

# HOLY CROSS CATHEDRAL



*The Cathedral Church of the Anglican Diocese of the South*

THE FOURTH SUNDAY OF EPIPHANY

## JESUS REVEALED

*Everything we do is to lead people into a growing  
relationship with Jesus Christ.*

January 28, 2024

9:00 am

# Crosstalk

*News for the Parish of Holy Cross Cathedral*

*January 28, 2024*

*The Fourth Sunday of Epiphany*

**Welcome, we're glad you're here!** If you are a guest today, we'd like to get to know you better. Please fill out the card in front of your chair and drop it in the plate during the offering or give it to an usher.



**Interested in connecting at Holy Cross?** Want to learn more? Scan this QR code and let us know! We look forward to connecting with you.

**Assisted Living Ministry:** Holy Cross is now leading Healing Prayer and Communion services at The Retreat at Loganville twice a month. The next service is **today**, January 28<sup>th</sup> at 2 pm. Volunteers are needed to help lead services and spend time with residents. [craig@hclanglican.org](mailto:craig@hclanglican.org)

**Path United Volunteer Orientation tomorrow, January 29<sup>th</sup> at 6 pm.** There is no obligation to commit to volunteering. Come learn more about Path United's ministry, the culture of the mobile home park, and the opportunities for Holy Cross to join in this ministry. Meet at 222 Howe Lane, Loganville. [jeremy@hclanglican.org](mailto:jeremy@hclanglican.org)

## **Spiritual Growth Classes:**

- **When Helping Hurts: Poverty Alleviation and the Way of Jesus** – Jeremy Goebel in Room 203
- **The Life of Prayer & the Lord's Prayer** – Justin Clemente in Room 205
- **The War Room** – Intercessory prayer in the Chapel
- **Children's Classes** – Children's Wing
- **Youth Classes** – Strickland Student Center

**The altar flowers today** are given by Kehinde Osikanlu in memory of her beloved younger brother Engineer Ajisola Odebunmi.

**Birthdays and Anniversaries** for each month will now be published in the Friday E News. If are unable to see them, select "Show pictures" at the top of the email.

**Volunteers:** Please remember that we need folks to step up and volunteer in almost every ministry. Flower Guild, Altar Guild, Ushers and Greeters, Front Desk Volunteers, Children and Youth helpers, as well as Nursery volunteers.


**Ways to Give:** Text "give" to 770-691-2909, follow the link on the QR Code, or go online to [hclanglican.org/give](https://hclanglican.org/give)



**A Note to Parents:** Children are welcome to remain with you for the whole service, but we also have special opportunities for them. For children aged 0-3, the nursery is open. Children aged 4-11 can join in for a special program at the Sermon time and will return in time for Communion. The “Family Room” is open for mothers who need a quiet place to nurse their infants.

## PROCESSIONAL

## *All Creatures Of Our God And King*




All crea-tures of our God and King, lift up your voic-es, let us sing: Al - le -  
 All you with mer-cy in your heart, for - giv - ing o-thers, take your part, O —  
 Let all things their cre - a - tor bless, and wor-ship him in hum-ble - ness, O —



lu - ia, al - le - lu - ia! Bright burn-ing sun with gold - en beams, pale  
 sing now, Al - le - lu - ia! All you that pain and sor - row bear, praise  
 praise him, Al - le - lu - ia! Praise God the Fa - ther, praise the Son, and

### Refrain



sil - ver moon that gent - ly gleams, O praise him, O  
 God and on him cast your care:  
 praise the Spi - rit, Three in One:



praise him, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

St. Francis of Assisi; tr. William H. Draper

Ralph Vaughan Williams

## THE ACCLAMATION

*Celebrant:* I will make you as a light for the nations,

*People:* **That my salvation may reach to the end of the earth.** *Isaiah 49:6*

## THE COLLECT FOR PURITY

*Celebrant and People together:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*Celebrant:* Hear what our Lord Jesus Christ says: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## THE KYRIE

