



HOLY CROSS CATHEDRAL



The Cathedral Church of the Anglican Diocese of the South

THE SIXTH SUNDAY OF EASTER



*Everything we do is to lead people into a growing
relationship with Jesus Christ.*

May 10, 2026

9:00 am

Crosstalk

News for the Parish of Holy Cross Cathedral

May 10, 2026

The Sixth Sunday of Easter

Welcome, we're glad you're here! If you are a guest today, we'd like to get to know you better. Please fill out the card in front of your chair and drop it in the plate during the offering or give it to an usher.

Church Office: 770-466-2888 | Email: ParishAdmin@hclanglican.org



Interested in connecting at Holy Cross? Want to learn more? Scan this QR code and let us know! We look forward to connecting with you.

Please welcome Julie Smith as our organist today.

Yappy Hour: This Tuesday, May 12th, 6–8 pm on the playground. Bring your pup for some socializing with your fellow parishioners.

Midweek Eucharist: This Thursday, May 14th at noon in the Chapel.

Are you fluent in a language other than English? We're looking for help with the Acts 2 Pentecost reading on Sunday, May 24th. Contact Fr. Brad (Brad@hclanglican.org) if you can help.

Pentecost Combined Service & Potluck Picnic is Sunday, May 24th. The service will start at 10 am with the picnic afterwards until 1 pm. We will also honor the Clemente family at the picnic. Bring a dish to share, large enough to feed your family, in a disposable container. Please stay to help clean up after.

Anglicans for Life: Gift suggestions include blankets, monitors, bath items, formula, blankets, clothes, etc. Place gifts, unwrapped and with the price tag still attached, in the playpen in the Narthex.

Vacation Bible School is June 8–12th. Scan this QR code or visit hclanglican.org/vbs to learn more and sign up.



Spiritual Growth Classes: Sundays 10:20–11:05 am.

- **Becoming Easter People with Job & St. Basil** – ***Cancelled for today***
- **Instructed Eucharist** – Fr. Brad Wilson, Room 203
- **Anglican Essential Courses: The Apostle's Creed** – Fr. Justin Clemente & Hoback Fisher, Room 205
- **The War Room** – Intercessory prayer in the Chapel
- **Youth Classes** – Strickland Student Center
- **Children's Classes** – Children's Wing

Ways to Give: Text "give" to 770-691-2909, follow the link on the QR code, or go online to hclanglican.org/give



A Note to Parents: Children are welcome to remain with you for the whole service, but we also have special opportunities for them. For children aged 0–3, the nursery is open. Children aged 4–11 can join in for a special program at the Sermon time and will return in time for Communion. The “Family Room” in the Children’s Wing is open for mothers who need a ‘quiet place to nurse their infants.

Sensory bags: An usher can guide you to our sensory bags in the lobby which are designed to help kids with autism, or anyone else who may benefit from them, to more fully participate in our worship service. **Please return all items to the bag when done.**

PRELUDE

Julie Smith, organist

PROCESSIONAL HYMN

Fairest Lord Jesus



Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of God and
Fair are the mea - dows, fair - er still the wood - lands, robed in the bloom - ing
Fair is the sun - shine, fair - er still the moon - light, and all the twink - ling
Beau - ti - ful Sa - vior! Lord of all na - tions! Son of God and



man the Son; thee will I che - rish, thee will I
garb of spring: Je - sus is fair - er, Je - sus is
star - ry host: Je - sus shines bright - er, Je - sus shines
Son of Man! Glo - ry and hon - or, praise, ad - o -



hon - or, thou, my soul's glo - ry, joy, and crown.
pur - er, who makes the woe - ful heart to sing.
pur - er, than all the an - gels heaven can boast.
ra - tion, now and for - ev - er - more be Thine!

German composite; tr. pub. New York, 1850, alt.

