HOLY CROSS CATHEDRAL

The Cathedral Church of the Anglican Diocese of the South

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST



Everything we do is to lead people into a growing relationship with Jesus Christ.

November 8, 2026 9:00 am

Crosstalk

News for the Parish of Holy Cross Cathedral

November 8, 2026

Twenty-Fourth Sunday after Pentecost

Welcome, we're glad you're here! If you are a guest today, we'd like to get to know you better. Please fill out the card in front of your chair and drop it in the plate during the offering or give it to an usher.

Church Office: 770-466-2888 | Email: ParishAdmin@hcanglican.org

Interested in connecting at Holy Cross? Want to learn more? Scan this QR code and let us know! We look forward to connecting with you.

Mini Mission: We will have a mission trip to Clarkston this Thursday, November 12th from 10 am to 2:30 pm. We will have a prayer walk and an outreach at GSU Clarkston campus. Please sign up after the service or by contacting Dan Omar (Dan@hcanglican.org).

First Friday Fellowship: The women's ministry next meets this Friday, November 13th, 6–8:30 pm in the church parlor. **Please note the date change due to Diocesan Synod. Contact Carol Wilson, 412-519-5646 if you have any questions.*

Brotherhood of St. Timothy: Saturday, November 14th at 9:00 am in the Strickland Student Center. This men's ministry group is devoted to fellowship, mentorship, and discipleship for men.

Spiritual Growth Classes: Sundays 10:20–11:05 am.

- ***Intercessory Prayer Training*** – Brian Kirik & Dan Omar, Room 201
- ***Project Life*** – Anglicans for Life, Room 203
  - *Holy Cross members Bill and Betsy Lowndes are guest speakers*
- ***The Lord's Prayer*** – Hoback Fisher, Room 205
- ***The War Room*** – Intercessory prayer in the Chapel
- ***Youth / Children's Classes*** – Student Center / Children's Wing

Office Closed this Wednesday, November 11th for Veterans Day.

Job Opening: Go to hcanglican.org/jobs to learn more.

Christmas Flowers Donations: Sign-up sheets are by the flower book. The deadline for publication in the Christmas Eve bulletin is Dec. 15th.

Altar Flowers last week were given by Marietta Freeman in memory of her parents, Victoria Mayson, David & Janet Freeman.

Altar Flowers are given this week by Dr. Mrs. Kẹhinde Ọṣikanlu in thanksgiving for all "Club 11" members (all those born in November).

Ways to Give: Text "give" to 770-691-2909, follow the link on the QR code, or go online to hcanglican.org/give

Scripture quotations are from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

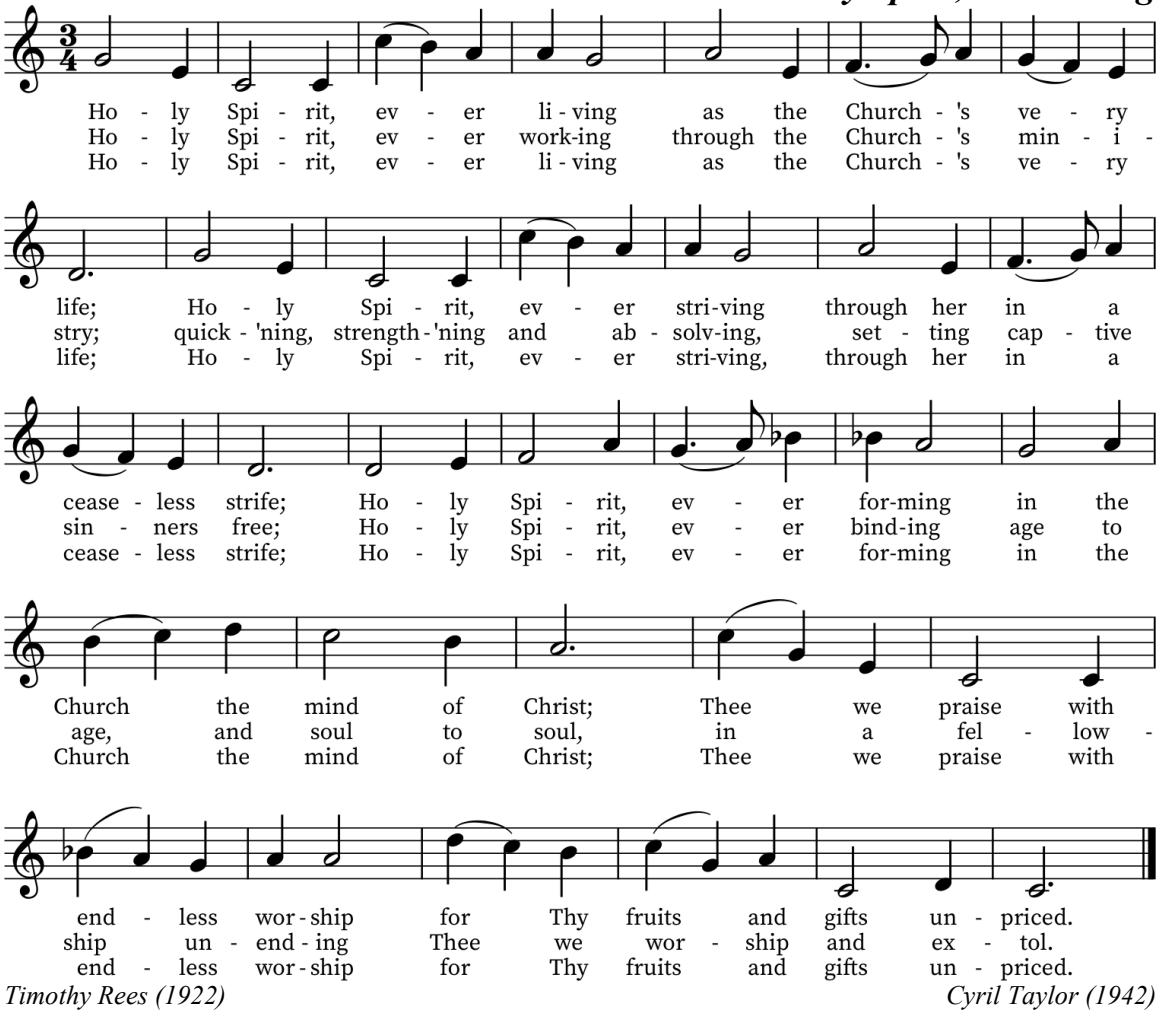
A Note to Parents: *Children are welcome to remain with you for the whole service, but we also have special opportunities for them. For children aged 0–3, the nursery is open. Children aged 4–11 can join in for a special program at the Sermon time and will return in time for Communion. The "Family Room" in the Children's Wing is open for mothers who need a quiet place to nurse their infants.*

