



HOLY CROSS CATHEDRAL



The Cathedral Church of the Anglican Diocese of the South

WORLD MISSION SUNDAY



*Everything we do is to lead people into a growing
relationship with Jesus Christ.*

February 8, 2026

9:00 am

Crosstalk

News for the Parish of Holy Cross Cathedral

February 8, 2026

World Mission Sunday

*Today continues the season of Epiphany, which is a season of mission.
Today is World Mission Sunday, emphasized in the readings.*



Interested in connecting at Holy Cross? Want to learn more? Scan this QR code and let us know! We look forward to connecting with you.

Chili Dinner Youth Fundraiser: Ordered a meal? Pick up is today, February 8th after both services at the Children's Wing entrance.

Kids' Night Out: This Saturday, February 14th from 5 to 8 pm for ages 6 months to grade 5. Includes dinner and a movie! Contact Keri Beth (Children@hcanglican.org) with child's name, age, and any food allergies.

The Brotherhood of St. Timothy: The Men's Ministry group next meets this Saturday, February 14th.

Baby Bottle Boomerang: It's time to bring back your bottles! Even if it's empty, please bring it back to the church office.

Shrove Tuesday Pancakes: Tuesday, February 17th at 5 pm in the Strickland Student Center.

Ash Wednesday Services: Wednesday, February 18th

- 7:30 am Eucharist with Imposition of Ashes
- Noon Prayer Service with Imposition of Ashes, nursery available
- 6:00 pm Prayer Service with Imposition of Ashes, nursery available

Annual Congregational Meeting: Sunday, February 22nd between the two services at 10:15 am. All members are requested to be there. Everyone is welcome regardless of church membership.

Spiritual Growth Classes

- ***Singing God's Songs*** – Hoback Fisher & others, room 201
- ***The War Room*** – Intercessory prayer in the Chapel
- ***Children's Classes*** – Children's Wing
- ***Youth Classes*** – Strickland Student Center
- ***New Members' Class*** – Canon George Ivey, room 205

Job Opening: There is an opening for a part-time Parish Administrator. Go to hcanglican.org/jobs to learn more.

Ways to Give: Text "give" to 770-691-2909, follow the link on the QR code, or go online to hcanglican.org/give



A Note to Parents: Children are welcome to remain with you for the whole service, but we also have special opportunities for them. For children aged 0–3, the nursery is open. Children aged 4–11 can join in for a special program at the Sermon time and will return in time for Communion. The “Family Room” in the Children’s Wing is open for mothers who need a quiet place to nurse their infants.

Sensory bags: An usher can guide you to our sensory bags in the lobby which are designed to help kids with autism, or anyone else who may benefit from them, to more fully participate in our worship service.

PRELUDE

I Love to Tell the Story

Gwyn Bacon, organist

Held/Ferguson

PROCESSIONAL

Tell Out My Soul

The musical score consists of three staves of music in G major, 2/4 time, with a key signature of one sharp. The lyrics are integrated into the music, appearing below the notes. The lyrics are as follows:

Tell out, my soul, the greatness of the his
Tell out, my soul, the greatness of his
Tell out, my soul, the glo- ries of his his

Lord! Un - num - bered bless - ings give my
Name! Make known his his might, the deeds my his
word! Firm is prom - ise and his his

spirit voice; ten - der to me the prom - ise of his his
arm has done; his mer - cy sure, from the age to age the the
mer - cy sure. Tell out, my soul, the great - ness of the the

word; in God my Sa - vior shall my heart re - joice.
same; his ho - ly Name, the Lord, the Might - y - One.
Lord to chil - dren's chil - dren and for - ev - er - more!

Timothy Dudley-Smith

Walter Greatorex

THE ACCLAMATION

Anglican Church of Kenya BCP

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant The earth is the Lord's and all that is in it,

People **Let the heavens rejoice and the earth be glad.**

Celebrant Our help is in the name of the Lord.