*St. Elizabeth, melody from Schlesische Volkslieder, 1842;
harm. Thomas Tertius Noble (1867-1953)*

THE EASTER ACCLAMATION

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

Celebrant and People together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant Hear what our Lord Jesus Christ says: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37–40

THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy up - on us.

Chris Garvin (b. 1968)

THE GLORIA IN EXCELSIS

The Gloria has its origins with the angels' song in Luke 2:14 and has become a traditional part of the liturgical mass. It is traditionally omitted during seasons of penitence, such as Lent and Advent, and it is frequently sung during times of celebration and joy, such as in the season of Eastertide.



Refrain:

Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

Verse:



Glo - ry to God in the High - est, and peace to His peo - ple on earth.



Lord God, Heav'n - ly King, al - migh - ty God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.

Refrain:



Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

Verse:



Lord, Je - sus Christ, on - ly Son of the Fa - ther. Lord God,



Lamb of God, you take a - way the sin of the world: have mer - cy on us;



You are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

Refrain:



Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

Verse:



For you a - lone are the Ho - ly One, you a - lone are the Lord,

You a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
 Refrain:
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

David Thorne

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE COLLECT FOR MOTHER'S DAY

Celebrant and People together

Most gracious God, who in your Son Jesus Christ reveals a loving-kindness that longs to gather up your children under the shadow of your wings: Bless, we pray, all mothers, especially those gathered here. Give them patience and wisdom. Deepen the tenderness of their affections. Affirm them in the nobility of their calling. And may we find in the embrace of mothers an outward and visible sign of your never-failing love and care.

And through the love of our mothers, may we all feel the warmth of your tender mercies and know the constancy of your unconditional love; through Jesus Christ our Lord. Amen.

THE LITURGY OF THE WORD

ACTS 17:22–34

Pew Bible p.926

²² So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³ For as I passed along and observed the objects of your worship, I found also an altar with this inscription: ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶ And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷ that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸ for

“‘In him we live and move and have our being’;

as even some of your own poets have said,

“‘For we are indeed his offspring.’

²⁹ Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰ The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

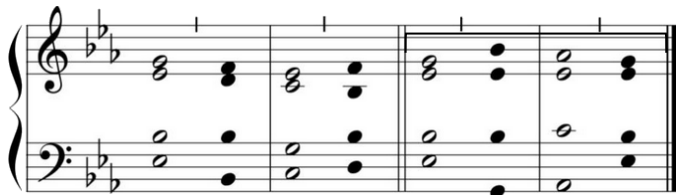
³² Now when they heard of the resurrection of the dead, some mocked. But others said, “We will hear you again about this.” ³³ So Paul went out from their midst. ³⁴ But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 148:7–14

BCP p.466



Robert Knox Kennedy (b. 1945)

*Psalm singing is an ancient form of worship in the Anglican tradition. The chant melody we will use today is notated above. Short vertical lines notated in the Psalm text correspond to the chant melody, indicating when to change pitches. The Psalm is sung with natural speech rhythm inflections, emphasizing key words and syllables to convey the meaning of the text. Commas, apostrophes, and periods indicate where to collectively breathe. The congregation is invited to sing the **bolded** responses.*

- 7 Praise the Lord upon ' earth, |
you sea monsters and all ' deeps; ||
- 8 Fire and hail, snow and ' fog, |
wind and storm, fulfilling his ' word; ||
- 9 **Mountains and all ' hills, |**
fruitful trees and all ' cedars; ||
- 10 **Beasts and all ' cattle, |**
creeping things and birds of the ' air; ||
- 11 **Kings of the earth and all ' peoples, |**
princes and all rulers of the ' world; ||
- 12 **Young men and ' maidens, |**
old men and children to ' gether. ||

**¹³ Let them praise the Name of the ¹ Lord, |
for his Name only is excellent, and his praise above heaven and ¹
earth. ||**

**¹⁴ He shall exalt the horn of his people; ’
all his faithful shall ¹ praise him, |
the children of Israel, the people who are near him. Praise the ¹
Lord. ||**

1 PETER 3:8–18

Pew Bible p.1015

⁸ Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. ⁹ Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. ¹⁰ For

“Whoever desires to love life
and see good days,

let him keep his tongue from evil
and his lips from speaking deceit;

¹¹ let him turn away from evil and do good;
let him seek peace and pursue it.

