

# HOLY CROSS CATHEDRAL



*The Cathedral Church of the Anglican Diocese of the South*

## WORLD MISSION SUNDAY



*Everything we do is to lead people into a growing  
relationship with Jesus Christ.*

February 8, 2026

9:00 am

# *Crosstalk*

## *News for the Parish of Holy Cross Cathedral*

*February 8, 2026*

### *World Mission Sunday*

*Today continues the season of Epiphany, which is a season of mission.  
Today is World Mission Sunday, emphasized in the readings.*



**Interested in connecting at Holy Cross?** Want to learn more? Scan this QR code and let us know! We look forward to connecting with you.

**Chili Dinner Youth Fundraiser:** Ordered a meal? Pick up is today, February 8<sup>th</sup> after both services at the Children's Wing entrance.

**Kids' Night Out:** This Saturday, February 14<sup>th</sup> from 5 to 8 pm for ages 6 months to grade 5. Includes dinner and a movie! Contact Keri Beth ([Children@hclanglican.org](mailto:Children@hclanglican.org)) with child's name, age, and any food allergies.

**The Brotherhood of St. Timothy:** The Men's Ministry group next meets this Saturday, February 14<sup>th</sup>.

**Baby Bottle Boomerang:** It's time to bring back your bottles! Even if it's empty, please bring it back to the church office.

**Shrove Tuesday Pancakes:** Tuesday, February 17<sup>th</sup> at 5 pm in the Strickland Student Center.

**Ash Wednesday Services:** Wednesday, February 18<sup>th</sup>

- 7:30 am Eucharist with Imposition of Ashes
- Noon Prayer Service with Imposition of Ashes, nursery available
- 6:00 pm Prayer Service with Imposition of Ashes, nursery available

**Annual Congregational Meeting:** Sunday, February 22<sup>nd</sup> between the two services at 10:15 am. All members are requested to be there. Everyone is welcome regardless of church membership.

#### **Spiritual Growth Classes**

- *Singing God's Songs* – Hoback Fisher & others, room 201
- *The War Room* – Intercessory prayer in the Chapel
- *Children's Classes* – Children's Wing
- *Youth Classes* – Strickland Student Center
- *New Members' Class* – Canon George Ivey, room 205

**Job Opening:** There is an opening for a part-time Parish Administrator. Go to [hclanglican.org/jobs](http://hclanglican.org/jobs) to learn more.

**Ways to Give:** Text "give" to 770-691-2909, follow the link on the QR code, or go online to [hclanglican.org/give](http://hclanglican.org/give)



**A Note to Parents:** Children are welcome to remain with you for the whole service, but we also have special opportunities for them. For children aged 0–3, the nursery is open. Children aged 4–11 can join in for a special program at the Sermon time and will return in time for Communion. The “Family Room” in the Children’s Wing is open for mothers who need a quiet place to nurse their infants.

**Sensory bags:** An usher can guide you to our sensory bags in the lobby which are designed to help kids with autism, or anyone else who may benefit from them, to more fully participate in our worship service.