People **Who made heaven and earth.**

Celebrant I was glad when they said to me:

People **“Let us go to the house of the Lord.”**

Celebrant Praise the Lord:

People **The name of the Lord be praised.**

THE COLLECT FOR PURITY

Celebrant and People together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant Hear what our Lord Jesus Christ says: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37–40

THE KYRIE

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

THE COLLECT FOR WORLD MISSION SUNDAY

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

Almighty God, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

THE LITURGY OF THE WORD

ISAIAH 49:1–7

Pew Bible p.609

49 Listen to me, O coastlands,
and give attention, you peoples from afar.
The LORD called me from the womb,
from the body of my mother he named my name.
2 He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.
3 And he said to me, “You are my servant,
Israel, in whom I will be glorified.”

⁴ But I said, “I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my right is with the LORD,
and my recompense with my God.”

⁵ And now the LORD says,
he who formed me from the womb to be his servant,
to bring Jacob back to him;
and that Israel might be gathered to him –
for I am honored in the eyes of the LORD,
and my God has become my strength –

⁶ he says:
“It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to bring back the preserved of Israel;
I will make you as a light for the nations,
that my salvation may reach to the end of the earth.”

⁷ Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nation,
the servant of rulers:
“Kings shall see and arise;
princes, and they shall prostrate themselves;
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 67

BCP p. 350



Robert Knox Kennedy (b.1945)

*Psalm singing is an ancient form of worship in the Anglican tradition. The chant melody we will use today is notated above. Short vertical lines notated in the Psalm text correspond to the chant melody, indicating when to change pitches. The Psalm is sung with natural speech rhythm inflections, emphasizing key words and syllables to convey the meaning of the text. Commas, apostrophes, and periods indicate where to collectively breathe. The congregation is invited to sing the **bolded** responses.*

67 May God be merciful unto us, and ¹ bless us, |
and show us the light of his countenance, and be merciful ¹ unto us. ||

2 Let your way be known upon ¹ earth, |
your saving health among all ¹ nations. ||

3 **Let the peoples** praise you, ¹ O God; |
indeed, let all the peoples ¹ praise you. ||

4 **O let the nations** rejoice and be ¹ glad, |
for you shall judge the peoples righteously, and govern the nations
upon ¹ earth. ||

5 **Let the peoples** praise you, O ¹ God; |
let all the peoples ¹ praise you. ||

6 **Then shall the earth** bring forth her ¹ increase, |
and God, even our own God, shall give us his ¹ blessing. ||

(Repeat second half of chant)

7 **God shall** ¹ bless us, |
and all the ends of the world shall ¹ fear him. ||

ROMANS 6:1–11

Pew Bible p.942

6 What shall we say then? Are we to continue in sin that grace may abound?
2 By no means! How can we who died to sin still live in it? **3** Do you not know
that all of us who have been baptized into Christ Jesus were baptized into his

death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

(Please stand)

SEQUENCE HYMN

We Know That Christ Is Raised

We know that Christ is raised and dies no more.
The Fa-ther's splen-dor clothes the Son with life.

Em-braced by death he broke its
The Spi-rit's po-wer shakes the

fear - ful hold; and our de - spair he turned to the
church of God. Bap - tized, we live with God, to the

blaz - ing joy. Al - le - lu - ia!
Three in One. Al - le - lu - ia!

John Brownlow Geyer (b. 1932), alt.

"Engelberg", Charles Villiers Stanford (1852-1924)

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to you, Lord Christ.**

³⁵ And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SEQUENCE HYMN (CONT.)

We Know That Christ Is Raised

A new creation comes to life and grows as Christ's new body takes on
 flesh and blood. The universe, restored and whole, will sing:
 Al le lu ia! A - men.

John Brownlow Geyer (b. 1932), alt.

"Engelberg", Charles Villiers Stanford (1852-1924)

** Children aged 4-11 are invited to a special program at this time. Those who wish to participate, please meet the teachers at the middle door at the back of the sanctuary.

Children will return after the sermon and prayers. **

THE SERMON

Brad Wilson, *Interim Dean*
 "Death and Life in Baptism"

NICENE CREED

(Please stand)

Celebrant We stand together with Christians throughout the centuries, and throughout the world today, to affirm our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Please kneel)

Reader For the growth of God's Kingdom throughout the world, we pray to you, O God.

People **Lord, bring your Kingdom.**

Reader That your Church will wholeheartedly pursue the ministry of making disciples of all nations, we pray to you, O God.

People **Lord, draw the nations.**

Reader For all baptized Christians, that they may discern their vocation to spread the Gospel at all times and in all places, we pray to you, O God.