Sensory bags: *An usher can guide you to our sensory bags in the lobby which are designed to help kids with autism, or anyone else who may benefit from them, to more fully participate in our worship service.* ***Please return all items to the bag when done.***

PRELUDE *Schmucke dich, o liebe Seele, BWV 654;* *Johann Sebastian Bach*

Wesley Morgan, organist

PROCESSIONAL *Holy Spirit, Ever Living*



Timothy Rees (1922) *Cyril Taylor (1942)*

The Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

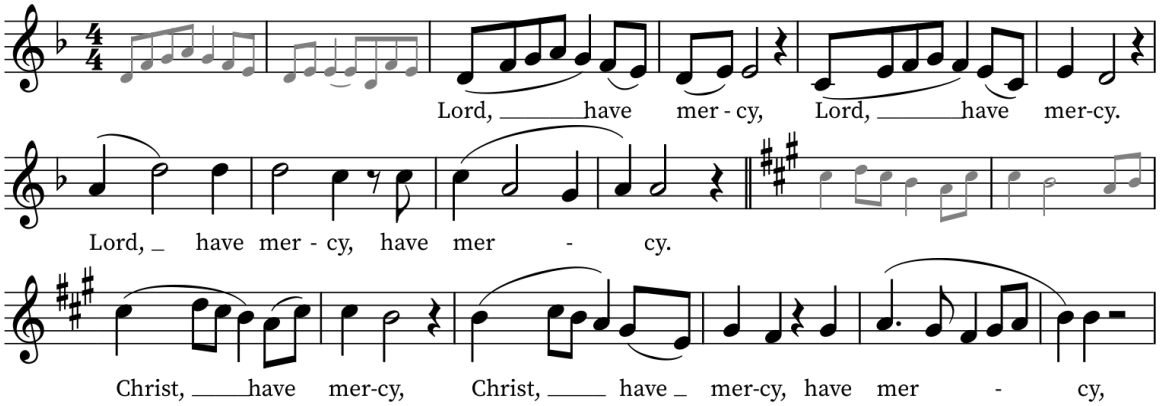
Celebrant and People together

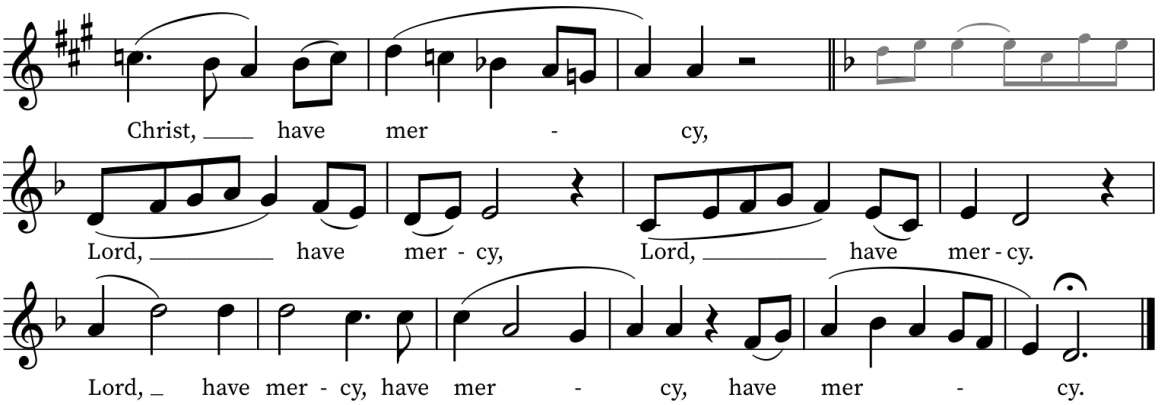
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ says: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37–40*

The Kyrie





Jessica French

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People **Amen.**

THE COLLECT FOR VETERANS DAY

Celebrant and People together
O Judge of the nations, we thank you with grateful hearts for the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. Amen.