## PRELUDE

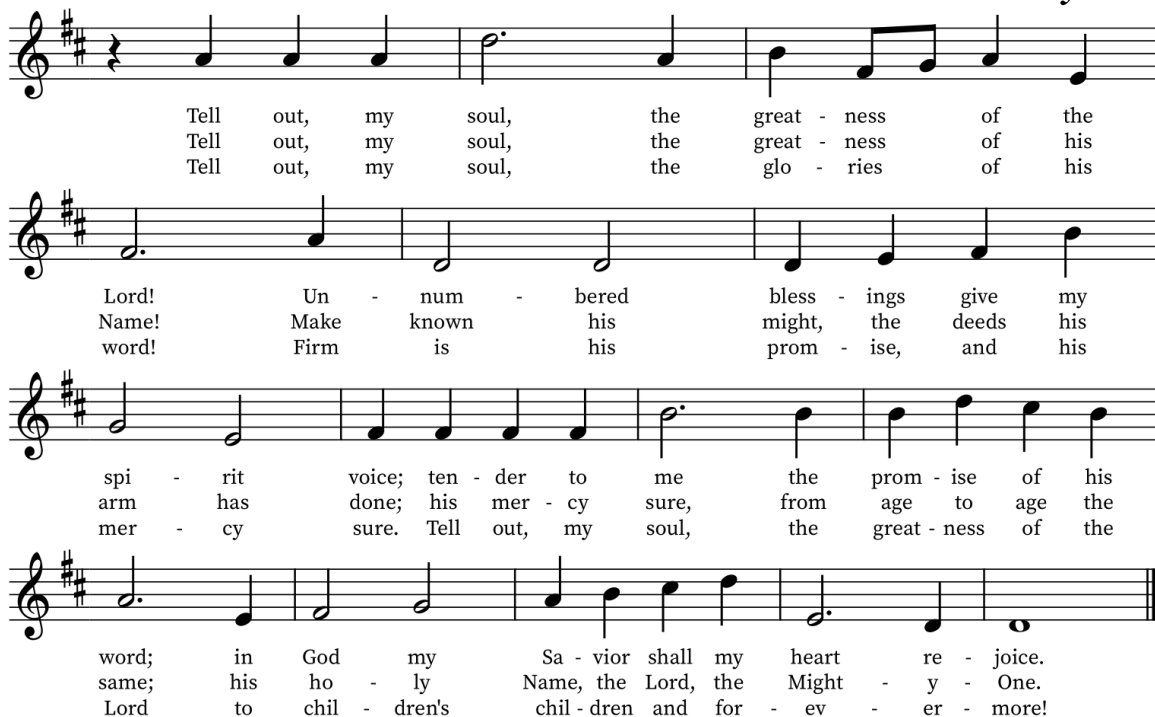
## *I Love to Tell the Story*

Gwyn Bacon, organist

Held/Ferguson

## PROCESSIONAL

## *Tell Out My Soul*



Tell out, my soul, the great-ness of the  
Tell out, my soul, the great-ness of his  
Tell out, my soul, the glo-ries of his

Lord! Name! word!  
Un-Make Firm num-known is bered his his  
bless-ings the deeds and give my his his

spi-rit has done; his mer-cy sure, the prom-ise of age to age his  
arm has done; his mer-cy sure, the prom-ise of age to age his  
mer-cy sure. Tell out, my soul, the great-ness of the

word; same; Lord in his to God ho-chil my ly-dren's  
Sa-vior Name, the chil-dren shall the Lord, and my the Might for heart the - ev re-y - joice. One. more!

Timothy Dudley-Smith

Walter Groatorex

## THE ACCLAMATION

*Anglican Church of Kenya BCP*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* The earth is the Lord's and all that is in it,

*People* **Let the heavens rejoice and the earth be glad.**

*Celebrant* Our help is in the name of the Lord.

*People* **Who made heaven and earth.**

*Celebrant* I was glad when they said to me:

*People* **"Let us go to the house of the Lord."**

*Celebrant* Praise the Lord:

*People* **The name of the Lord be praised.**

## THE COLLECT FOR PURITY

*Celebrant and People together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*Celebrant* Hear what our Lord Jesus Christ says: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## THE KYRIE

*Celebrant* Lord, have mercy upon us.

***People* Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## THE COLLECT FOR WORLD MISSION SUNDAY

*Celebrant* The Lord be with you.

***People* And with your spirit.**

*Celebrant* Let us pray.

Almighty God, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

***People* Amen.**

## THE LITURGY OF THE WORD

### ISAIAH 49:1–7

*Pew Bible p.609*

**49** Listen to me, O coastlands,  
and give attention, you peoples from afar.

The LORD called me from the womb,  
from the body of my mother he named my name.

<sup>2</sup> He made my mouth like a sharp sword;  
in the shadow of his hand he hid me;

he made me a polished arrow;  
in his quiver he hid me away.

<sup>3</sup> And he said to me, “You are my servant,  
Israel, in whom I will be glorified.”

<sup>4</sup> But I said, “I have labored in vain;  
I have spent my strength for nothing and vanity;  
yet surely my right is with the LORD,  
and my recompense with my God.”

<sup>5</sup> And now the LORD says,  
he who formed me from the womb to be his servant,  
to bring Jacob back to him;  
and that Israel might be gathered to him –  
for I am honored in the eyes of the LORD,  
and my God has become my strength –

<sup>6</sup> he says:  
“It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to bring back the preserved of Israel;  
I will make you as a light for the nations,  
that my salvation may reach to the end of the earth.”