*Celebrant:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant:* O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

## THE LITURGY OF THE WORD

### DEUTERONOMY 18:15-22

*Pew Bible p. 161*

<sup>15</sup> “The LORD your God will raise up for you a prophet like me from among you, from your brothers – it is to him you shall listen – <sup>16</sup> just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ <sup>17</sup> And the LORD said to me, ‘They are right in what they have spoken. <sup>18</sup> I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. <sup>19</sup> And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. <sup>20</sup> But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’ <sup>21</sup> And if you say in your heart, ‘How may we know the word that the LORD has not spoken?’ – <sup>22</sup> when a prophet speaks in the name of the LORD, if the word does not come to pass or come true, that is a word that the LORD has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## PSALM 111

BCP p.419



Music: Sindhu Giedd

**111** Praise the Lord. I will give thanks unto the Lord with my whole heart,  
**in the company of the upright, and among the congregation.**

<sup>2</sup> The works of the Lord are great,  
**sought out by all who have pleasure in them.**

<sup>3</sup> His work is worthy to be praised and held in honor,  
**and his righteousness endures for ever.**

### *Refrain*

<sup>4</sup> He has made his marvelous works to be had in remembrance;  
**The Lord is gracious and merciful.**

<sup>5</sup> He has given food to those who fear him;  
**he shall ever be mindful of his covenant.**

<sup>6</sup> He has shown his people the power of his works,  
**that he may give them the heritage of the nations.**

### *Refrain*

<sup>7</sup> The works of his hands are faithfulness and justice;  
**all his commandments are true.**

<sup>8</sup> They stand fast for ever and ever,  
**and are done in truth and equity.**

<sup>9</sup> He sent redemption to his people; he has commanded his covenant for ever;  
**holy and awesome is his Name.**

<sup>10</sup> The fear of the Lord is the beginning of wisdom;  
**a good understanding have all those who live accordingly; his praise endures for ever.**

### *Refrain*

## 1 CORINTHIANS 8:1-13

*Pew Bible p.956*

**8** Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. <sup>2</sup>If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup>But if anyone loves God, he is known by God.

<sup>4</sup>Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” <sup>5</sup>For although there may be so-called gods in heaven or on earth – as indeed there are many “gods” and many “lords” – <sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. <sup>8</sup>Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this right of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup>And so by your knowledge this weak person is destroyed, the brother for whom Christ died. <sup>12</sup>Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

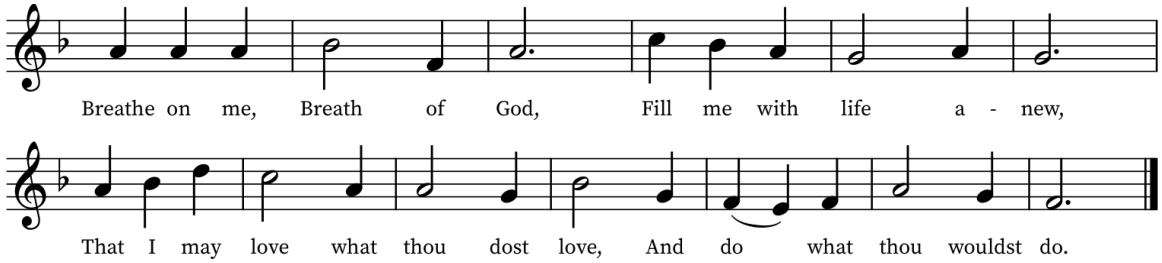
*Reader:*           The Word of the Lord.