THE LITURGY OF THE WORD

AMOS 5:18–24 *Pew Bible p.768*

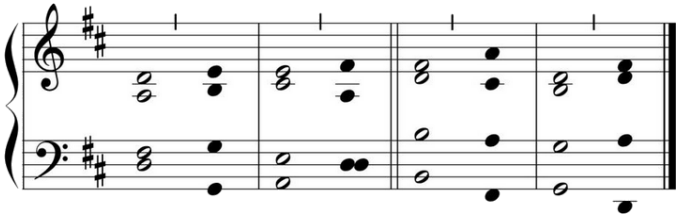
18 Woe to you who desire the day of the LORD!
Why would you have the day of the LORD?
It is darkness, and not light,
19 as if a man fled from a lion,
and a bear met him,
or went into the house and leaned his hand against the wall,
and a serpent bit him.
20 Is not the day of the LORD darkness, and not light,
and gloom with no brightness in it?

21 "I hate, I despise your feasts,
and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the peace offerings of your fattened animals,
I will not look upon them.
23 Take away from me the noise of your songs;
to the melody of your harps I will not listen.
24 But let justice roll down like waters,
and righteousness like an ever-flowing stream."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 70

BCP p.357



Jerome Webster Meachen (b. 1930)

*Psalm singing is an ancient form of worship in the Anglican tradition. The chant melody we will use today is notated above. Short vertical lines notated in the Psalm text correspond to the chant melody, indicating when to change pitches. The Psalm is sung with natural speech rhythm inflections, emphasizing key words and syllables to convey the meaning of the text. Commas, apostrophes, and periods indicate where to collectively breathe. The congregation is invited to sing the **bolded** responses.*

1 Hasten, O God, to de ˈ liver me; |
make haste to help me, O ˈ Lord. ||

2 Let them be ashamed and confounded who seek after my ˈ life; |
let them be turned back and put to confusion who wish me ˈ evil. ||

3 Let them be soon brought to s ˈ hame |
who cry over me, "Aha! A ˈ ha!" ||

4 But let all those who seek you be joyful and glad in ˈ you; |
and let all who delight in your salvation say always,
"The Lord be ˈ praised." ||

5 As for me, I am poor and in ˈ misery; |
hasten to me, O God. ||

6 You are my helper and my de ˈ liverer; |
O Lord, do not ˈ tarry. ||

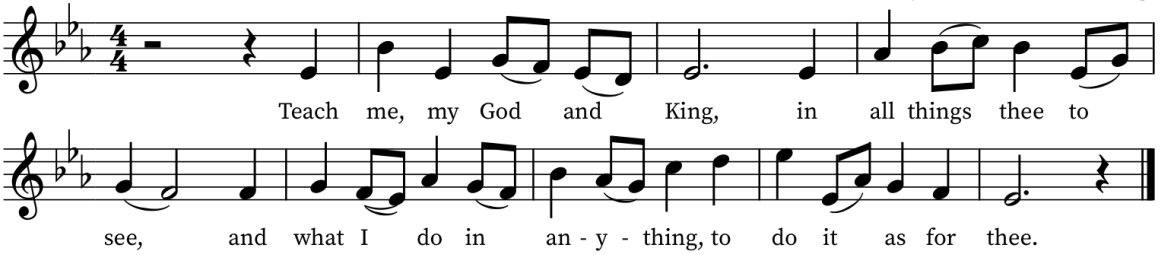
1 Thessalonians 4:13–18 *Pew Bible p.987*

13 But we do not want you to be uninformed, brothers, about those who are
asleep, that you may not grieve as others do who have no hope. **14** For since
we believe that Jesus died and rose again, even so, through Jesus, God will
bring with him those who have fallen asleep. **15** For this we declare to you by
a word from the Lord, that we who are alive, who are left until the coming of
the Lord, will not precede those who have fallen asleep. **16** For the Lord
himself will descend from heaven with a cry of command, with the voice of
an archangel, and with the sound of the trumpet of God. And the dead in Christ
will rise first. **17** Then we who are alive, who are left, will be caught up together
with them in the clouds to meet the Lord in the air, and so we will always be
with the Lord. **18** Therefore encourage one another with these words.