<sup>7</sup> Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nation,  
the servant of rulers:  
“Kings shall see and arise;  
princes, and they shall prostrate themselves;  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## PSALM 67

BCP p. 350



Robert Knox Kennedy (b.1945)

*Psalm singing is an ancient form of worship in the Anglican tradition. The chant melody we will use today is notated above. Short vertical lines notated in the Psalm text correspond to the chant melody, indicating when to change pitches. The Psalm is sung with natural speech rhythm inflections, emphasizing key words and syllables to convey the meaning of the text. Commas, apostrophes, and periods indicate where to collectively breathe. The congregation is invited to sing the **bolded** responses.*

- 67** May God be merciful unto us, and ' bless us, |  
and show us the light of his countenance, and be merciful ' unto us. ||
- <sup>2</sup> Let your way be known upon ' earth, |  
your saving health among all ' nations. ||
- <sup>3</sup> **Let the peoples praise you, ' O God; |**  
**indeed, let all the peoples ' praise you. ||**
- <sup>4</sup> **O let the nations rejoice and be ' glad, |**  
**for you shall judge the peoples righteously, and govern the nations**  
**upon ' earth. ||**
- <sup>5</sup> **Let the peoples praise you, O ' God; |**  
**let all the peoples ' praise you. ||**
- <sup>6</sup> **Then shall the earth bring forth her ' increase, |**  
**and God, even our own God, shall give us his ' blessing. ||**

*(Repeat second half of chant)*

- <sup>7</sup> **God shall ' bless us, |**  
**and all the ends of the world shall ' fear him. ||**

## ROMANS 6:1–11

Pew Bible p.942

- 6** What shall we say then? Are we to continue in sin that grace may abound?  
<sup>2</sup> By no means! How can we who died to sin still live in it? <sup>3</sup> Do you not know  
that all of us who have been baptized into Christ Jesus were baptized into his

death? <sup>4</sup> We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup> For one who has died has been set free from sin. <sup>8</sup> Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*(Please stand)*

## SEQUENCE HYMN

## *We Know That Christ Is Raised*

We know that Christ is raised and dies no more. Em-braced by death he broke its  
The Fa-ther's splen-dor clothes the Son with life. The Spi-rit's po-wer shakes the

fear-ful hold; and our de-spair he turned to the  
church of God. Bap-tized, we live with God, to the

blaz-ing joy. Al-le-lu-ia!  
Three in One. Al-le-lu-ia!

*John Brownlow Geyer (b. 1932), alt.*

*"Engelberg", Charles Villiers Stanford (1852-1924)*



## MATTHEW 9:35–38

*Pew Bible p.814*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People* **Glory to you, Lord Christ.**

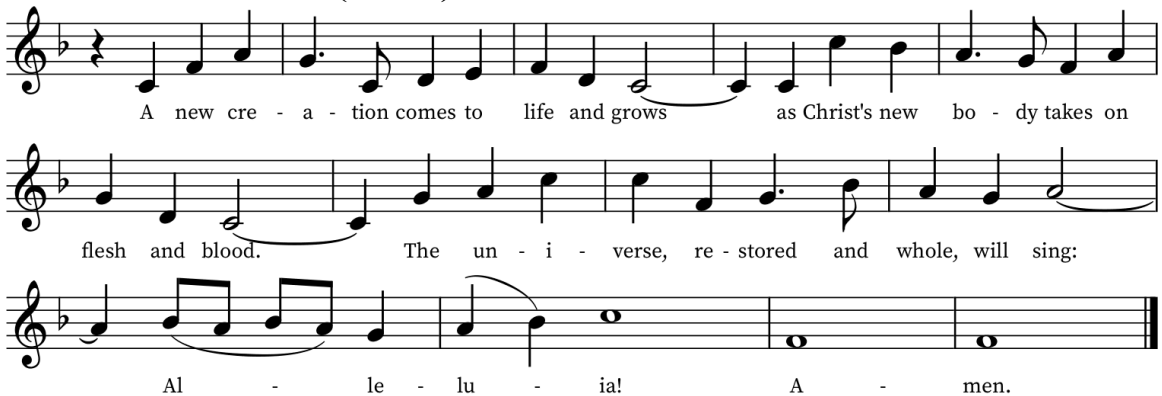
<sup>35</sup> And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup> When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## SEQUENCE HYMN (CONT.)

## *We Know That Christ Is Raised*



A new cre - a - tion comes to life and grows as Christ's new bo - dy takes on  
flesh and blood. The un - i - verse, re - stored and whole, will sing:  
Al - le - lu - ia! A - men.

