King of love my shep - herd is, whose good - ness fail - eth
Where streams of liv - ing wa - ter flow, my ran - somed soul he
Per - verse and fool - ish oft I strayed, but yet in love he
In death's dark vale I fear no ill with thee, dear Lord, be -
Thou spread'st a ta - ble in my sight; thy unc - tion grace be -
And so through all the length of days thy good - ness fail - eth



nev - er; I noth - ing lack if I am
lead - eth, and where the ver - dant pas - tures
sought me and on his shoul - der gent - ly
side me; thy rod and staff my com - fort
stow - eth; and oh, what trans - port of de -
nev - er: Good Shep - herd, may I sing thy



his and he is mine for - ev - er.
grow, with food ce - les - tial feed - eth.
laid, and home, re - joic - ing, brought me.
still, thy cross be - fore to guide me.
light from thy pure chal - ice flow - eth!
praise with - in thy house for ev - er.

St. Columba (Irish Melody)

O Jesus, Joy Of Loving Hearts



O Je - sus, joy of lov - ing hearts, the fount of life and our true
We taste in you our liv - ing bread, and long to feast up - on you
For you our rest - less spi - rits yearn wher - e'er our chang - ing lot is
O Je - sus ev - er with us stay; make all our mo - ments calm and



light, we seek the peace your love im -
still; we drink of you, the foun - tain -
cast; glad, when your pres - - ence we dis -
bright; oh, chase the night of sin a -



parts, and stand re - joic - ing in your sight.
head, our thirst - ing souls to quench and fill.
cern, blest, when our faith can hold you fast.
way, shed o'er the world your ho - ly light.

Bernard of Clairvaux; tr. and para. Ray Palmer

Lee Hastings Bristol, Jr.

Savior, Like A Shepherd Lead Us



Sa - vior, like a shep - herd lead us; much we need thy ten - der care;
Ear - ly let us seek thy fa - vor, ear - ly let us learn thy will;



in thy plea - sant pas - ture feed us; for our use thy folds pre - pare.
do thou, Lord, our on - ly Sa - vior, with thy love our bos - oms fill.



Bless - ed Je - sus! Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Bless - ed Je - sus! Thou hast loved us: love us still.

Dorothy Ann Thrupp's "Hymns for the Young", 1836, alt.

Mark Andrews, 1930, alt. ©1933 (renewed), G. Schirmer, Inc

THE POST COMMUNION PRAYER

(Please kneel)

Celebrant: Let us pray.

Celebrant and People together:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