¹² For the eyes of the Lord are on the righteous,
and his ears are open to their prayer.

But the face of the Lord is against those who do evil.”

¹³ Now who is there to harm you if you are zealous for what is good? ¹⁴ But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵ but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, ¹⁶ having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if that should be God’s will, than for doing evil.

¹⁸ For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

(Please stand)

SEQUENCE HYMN

We Know That Christ Is Raised

We know that Christ is raised and dies no more. Em-braced by death he broke its
The Fa-ther's splen-dor clothes the Son with life. The Spi-rit's po- wer shakes the
fear-ful hold; and our de-spair he turned to the
church of God. Bap-tized, we live with God, the
blaz-ing joy. Al-le-lu-ia!
Three in One. Al-le-lu-ia!

John Brownlow Geyer (b. 1932), alt.

"Engelberg", Charles Villiers Stanford (1852-1924)

JOHN 15:1–11

Pew Bible p.901

Deacon The Holy Gospel of our Lord Jesus Christ according to St. John.

People (sung)

Glo - ry to you, O Lord.

Excerpts from the Mass of St. Thomas by David Thorne are reproduced with kind permission from the composer

15 Jesus said, "I am the true vine, and my Father is the vinedresser. ² Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³ Already you are clean

because of the word that I have spoken to you. ⁴ Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵ I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶ If anyone does not abide in me, he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷ If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸ By this my Father is glorified, that you bear much fruit and so prove to be my disciples. ⁹ As the Father has loved me, so have I loved you. Abide in my love. ¹⁰ If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹ These things I have spoken to you, that my joy may be in you, and that your joy may be full."

Deacon The Gospel of the Lord.

People (sung)

Musical notation for the phrase "Praise to you, O Christ!". It is written on a single staff in treble clef, key of D major (one sharp), and 4/4 time. The melody consists of a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a half note D5, and a whole note E5.

Praise to you, O Christ!

Excerpts from the Mass of St. Thomas by David Thorne are reproduced with kind permission from the composer

SEQUENCE HYMN

Alleluia

Musical notation for the Alleluia sequence hymn. It consists of three staves in treble clef, key of D major (one sharp), and 3/4 time. The melody is: Al - - le - - lu - - ia, al - - le - - lu - - ia! Al - - - le - - - lu - - - ia, al - - - le - - - lu - - - ia!

Al - - le - - lu - - ia, al - - le - - lu - - ia

ia! Al - - - le - - - lu - - - ia,

al - - - le - - - lu - - - ia!

*** Children aged 4-11 are invited to a special program at this time. Those who wish to participate, please meet the teachers at the middle door at the back of the sanctuary. Children will return after the sermon and prayers. ***

THE SERMON

Frank Lyons, *Assisting Bishop*

NICENE CREED

(Please stand)

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Please kneel)

You are invited to offer your own prayers after each petition, silently or aloud.

Reader Risen Jesus, we pray that the victory of Easter would be written on our hearts and lives. Make us a people, we pray, who show forth the love and light of our risen Lord. May this congregation be a place of resurrection life and hope in the world.

Pray that we will experience the victory of the resurrection in our lives as we put our faith in Jesus.

People Risen Lord,
Hear our prayer.

Reader Living God, we lift up to you those who have not come to know you in faith. We ask you to open their hearts that they may know you, follow you, and be transformed by your love.

Pray for those who do not yet have faith in Jesus.

People Risen Lord,
Hear our prayer.

Reader Merciful Savior who defeated death, we pray for those who suffer in this life in body, mind, and spirit. We humbly ask you to alleviate their suffering, to the honor of your name.

Pray for the hurting and suffering.