*John Brownlow Geyer (b. 1932), alt.*

*"Engelberg", Charles Villiers Stanford (1852-1924)*

**\*\* Children aged 4–11 are invited to a special program at this time. Those who wish to participate, please meet the teachers at the middle door at the back of the sanctuary.  
Children will return after the sermon and prayers. \*\***

## THE SERMON

Brad Wilson, *Interim Dean*  
“Death and Life in Baptism”

## NICENE CREED

*(Please stand)*

*Celebrant* We stand together with Christians throughout the centuries, and throughout the world today, to affirm our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*(Please kneel)*

- Reader* For the growth of God's Kingdom throughout the world, we pray to you, O God.
- People* **Lord, bring your Kingdom.**
- Reader* That your Church will wholeheartedly pursue the ministry of making disciples of all nations, we pray to you, O God.
- People* **Lord, draw the nations.**
- Reader* For all baptized Christians, that they may discern their vocation to spread the Gospel at all times and in all places, we pray to you, O God.
- People* **Lord, stir up your Church.**
- Reader* For all who have not yet heard or believed in the Gospel, and those who may have the opportunity to declare it to them, we pray to you, O God.
- People* **Lord, open their hearts.**
- Reader* For all whose ministry it is to respond to human need and suffering and for all who preach the Gospel and teach the truth, we pray to you, O God.
- People* **Lord, empower your Church.**
- Reader* For an increase in evangelism and ministries of mercy in our local community and abroad, that all people may come to know and enjoy your blessings, we pray to you, O God.
- People* **Lord, send us out.**
- Reader* For greater awareness and advocacy on behalf of the persecuted churches, we pray to you, O God.
- People* **Lord, protect your people.**

*Reader* For all people driven from their homes by war, violence, and natural disaster and for the nations who receive them that you may provide, protect, and care for them, we pray to you, O God.

*People* **Lord, provide a home.**

*Reader* For the poor, the hungry, and the oppressed people of the world, and all who suffer for the sake of the Gospel, we pray to you, O God.

*People* **Lord, relieve their need.**

*Reader* For the sick and infirm and those who minister to them, we pray to you, O God.

*People* **Lord, heal your people.**

*Reader* For all who have died in the hope of the Resurrection, and those whose faith is known to you alone, we pray to you, O God.

*People* **Lord, receive your faithful.**

*Reader* For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom, and the power, and the glory, now and forever.

*People* **Amen.**

*Celebrant* O God of all the nations of the earth: Remember the multitudes who have been created in your image but have not come to know you; grant that your Church will faithfully and lovingly share your Gospel, that the world may be brought to know and worship you as you truly are; You who live and reign with the Son and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN *Anglican Church of Kenya BCP*

*Celebrant* Let us humbly confess our sins to Almighty God.

*Celebrant and People together*

**Almighty God, creator of all, you marvelously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ our merciful High Priest.

*People* **Amen.**

## THE COMFORTABLE WORDS

*Celebrant* Hear the Word of God to all who truly turn to him. “Come to me, all who labor and are heavy laden, and I will give you rest.”

*Matthew 11:28*

## THE PEACE

*(Please stand)*

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow Christians prior to receiving communion together.*

## ANNOUNCEMENTS

### THE OFFERTORY SENTENCE

*Celebrant* Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

*Matthew 7:21*

*Here at Holy Cross all the loose cash given in the offering is always included in what we give to mission and ministry outside of the congregation.*

### THE OFFERTORY

***There is One Lord***

*There is one Lord, one faith, one baptism  
There is one God who is Father of all.*

*Bear with one another in love and charity,  
Be humble, be patient, be selfless, be as one.*

*There is one body; there is one Spirit  
There is one hope to which we are called.*

*We are all to come to unity,  
In our faith and knowledge of the Son of God  
Until we become perfected  
In the fullness of Christ.*

### PRESENTATION HYMN

***Old Hundredth***

*(Please stand)*

**Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

## PRESENTATION OF GIFTS

*Celebrant* All things come from you, O Lord,  
*People* **And of your own have we given you.**

*1 Chronicles 29:14*

## THE HOLY EUCHARIST

*(ACNA Renewed Ancient Text, BCP p.132)*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Ho - ly, ho - ly. ho - ly Lord God of po - wer and  
might heav'n and earth are full of your glo - ry Ho - san - na, Ho -  
sa - nna in the high - est! Bless - ed is he who comes in the name of the  
Lord; Ho - sa - nna in the high - est!