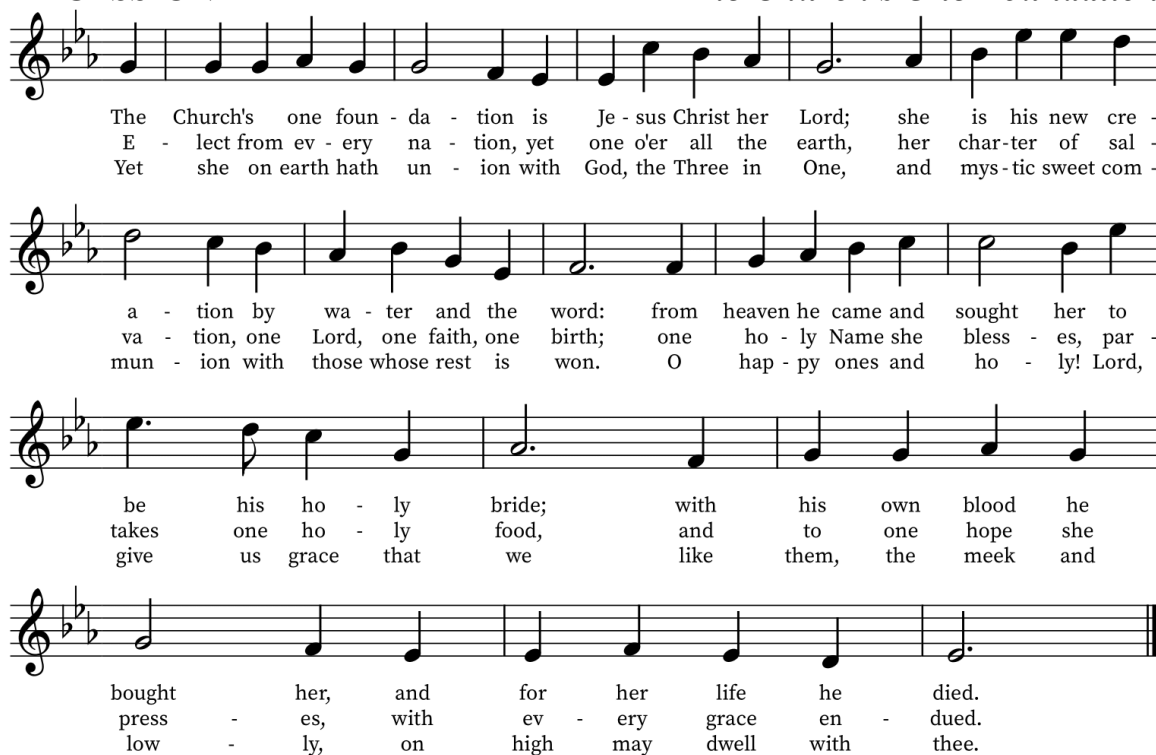
THE BLESSING

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: **Amen.**

RECESSIONAL

The Church's One Foundation



The Church's one foun - da - tion is Je - sus Christ her Lord; she is his new cre -
 E - lect from ev - ery na - tion, yet one o'er all the earth, her char - ter of sal -
 Yet she on earth hath un - ion with God, the Three in One, and mys - tic sweet com -
 a - tion by wa - ter and the word: from heaven he came and sought her to
 va - tion, one Lord, one faith, one birth; one ho - ly Name she bless - es, par -
 mun - ion with those whose rest is won. O hap - py ones and ho - ly! Lord,
 be his ho - ly bride; with his own blood he
 takes one ho - ly food, and to one hope she
 give us grace that we like them, the meek and
 bought her, and for her life he died.
 press - es, with ev - ery grace en - dued.
 low - ly, on high may dwell with thee.

Samuel John Stone

Samuel Sebastian Wesley

THE DISMISSAL

Deacon: Alleluia, alleluia! Let us go forth in the name of our risen Lord Jesus.

People: Thanks be to God. Alleluia, alleluia!



JESUS THE MESSIAH – THE HEAD OF THE CHURCH

Clergy:

Bishop (and Archbishop Emeritus): The Most. Rev. Dr. Foley Beach

Assisting Bishop: The Rt. Rev. Dr. Francis R. Lyons, III

Dean: The Very Rev. Michael Guernsey (Currently on Sabbatical)

Associate Pastor: The Rev. Justin Clemente

Associate for Compassion Ministry: The Rev. Jeremy Goebel

Curate: The Rev. Dr. Craig Sanders

Missionaries in Residence: The Rev. Dan & Cesiah Omar

Volunteer Associate Clergy:

The Very Rev. Canon Sean George

The Rev. Canon George Ivey

The Rev. Bill Sharp

The Rev. John & The Rev. Deacon Sue Tomlinson

The Rev. Canon Dr. Jeff Williams

Family Life Ministry:

Youth Minister: Tracie Ryall

Youth Ministry Interns: Lucy Clemente & Sarah Shores

Children's Ministry Coordinator: Keri Beth Dlearo

Music Ministry:

Director of Music: Sindhu Giedd

Organist: Rachel Appleton

Cathedral Staff:

Parish Administrator: Susan Kiddoo

Finance: Julia Domansky

Facilities Manager: Tim Peltier

Pastoral Care Administrator: Melissa Thomas

Office Assistant: Grace Deter

CHURCH OFFICE HOURS

Monday through Thursday: 9 am - 4 pm

Phone: 770-466-2888 | Email: ParishAdmin@hcanglican.org

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