People **Lord, stir up your Church.**

Reader For all who have not yet heard or believed in the Gospel, and those who may have the opportunity to declare it to them, we pray to you, O God.

People **Lord, open their hearts.**

Reader For all whose ministry it is to respond to human need and suffering and for all who preach the Gospel and teach the truth, we pray to you, O God.

People **Lord, empower your Church.**

Reader For an increase in evangelism and ministries of mercy in our local community and abroad, that all people may come to know and enjoy your blessings, we pray to you, O God.

People **Lord, send us out.**

Reader For greater awareness and advocacy on behalf of the persecuted churches, we pray to you, O God.

People **Lord, protect your people.**

Reader For all people driven from their homes by war, violence, and natural disaster and for the nations who receive them that you may provide, protect, and care for them, we pray to you, O God.

People **Lord, provide a home.**

Reader For the poor, the hungry, and the oppressed people of the world, and all who suffer for the sake of the Gospel, we pray to you, O God.

People **Lord, relieve their need.**

Reader For the sick and infirm and those who minister to them, we pray to you, O God.

People **Lord, heal your people.**

Reader For all who have died in the hope of the Resurrection, and those whose faith is known to you alone, we pray to you, O God.

People **Lord, receive your faithful.**

Reader For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom, and the power, and the glory, now and forever.

People **Amen.**

Celebrant O God of all the nations of the earth: Remember the multitudes who have been created in your image but have not come to know you; grant that your Church will faithfully and lovingly share your Gospel, that the world may be brought to know and worship you as you truly are; You who live and reign with the Son and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Anglican Church of Kenya BCP

Celebrant Let us humbly confess our sins to Almighty God.

Celebrant and People together

Almighty God, creator of all, you marvelously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.

Celebrant Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ our merciful High Priest.

People **Amen.**

THE COMFORTABLE WORDS

Celebrant Hear the Word of God to all who truly turn to him. “Come to me, all who labor and are heavy laden, and I will give you rest.”

Matthew 11:28

THE PEACE

(Please stand)

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow Christians prior to receiving communion together.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Celebrant Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

Matthew 7:21

Here at Holy Cross all the loose cash given in the offering is always included in what we give to mission and ministry outside of the congregation.

THE OFFERTORY

There is one Lord, one faith, one baptism

There is one God who is Father of all.

Bear with one another in love and charity,

Be humble, be patient, be selfless, be as one.

There is one body; there is one Spirit

There is one hope to which we are called.

We are all to come to unity,

In our faith and knowledge of the Son of God

Until we become perfected

In the fullness of Christ.

There is One Lord

PRESENTATION HYMN

(Please stand)

Old Hundredth

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host:
Praise Father, Son, and Holy Ghost.**

PRESENTATION OF GIFTS

Celebrant All things come from you, O Lord,
People **And of your own have we given you.**

1 Chronicles 29:14

THE HOLY EUCHARIST

(ACNA Renewed Ancient Text, BCP p.132)

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly, Lord, God of po - wer and

might heav'n and earth are full of your glo - ry Ho - san - na, Ho -

sa - nna in the high - est! Bless-ed is he who comes in the name of the

Lord; Ho - sa - nna in the high - est!

THE PRAYER OF CONSECRATION

(Please kneel)

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People together

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

Celebrant Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia!**

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

(Please be seated)

Invitation to Communion

This is the Lord's table. All Christians who put their faith in Jesus, have been baptized, and are obediently following the Lord's way, and are in fellowship with their neighbor, are invited to receive the bread and wine.

To Receive Communion or a Blessing

Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may consume the bread and drink from the chalice or hold it and carefully dip the bread into the chalice. If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.

**If you are unable to go to the rail and need Communion brought to you, please alert an usher. **

Healing Prayer

Healing-prayer ministers will be available to pray and anoint with oil all who come with concerns during Communion. After you receive, please proceed to the back to the Gethsemane Prayer Chapel for prayer.