## THE PRAYER OF CONSECRATION

*(Please kneel)*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."



Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People together*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

***People*      Amen.**

## THE LORD'S PRAYER

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy Name.**

**Thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory for ever and ever. Amen.**

*Celebrant* Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia!**

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*(Please be seated)*

## **Invitation to Communion**

*This is the Lord's table. All Christians who put their faith in Jesus, have been baptized, and are obediently following the Lord's way, and are in fellowship with their neighbor, are invited to receive the bread and wine.*

## **To Receive Communion or a Blessing**

*Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may consume the bread and drink from the chalice or hold it and carefully dip the bread into the chalice. If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.*

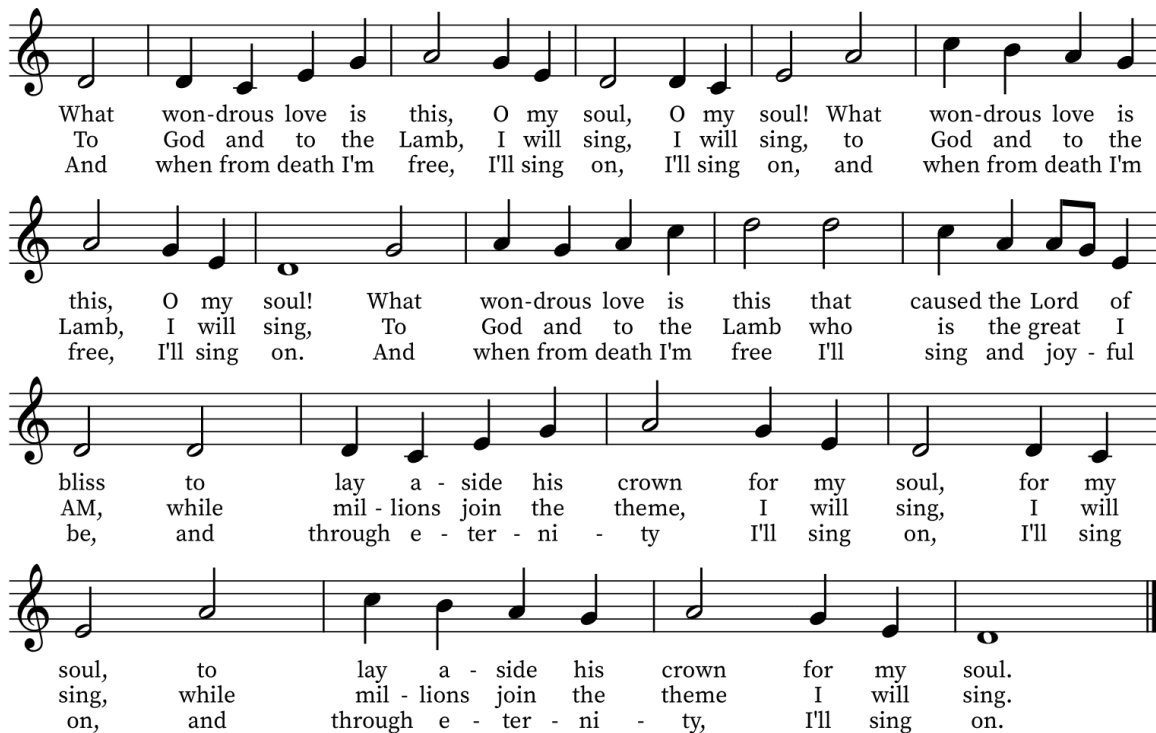
*\*If you are unable to go to the rail and need Communion brought to you, please alert an usher. \**

## **Healing Prayer**

*Healing-prayer ministers will be available to pray and anoint with oil all who come with concerns during Communion. After you receive, please proceed to the back to the Gethsemane Prayer Chapel for prayer.*

# COMMUNION MUSIC

## *What Wondrous Love Is This*



What won-drous love is this, O my soul, O my soul! What won-drous love is  
 To God and to the Lamb, I will sing, I will sing, to God and to the  
 And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm

this, O my soul! What won-drous love is this that caused the Lord of  
 Lamb, I will sing, To God and to the Lamb who is the great I  
 free, I'll sing on. And when from death I'm free I'll sing and joy - ful

bliss to lay a - side his crown for my soul, for my  
 AM, while mil - lions join the theme, I will sing, I will  
 be, and through e - ter - ni - ty, I'll sing on, I'll sing

soul, to lay a - side his crown for my soul.  
 sing, while mil - lions join the theme I will sing.  
 on, and through e - ter - ni - ty, I'll sing on.