People Risen Lord,
Hear our prayer.

Reader Almighty God, we pray especially for the mission that Jesus, risen from the dead, gave us to do: to make disciples of all nations. Lead us with your Spirit to live and speak the Gospel that others may come to know you, and that we may all grow in Christ-likeness.

Pray for this congregation and the mission God has given us to do.

People Risen Lord,
Hear our prayer.

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant Let us humbly confess our sins to Almighty God.

Celebrant and People together

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

THE COMFORTABLE WORDS

Celebrant Hear the Word of God to all who truly turn to him. “God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.”

John 3:16

THE PEACE

(Please stand)

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow Christians prior to receiving communion together.

ANNOUNCEMENTS

CHILDREN’S PRESENTATION FOR MOTHER’S DAY

THE OFFERTORY SENTENCE

Celebrant “Remember the words of the Lord Jesus, how he himself said,
‘It is more blessed to give than to receive.’”

Acts 20:35

Here at Holy Cross all the loose cash given in the offering is always included in what we give to mission and ministry outside of the congregation.

THE OFFERTORY

Bless the Lord, O My Soul

Mikhail M. Ippolitov-Ivanov (1859–1935)

PRESENTATION HYMN

Doxology with Alleluias

(Please stand)

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Alleluia, Alleluia!
Praise Him above ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!**

PRESENTATION OF GIFTS

Celebrant Yours, O Lord, is the greatness, and the power,
and the glory, and the victory, and the majesty:

People **For everything in heaven and on earth is yours;**

Celebrant Yours is the Kingdom, O Lord,

People **And you are exalted as Head above all.**

Celebrant All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE HOLY EUCHARIST

(ACNA Renewed Ancient Text, BCP p.132)

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your
Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered
for us, and has taken away the sin of the world; who by his death has destroyed
death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and
with all the company of heaven, who for ever sing this hymn to proclaim the
glory of your Name:

THE SANCTUS



Ho-ly, Ho-ly, Ho - ly, Lord God of po-wer and might. Hea-ven and earth are
full of your glo - ry. Ho - san-na in the high-est. Bles-sed is He who
comes in the Name of the Lord. Ho - san - na in the high - est.

Dale & Frederick Richardson (2015)

THE PRAYER OF CONSECRATION

(Please kneel)

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People together



Excerpts from the Mass of St. Thomas by David Thorne are reproduced with kind permission from the composer

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

Celebrant Alleluia! Christ our Passover Lamb has been sacrificed,
once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia!**

AGNUS DEI

O Lamb of God, that take - est a - way the sins of the world: have
mer - cy up - on us. O Lamb of God, that tak - est a - way the
sins of the world. Have mer - cy u - pon us. O Lamb of God, that
tak - est a - way the sins of the world: grant us Thy peace.

John Merbecke (1515-1585)

Celebrant The gifts of God for the people of God.
Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

(Please be seated)

Invitation to Communion

This is the Lord's table. All Christians who put their faith in Jesus, have been baptized, and are obediently following the Lord's way, and are in fellowship with their neighbor, are invited to receive the bread and wine.

To Receive Communion or a Blessing

Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may consume the bread and drink from the chalice or hold it and carefully dip the bread into the chalice. If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.

If you are unable to go to the rail and need Communion brought to you, please alert an usher.

Healing Prayer

Healing-prayer ministers will be available to pray and anoint with oil all who come with concerns during Communion. After you receive, please proceed to the back to the Gethsemane Prayer Chapel for prayer.

COMMUNION MUSIC

What Wondrous Love Is This



What won-drous love is this, O my soul, O my soul! What won-drous love is
To God and to the Lamb, I will sing, I will sing, to God and to the
And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm



this, O my soul! What won-drous love is this that caused the Lord of
Lamb, I will sing, To God and to the Lamb who is the great I
free, I'll sing on. And when from death I'm free I'll sing and joy - ful



bliss to lay a - side his crown for my soul, for my
AM, while mil - lions join the theme, I will sing, I will
be, and through e - ter - ni - ty I'll sing on, I'll sing



soul, to lay a - side his crown for my soul.
sing, while mil - lions join the theme I will sing.
on, and through e - ter - ni - ty, I'll sing on.