Reader The Word of the Lord.
People **Thanks be to God.**

(Please stand)

Sequence Hymn *Teach Me, My God and King*

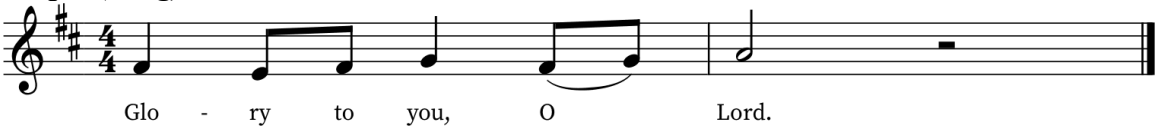


George Herbert (1593-1633) *Carlisle, Charles Lockhart (1745-1815)*

MATTHEW 25:1–13 *Pew Bible p.830*

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People (sung)

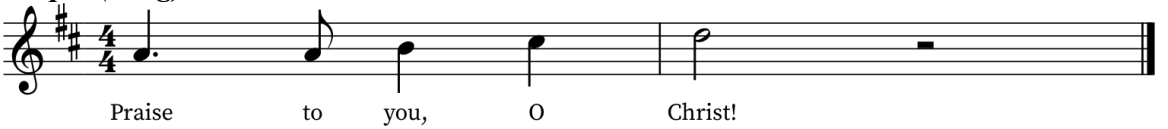


David Thorne

1 Jesus said, "Then the kingdom of heaven will be like ten virgins who took
their lamps and went to meet the bridegroom. **2** Five of them were foolish, and
five were wise. **3** For when the foolish took their lamps, they took no oil with
them, **4** but the wise took flasks of oil with their lamps. **5** As the bridegroom
was delayed, they all became drowsy and slept. **6** But at midnight there was a
cry, 'Here is the bridegroom! Come out to meet him.' **7** Then all those virgins
rose and trimmed their lamps. **8** And the foolish said to the wise, 'Give us some
of your oil, for our lamps are going out.' **9** But the wise answered, saying,
'Since there will not be enough for us and for you, go rather to the dealers and
buy for yourselves.' **10** And while they were going to buy, the bridegroom
came, and those who were ready went in with him to the marriage feast, and
the door was shut. **11** Afterward the other virgins came also, saying, 'Lord,
lord, open to us.' **12** But he answered, 'Truly, I say to you, I do not know you.'
13 Watch therefore, for you know neither the day nor the hour."

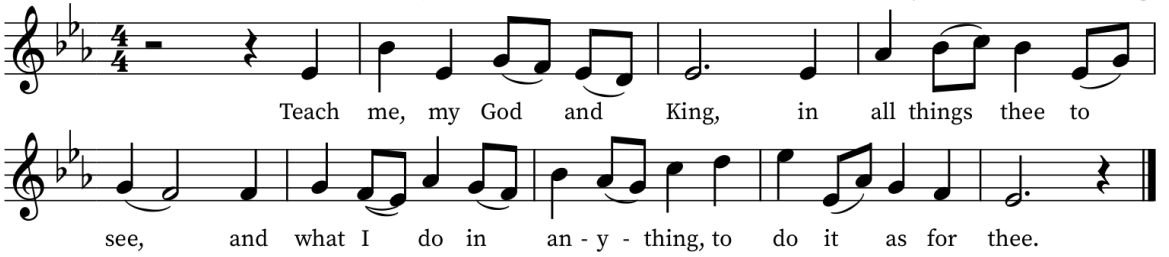
Deacon The Gospel of the Lord.

People (sung)



David Thorne

SEQUENCE HYMN (cont.) *Teach Me, My God and King*



George Herbert (1593-1633) *Carlisle, Charles Lockhart (1745-1815)*

***** Children aged 4-11 are invited to a special program at this time. Those who wish to participate, please meet the teachers at the middle door at the back of the sanctuary. Children will return after the sermon and prayers. *****

THE SERMON

The Most Rev. Dr. Azad Marshall
Moderator/President Bishop of The Church of Pakistan

NICENE CREED

(Please stand)

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Please kneel)

Reader For peace in the world, and for the well-being and unity of God's people everywhere.
Lord, in your mercy:

People **Hear our prayer.**

Reader For Julian the Dean of our Province; for Foley and Frank our bishops; for Brad, Brian, and Nick our pastors, and for all our cathedral clergy; that you would continually empower them with your Spirit for ministry; and especially for Steve our Archbishop, during this time of uncertainty, that your justice, truth, and grace might prevail for the blessing of the whole Church.

Today in our diocese, we pray for All Souls Anglican Church in Atlanta, Georgia, asking you to work mightily in that congregation for the building up of your people and the salvation of many.
Lord, in your mercy:

People **Hear our prayer.**

Reader As Jesus said, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord to send out laborers into his harvest." We pray that you will raise up Pastors, Missionaries, Evangelists, and Lay Leaders to preach the gospel so that many will come to you and be saved; and especially for the calling of a new dean for this Cathedral parish.

This week, we pray for our mission partner, Anglicans for Life. We thank you, Lord God, for creating life in your image. Thank you for teaching us the value you place on life. Help us to uphold the Sanctity of Life in this church and in our community.