*People:*           **Thanks be to God.**

*(Please stand)*

## SEQUENCE HYMN

## *Breathe On Me, Breath Of God*



*Words: Edwin Hatch*

*Music: Robert Jackson*

## MARK 1:21-28

*Pew Bible p.836*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

<sup>21</sup> And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. <sup>22</sup> And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. <sup>23</sup> And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup> “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are – the Holy One of God.” <sup>25</sup> But Jesus rebuked him, saying, “Be silent, and come out of him!” <sup>26</sup> And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. <sup>27</sup> And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” <sup>28</sup> And at once his fame spread everywhere throughout all the surrounding region of Galilee.

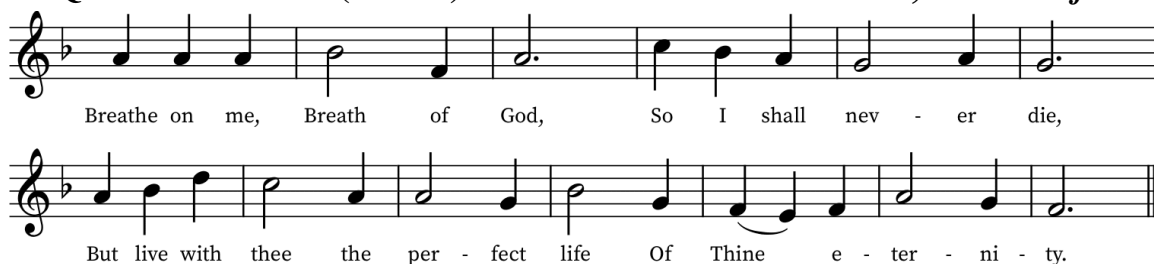
*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**



## SEQUENCE HYMN (CONT.)

## *Breathe On Me, Breath Of God*



Words: Edwin Hatch

Music: Robert Jackson

**\*\* Children aged 4-11 are invited to a special program at this time. Those who wish to participate, please meet the teachers at the middle door at the back of the sanctuary. Children will return after the sermon and prayers. \*\***

## THE SERMON

Michael Guernsey, *Dean*

*“Jesus Revealed as the Authority Over Evil”*

## NICENE CREED

*(Please stand)*

*Celebrant:* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*(Please kneel)*

*Reader:* We pray for peace in the world, and for the well-being and unity of God's people everywhere.

Lord, in your mercy:

*People:* **Hear our prayer.**

*Reader:* We pray for Foley, our Bishop and Archbishop; for Frank, our assisting Bishop; for Michael, our Dean; and for our assisting Cathedral clergy; that you will continually empower them with your Spirit for ministry.

Today in our diocese, we pray for The Mission Red Bank in Chattanooga, Tennessee, asking you to work mightily in that congregation for the upbuilding of your people and the salvation of many.

Lord, in your mercy:

*People:* **Hear our prayer.**

*Reader:* As Jesus said, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord to send out laborers into his harvest." We pray that you will raise up Pastors, Evangelists, and Lay Leaders to preach the gospel so that many will come to you and be saved.

Today we pray especially for our Youth Ministry.

*Pray for our students to know Jesus and follow his voice above all others. Pray for our volunteer leaders and Tracie Ryall our Youth Minister.*

Lord, in your mercy:

**People:** **Hear our prayer.**

*Reader:* We pray for peace in Israel and Gaza, for peace in Ukraine, and for peace in every part of the world where violence and terror and war rage.

Lord, in your mercy:

**People:** **Hear our prayer.**

*Reader:* We pray for the sick and those in need, especially those we now name.

Lord, in your mercy:

**People:** **Hear our prayer.**

*Reader:* We praise you for all who have died trusting in you. Bring us with them to the final day of resurrection.

Lord, in your mercy:

**People:** **Hear our prayer.**

*Celebrant:* Heavenly Father, hear our prayers, and in your loving care answer them as may be best for us, to the honor and glory of your Son Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

**People:** **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*Celebrant:* Let us humbly confess our sins to Almighty God.