COMMUNION MUSIC

What Wondrous Love Is This

What wondrous love is this, O my soul, O my soul! What wondrous love is
 To God and to the Lamb, I will sing, I will sing, to God and to the
 And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm

this, O my soul! What wondrous love is this that caused the Lord of
 Lamb, I will sing, To God and to the Lamb who is the great I
 free, I'll sing on. And when from death I'm free I'll sing and joy - ful

bliss to lay a - side his crown for my soul, for my
 AM, while mil - lions join the theme, I will sing, I will sing
 be, and through e - ter - ni - ty, I'll sing on, I'll sing

soul, to lay a - side his crown for my soul.
 sing, while mil - lions join the theme I will sing, sing.
 on, and through e - ter - ni - ty, I'll sing on.

American folk hymn, ca. 1835

Wondrous Love, from *The Southern Harmony*, 1835

Take My Life and Let it Be



Everyone: Take my life and let it be
 Men: Take my hands and let them move
 Women: Take my voice and let me sing
 Everyone: Take my love, my Lord, I pour
 con - se - crat - ed, at the im - pulse
 al - ways, on - ly for my King.
 at Thy feet its trea - sure store.



Take my mom - ents and my days; let them flow in
 Take my feet and let them be swift and beau - ti -
 Take my lips and let them be fille with mes - sa -
 Take my - self and I will be e - ver, on - ly,



cease - less praise, let them flow in cease - less praise.
 ful for Thee; swift and beau - ti - ful for Thee.
 ges from Thee; filled with mes - sa - ges from Thee.
 all for Thee; e - ver, on - ly all for Thee.

Francis Ridley Havergal (1874)

arr. Lowell Mason

THE POST COMMUNION PRAYER

(Please kneel)

Celebrant Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Anglican Church of Kenya BCP

The people accompany the first three responses with a sweep of the arm towards the cross behind the altar, and their final response with a sweep towards heaven.

Celebrant All our problems:

People **We send to the cross of Christ.**

Celebrant All our difficulties:

People **We send to the cross of Christ.**

Celebrant All the devils works:

People **We send to the cross of Christ**

Celebrant All our hopes:

People **We set on the risen Christ**

Celebrant Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path: and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you, and remain with you, always.

People **Amen.**

RECESSATIONAL

Christ For The World We Sing!

Christ for the world we sing! The world to Christ we bring with loving zeal;
Christ for the world we sing! The world to Christ we bring with fervent prayer;
Christ for the world we sing! The world to Christ we bring with one accord;
the poor, and them that mourn, the faint and o - ver - borne,
the way - ward and the lost, the by rest - less pas - sions tossed,
with us the work to share, with us re - proach to dare,
sin - sick and sor - row - worn, whom Christ doth - heal.
re - deemed at the count cross less cost to bear,
with us the for Christ Lord.

Samuel Wolcott

Felice de Giardini

THE DISMISSAL

Deacon Jesus said, "As the Father has sent me, even so I send you." Let us go forth in the Name of Christ the Lord.

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Let All the World in Every Corner Sing

Gwyn Bacon, organist

arr. Gwyn Bacon



JESUS THE MESSIAH – THE HEAD OF THE CHURCH

Clergy

Bishop (and Archbishop Emeritus): The Most. Rev. Dr. Foley Beach
Assisting Bishop: The Rt. Rev. Dr. Francis R. Lyons, III
Interim Rector & Dean: The Very Rev. Brad Wilson
Associate Pastor: The Rev. Justin Clemente
Associate for Compassion Ministry: The Rev. Jeremy Goebel
Missionaries in Residence: The Rev. Dan & Cesiah Omar

Volunteer Associate Clergy

The Very Rev. Canon Sean George
The Rev. Canon George Ivey
The Rev. Bill Sharp
The Rev. John & The Rev. Deacon Sue Tomlinson
The Rev. Canon Dr. Jeff Williams

Family Life Ministry

Youth Minister: Tracie Ryall
Youth Ministry Intern: Sarah Shores
Children's Ministry Coordinator: Keri Beth Dlearo

Music Ministry

Choir Director: Dr. Nancy Durance
Organist: Gwyn Bacon
Contemporary Worship Leader: Joy Bullard

Cathedral Staff

Pastoral Care Administrator: Melissa Thomas
Office Assistant: Grace Deter
Building Maintenance Technician: Matt Humphrey

CHURCH OFFICE HOURS

Monday through Thursday: 9 am – 4 pm
Phone: 770-466-2888 | Email: ParishAdmin@hcanglican.org
3836 Oak Grove Road - PO Box 776, Loganville, GA 30052
www.hcanglican.org