Pray for strength to stand up to forces that seek to destroy those most vulnerable: the unborn, the infirm, and the elderly.

Lord, in your mercy:

People **Hear our prayer.**

Reader For our brothers and sisters in Christ who are persecuted for their faith.
Lord, in your mercy:

People **Hear our prayer.**

Reader For our nation, for those in authority, and for all in public service, especially Donald, our President, and Brian, our Governor.
Lord, in your mercy:

People **Hear our prayer.**

Reader For the sick and those in need, especially those we now name.
Lord, in your mercy:

People **Hear our prayer.**

Reader We praise you for all who have died trusting in you. Bring us with them to the final day of resurrection.
Lord, in your mercy:

People **Hear our prayer.**

Reader In the quietness of this moment, we pray for that concern most on our hearts.
Lord, in your mercy:

People **Hear our prayer.**

Celebrant Heavenly Father, hear our prayers, and in your loving care answer them as may be best for us, to the honor and glory of your Son Jesus.

People **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant Let us humbly confess our sins to Almighty God.

Celebrant and People together

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

THE COMFORTABLE WORDS

Celebrant Hear the Word of God to all who truly turn to him. "Come to me, all who labor and are heavy laden, and I will give you rest."

Matthew 11:28

THE PEACE

(Please stand)

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow Christians prior to receiving communion together.

ANNOUNCEMENTS

Recognition of Veterans

THE OFFERTORY SENTENCE

Celebrant "Ascribe to the Lord the honor due unto his Name; bring offerings and come into his courts." *Psalm 96:8*

Here at Holy Cross all the loose cash given in the offering is always included in what we give to mission and ministry outside of the congregation. Today the loose cash will be given to the Church of Pakistan.

THE OFFERTORY

Keep Your Lamps

Spiritual; arr. by Andre Thomas

Keep your lamps trimmed and burning,
The time is drawing nigh.
Children, don't get weary
'Til your work is done.
Christian, journey soon be over,
The time is drawing nigh.
Keep your lamps trimmed and burning
The time is drawing nigh.

Presentation Hymn *Old Hundredth*

(Please stand)

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host:
Praise Father, Son, and Holy Ghost.
Amen.

Presentation of Gifts

Celebrant All things come from you, O Lord,
People **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Holy Eucharist

(ACNA Renewed Ancient Text, BCP p.132)

Celebrant The Lord be with you.
People **And with your spirit.**

Celebrant Lift up your hearts.
People **We lift them up to the Lord.**

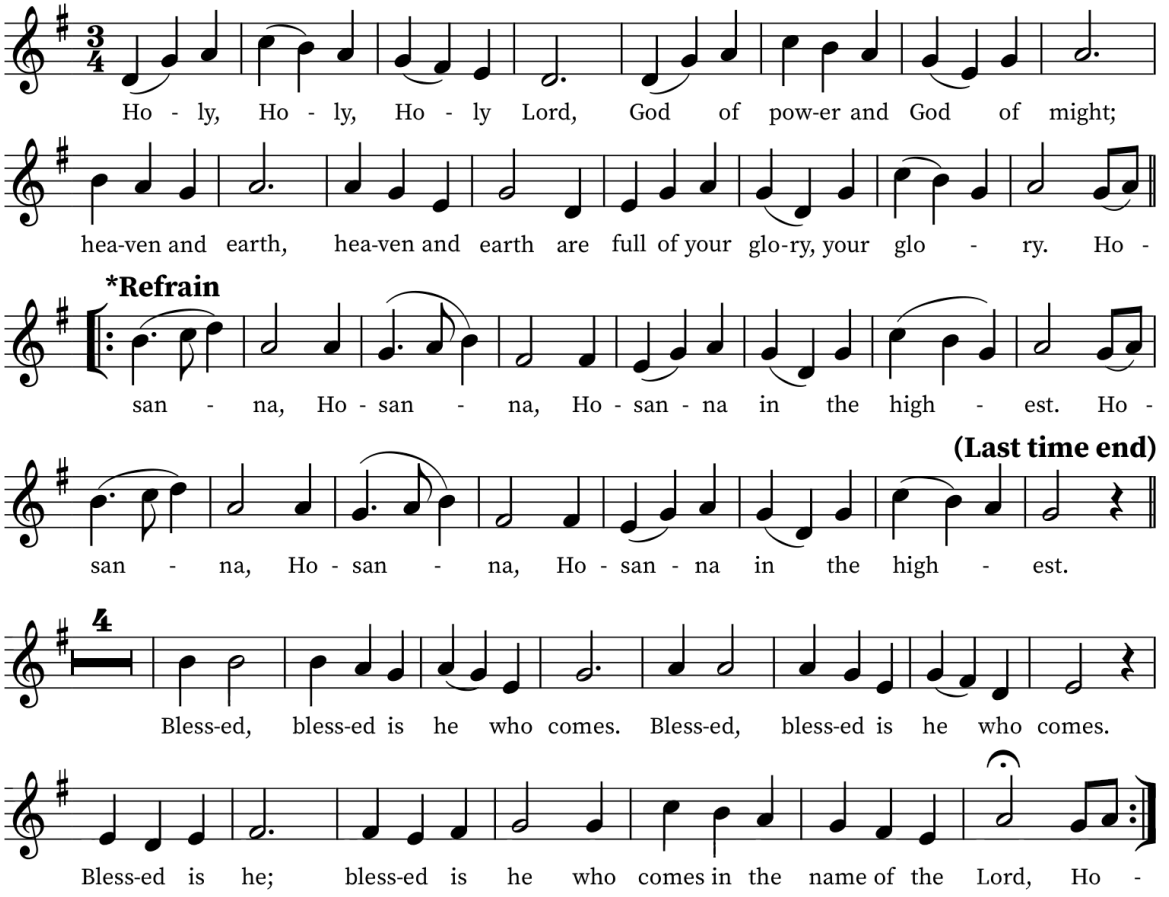
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