*Celebrant and People together:*

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*People:* **Amen.**

## THE PEACE

*(Please stand)*

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with your spirit.**

*At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow Christians prior to receiving communion together.*

## ANNOUNCEMENTS

## THE OFFERTORY SENTENCE

*Celebrant:* All things come from you, O Lord,  
*People:* **And of your own have we given you.**

*1 Chronicles 29:14*

*Here at Holy Cross all the loose cash given in the offering is always included  
in what we give away to mission and ministry outside of the congregation.*

## THE OFFERTORY

*Be Thou My Vision*

## PRESENTATION HYMN

*Doxology*

*(Please stand)*

**Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Alleluia, Alleluia!  
Praise Him above ye heavenly host:  
Praise Father, Son, and Holy Ghost.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!**

## THE HOLY EUCHARIST

*(ACNA Renewed Ancient Text, BCP p.132)*

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

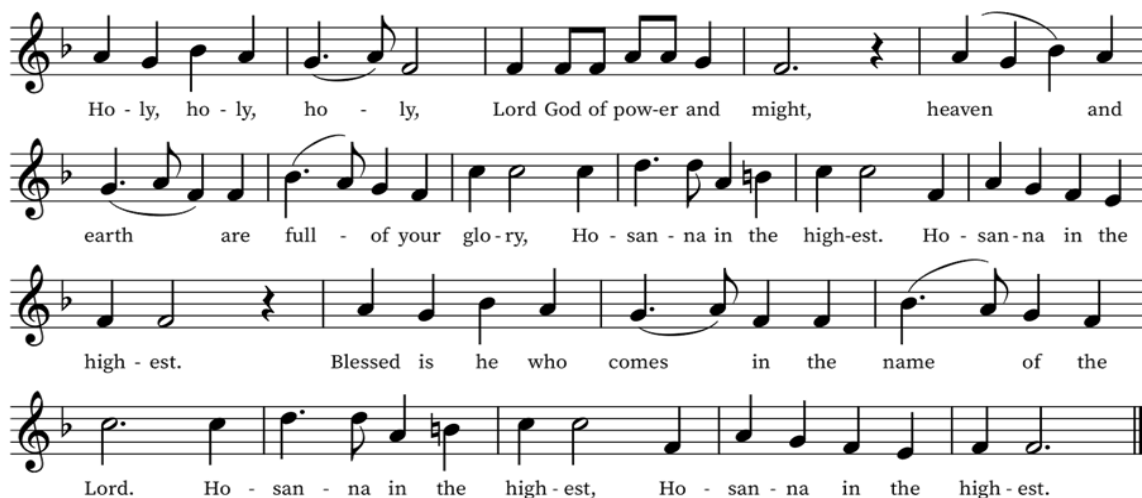
*People:* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS



Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might, heaven and  
earth are full - of your glo-ry, Ho - san - na in the high-est. Ho - san-na in the  
high - est. Blessed is he who comes in the name of the  
Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

## THE PRAYER OF CONSECRATION

*(Please kneel)*

*Celebrant:*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People together:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

*People:*       **Amen.**

## THE LORD'S PRAYER

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy Name.**

**Thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory for ever and ever. Amen.**

*Celebrant:* Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People:* **Therefore let us keep the feast. Alleluia!**

*Celebrant:* The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*(Please be seated)*



## Invitation to Communion

*This is the Lord's table. All Christians who put their faith in Jesus, have been baptized, are obediently following the Lord's way, and are in fellowship with their neighbor, are invited to receive the bread and wine.*

## To Receive Communion

*Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may consume the bread and drink from the chalice or hold it and carefully dip the bread into the chalice. \*If you are unable to go to the rail and need Communion brought to you, please alert an usher.*

## To Receive a Blessing

*If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.*

## Healing Prayer

*Healing-prayer ministers will be available to pray and anoint with oil all who come with concerns during Communion. After you receive, please proceed to the back to the Gethsemane Prayer Chapel for prayer.*