*American folk hymn, ca. 1835*

*Wondrous Love, from The Southern Harmony, 1835*

## Take My Life and Let it Be



*Everyone:* Take my life and let it be con - se - crat - ed, Lord, to Thee.

*Men:* Take my hands and let them move at the im - pulse of Thy love.

*Women:* Take my voice and let me sing al - ways, on - ly for my King.

*Everyone:* Take my love, my Lord, I pour at Thy feet its trea - sure store.



Take my mom - ents and my days; let them flow in

Take my feet and let them be swift and beau - ti -

Take my lips and let them be fille with mes - sa -

Take my - self and I will be e - ver, on - ly,



cease - less praise, let them flow in cease - less praise.

ful for Thee; swift and beau - ti - - ful for Thee.

ges from Thee; filled with mes - sa - ges from Thee.

all for Thee; e - ver, on - ly all for Thee.

*Francis Ridley Havergal (1874)*

*arr. Lowell Mason*

## THE POST COMMUNION PRAYER

*(Please kneel)*

*Celebrant* Let us pray.

*Celebrant and People together*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Anglican Church of Kenya BCP*

*The people accompany the first three responses with a sweep of the arm towards the cross behind the altar, and their final response with a sweep towards heaven.*

*Celebrant* All our problems:

*People* **We send to the cross of Christ.**

*Celebrant* All our difficulties:

*People* **We send to the cross of Christ.**

*Celebrant* All the devils works:

*People* **We send to the cross of Christ**

*Celebrant* All our hopes:

*People* **We set on the risen Christ**

*Celebrant* Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path: and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you, and remain with you, always.

*People* **Amen.**

## RECESSIONAL

### *Christ For The World We Sing!*

Christ for the world we sing! The world to Christ we bring with lov-ing zeal;  
Christ for the world we sing! The world to Christ we bring with fer-vent prayer;  
Christ for the world we sing! The world to Christ we bring with one ac - cord;  
the poor, and them that mourn, the faint and o - ver - borne,  
the way - ward and the lost, by rest - less pas - sions tossed,  
with us the work to share, with us re - proach to dare,  
sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.

*Samuel Wolcott*

*Felice de Giardini*

## THE DISMISSAL

*Deacon* Jesus said, "As the Father has sent me, even so I send you." Let us go forth in the Name of Christ the Lord.

*People* **Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

### *Let All the World in Every Corner Sing*

*Gwyn Bacon, organist*

*arr. Gwyn Bacon*



## JESUS THE MESSIAH – THE HEAD OF THE CHURCH

### *Clergy*

Bishop (and Archbishop Emeritus): The Most. Rev. Dr. Foley Beach

Assisting Bishop: The Rt. Rev. Dr. Francis R. Lyons, III

Interim Rector & Dean: The Very Rev. Brad Wilson

Associate Pastor: The Rev. Justin Clemente

Associate for Compassion Ministry: The Rev. Jeremy Goebel

Missionaries in Residence: The Rev. Dan & Cesiah Omar

### *Volunteer Associate Clergy*

The Very Rev. Canon Sean George

The Rev. Canon George Ivey

The Rev. Bill Sharp

The Rev. John & The Rev. Deacon Sue Tomlinson

The Rev. Canon Dr. Jeff Williams

### *Family Life Ministry*

Youth Minister: Tracie Ryall

Youth Ministry Intern: Sarah Shores

Children's Ministry Coordinator: Keri Beth Dlearo

### *Music Ministry*

Choir Director: Dr. Nancy Durance

Organist: Gwyn Bacon

Contemporary Worship Leader: Joy Bullard

### *Cathedral Staff*

Pastoral Care Administrator: Melissa Thomas

Office Assistant: Grace Deter

Building Maintenance Technician: Matt Humphrey

### CHURCH OFFICE HOURS

Monday through Thursday: 9 am – 4 pm

Phone: 770-466-2888 | Email: [ParishAdmin@hcanglican.org](mailto:ParishAdmin@hcanglican.org)

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