***Repeat Refrain**

Paul Inwood, arr. Mike Overend

THE PRAYER OF CONSECRATION

(Please kneel)

Celebrant

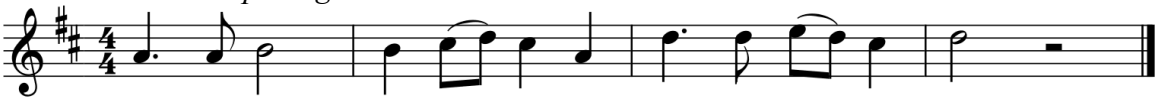
Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People together



David Thorne

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

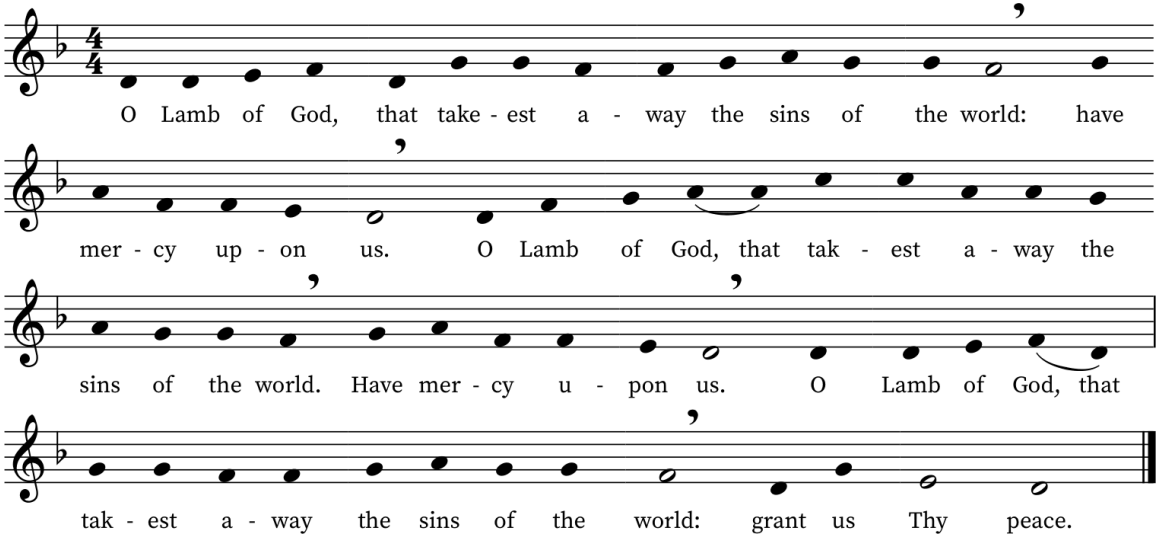
Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.

Fraction Anthem

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia.**

Agnus Dei



John Merbecke (1515-1585)

Celebrant The gifts of God for the people of God.
Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

(Please be seated)

Invitation to Communion

This is the Lord's table. All Christians who put their faith in Jesus, have been baptized, and are obediently following the Lord's way, and are in fellowship with their neighbor, are invited to receive the bread and wine.