American folk hymn, ca. 1835

Wondrous Love, from The Southern Harmony, 1835

Come Thou Fount of Every Blessing



Come, thou fount of ev - ery bles - sing, tune my heart to sing thy
Here I raise my Eb - en - e - zer; hith - er, by thy help, I've
Oh, to grace how great a debt - or dai - ly I'm con - strained to



grace! Streams of mer - cy nev - er ceas - ing, call for songs of loud - est
come; and I hope, by thy good plea - sure, safe - ly to ar - rive at
be! Let thy good - ness like a fet - ter, bind my wan - dering heart to



praise. Teach me some me - lo-dious son - net, sung by flam - ing tongues a -
home. Je - sus sought me when a stran - ger wan-d'ring from the fold of
there: prone to wan - der, Lord, I feel it, prone to leave the God I



bove. Praise the mount! I'm fixed up -
God; he, to res - - cue me from
love; here's my heart, O take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

THE POST COMMUNION PRAYER

(Please stand)

Celebrant Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

RECESSIONAL

Now Thank We All Our God

Now thank we all our God, with heart, and hands, and voic - es, who
O may this boun-teous God through all our life be near us! with
All praise and thanks to God the Fa - ther now be giv - en, the
won-drous things hath done, in whom his world re - joic - es; who from our moth-er's
ev - er - joy - ful hearts and bless-ed peace to cheer us; and keep us in his
Son, and him who reigns with them in high-est hea - ven, e - ter - nal Tri - une
arms hath blessed us on our way with
grace, and guide us when per - plexed, and
God, whom earth and heaven a - dore; for
count - less gifts of love, and still is ours to - day.
free us from all ills in this world and the next.
thus it was, is now, and shall be, ev - er - more.

Martin Rinckart; tr. Catherine Winkworth

melody Johann Cruger; harm. William Henry Monk, after Felix Mendelssohn

THE DISMISSAL

Deacon Alleluia, alleluia! Let us go forth in the name of our risen Lord Jesus.

People Thanks be to God. Alleluia, alleluia!

POSTLUDE

Julie Smith, organist



JESUS THE MESSIAH – THE HEAD OF THE CHURCH

Clergy

Bishop (and Archbishop Emeritus): The Most. Rev. Dr. Foley Beach
Assisting Bishop: The Rt. Rev. Dr. Francis R. Lyons, III
Interim Rector & Dean: The Very Rev. Brad Wilson
Associate Pastor: The Rev. Justin Clemente
Missionaries in Residence: The Rev. Dan & Cesiah Omar

Volunteer Associate Clergy

The Rev. Canon Dr. Chima Ekeke
The Very Rev. Canon Sean George
The Rev. Canon George Ivey
The Rev. Bill Sharp
The Rev. John & The Rev. Deacon Sue Tomlinson
The Rev. Canon Dr. Jeff Williams

Family Life Ministry

Youth Minister: Tracie Ryall
Youth Ministry Intern: Sarah Shores
Children's Ministry Coordinator: Keri Beth Dlearo

Music Ministry

Choir Director: Dr. Nancy Durance
Contemporary Worship Leader: Joy Bullard

Cathedral Staff

Parish Administrator: Laura Lyon
Financial Administrator: Brooke McClure
Pastoral Care Administrator: Melissa Thomas
Office Assistant: Grace Deter
Building Maintenance Technician: Matt Humphrey

CHURCH OFFICE HOURS

Monday through Thursday: 9 am – 4 pm
Phone: 770-466-2888 | Email: ParishAdmin@hcanglican.org
3836 Oak Grove Road - PO Box 776, Loganville, GA 30052
www.hcanglican.org