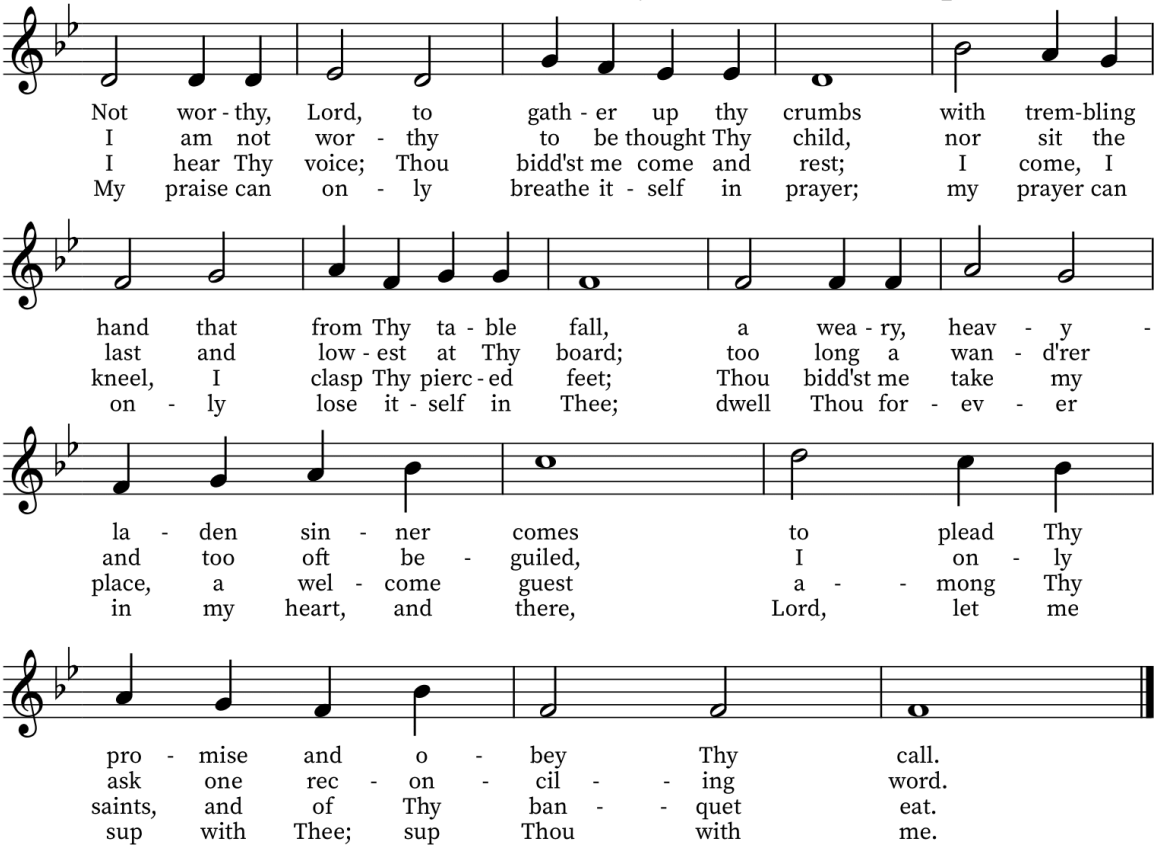
To Receive Communion or a Blessing

Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may consume the bread and drink from the chalice or hold it and carefully dip the bread into the chalice. If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.
If you are unable to go to the rail and need Communion brought to you, please alert an usher.

Healing Prayer

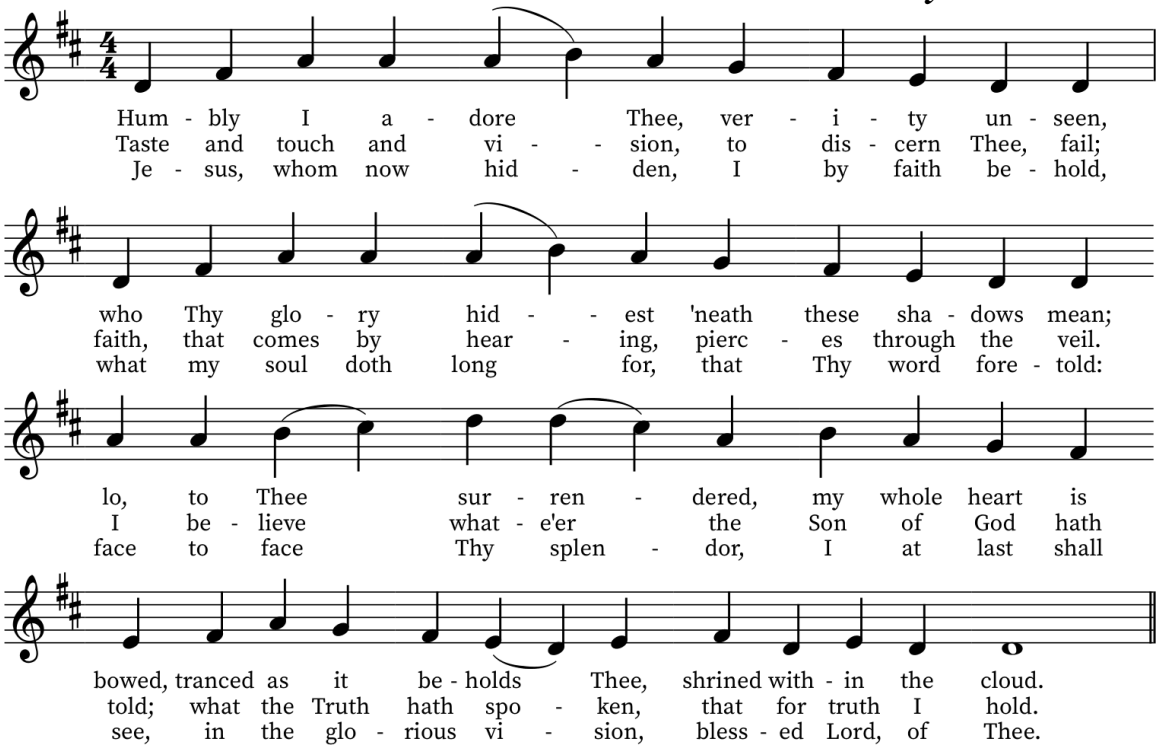
Healing-prayer ministers will be available to pray and anoint with oil all who come with concerns during Communion. After you receive, please proceed to the back to the Gethsemane Prayer Chapel for prayer.

COMMUNION MUSIC *Not Worthy, Lord, to Gather up the Crumbs*



Edward H. Bickersteth (1872) *Frederick C. Atkinson (1870)*

Humbly I Adore Thee



Thomas Aquinas (13th c.) *Adoro Te Devote*

THE POST COMMUNION PRAYER

(Please stand)

Celebrant Let us pray.

Celebrant and People together

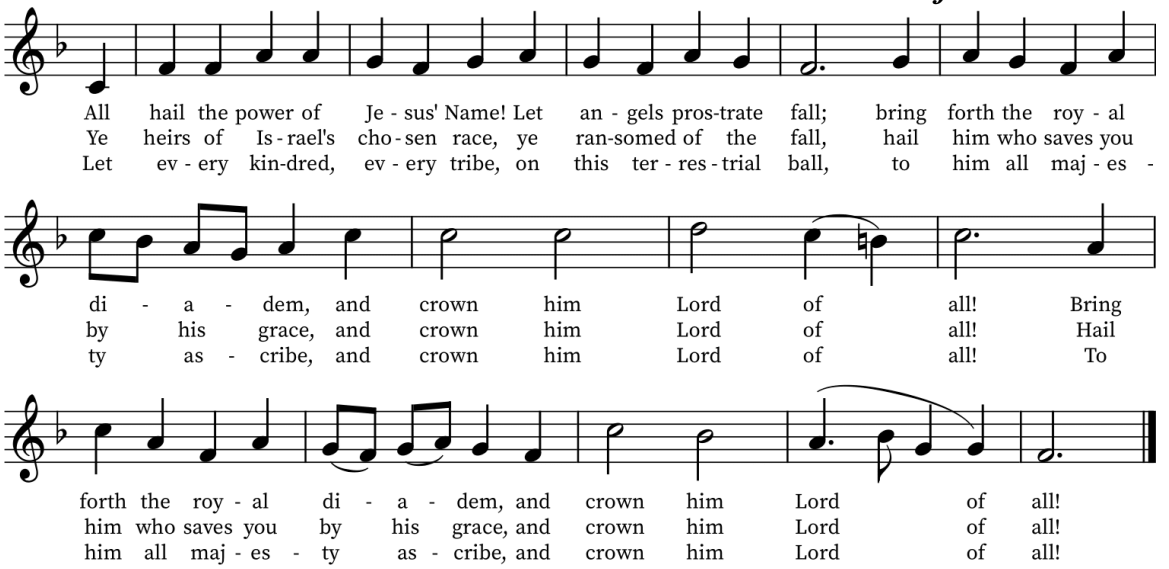
Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

RECESSIONAL *All Hail the Power of Jesus' Name*



Edward Perronet *Oliver Holden*

THE DISMISSAL

Deacon Alleluia, alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE ***Sing to the Lord of Harvest;*** *Johann Steurlein, arr. by Healey Willan*

Wesley Morgan, organist



JESUS THE MESSIAH – THE HEAD OF THE CHURCH

Clergy
Bishop (and Archbishop Emeritus): The Most. Rev. Dr. Foley Beach
Assisting Bishop: The Rt. Rev. Dr. Francis R. Lyons, III
Interim Rector & Dean: The Very Rev. Brad Wilson
Associate Pastor: The Rev. Brian Kirik
Assisting Pastor: The Rev. Nick McGee

Volunteer Associate Clergy
The Rev. Canon Dr. Chima Ekeke
The Rev. Canon Richard Doscher
The Very Rev. Canon Sean George
The Rev. Canon George Ivey
The Rev. Dan & Cesiah Omar
The Rev. Bill Sharp
The Rev. John & The Rev. Deacon Sue Tomlinson
The Rev. Canon Dr. Jeff Williams

Family Life Ministry
Youth Minister: Tracie Ryall
Youth Ministry Intern: Sarah Shores
Children's Ministry Coordinator: Keri Beth Dlearo

Music Ministry
Choir Director: Dr. Nancy Durance
Organist: Wesley Morgan
Contemporary Worship Leader: Wes Freeman

Cathedral Staff
Parish Administrator: Laura Lyon
Office Assistant: Grace Deter
Pastoral Care Administrator: Melissa Thomas
Building Maintenance Technician: Matt Humphrey

CHURCH OFFICE HOURS
Monday through Thursday: 9 am – 4 pm
Phone: 770-466-2888 | Email: ParishAdmin@hcanglican.org
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