## COMMUNION MUSIC

## *O For A Thousand Tongues To Sing*

O for a thou - sand tongues to sing my dear Re - deem - er's  
My gra - cious Mas - ter and my God, as - sist me to pro -  
He speaks; and, lis - tening to his voice, new life the dead re -  
Glo - ry to God and praise and love be now and ev - er

praise, the glo - ries of my  
claim and spread through all the  
ceive, the mourn - ful bro - ken  
given by saints be - low and

God and King, the tri - umphs of his grace!  
earth a - broad the hon - ors of thy Name.  
hearts re - joice, the hum - ble poor be - lieve.  
saints a - bove, the Church in earth and heaven.

Charles Wesley.

Carl Gotthilf Glaser; arr. Lowell Mason

## *How Sweet The Name Of Jesus Sounds*



How sweet the Name of Je - sus sounds in a be - liev - er's ear! It  
It makes the wound-ed spi - rit whole, and calms the trou - bled breast; 'tis  
Dear Name, the rock on which I build, my shield and hid - ing place, my  
O Je - sus! Shep-herd, Guar-dian, Friend, O Pro - phet, Priest, and King, my  
Weak is the ef - fort of my heart, and cold my warm - est thought; but



soothes our sor - rows, heals our wounds, and drives a - way our fear.  
man - na to the hun - gry soul, and to the wear - y rest.  
nev - er - fail - ing trea - sury, filled with bound - less stores of grace!  
Lord, my Life, my Way, my End, ac - cept the praise I bring.  
when I see thee as thou art, I'll praise thee as I ought.

*John Newton (1725-1807)*

*Alexander Robert Reinagle (1799-1877)*

## **THE POST COMMUNION PRAYER**

*(Please kneel)*

*Celebrant:* Let us pray.

*Celebrant and People together:*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

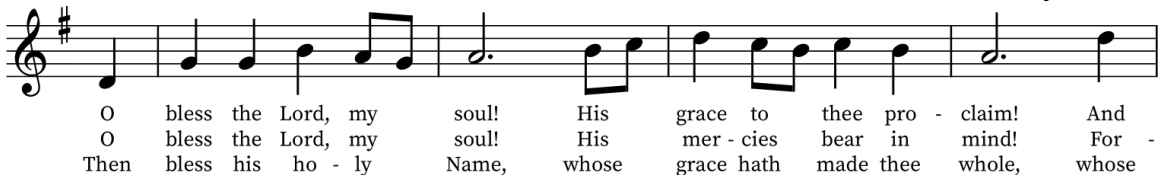
## THE BLESSING

*Celebrant:* May Christ, the Son of God, the Light of the World, be revealed to you that you may know him as Lord, King, and Savior. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.


*People:* **Amen.**

## RECESSIONAL

### *O Bless The Lord, My Soul!*



O bless the Lord, my soul! His grace to thee pro - claim! And  
O bless the Lord, my soul! His mer - cies bear in mind! For -  
Then bless his ho - ly Name, whose grace hath made thee whole, whose



all that is with - in me join to bless his ho - ly Name!  
get not all his ben - e - fits! The Lord to thee is kind.  
lov - ing kind - ness crowns thy days: O bless the Lord, my soul!

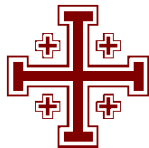
*James Montgomery (1771-1854); para. of Psalm 103:1-5*

*St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)*

## THE DISMISSAL

*Deacon:* Alleluia, alleluia! Let us go forth in the Name of Christ.

*People:* **Thanks be to God. Alleluia, alleluia!**



## JESUS THE MESSIAH – THE HEAD OF THE CHURCH

### *Clergy:*

Bishop & Archbishop: The Most Rev. Dr. Foley Beach

Assisting Bishop: The Rt. Rev. Dr. Francis R. Lyons, III

Dean: The Very Rev. Michael Guernsey

Associate Pastor: The Rev. Justin Clemente

Associates for Pastoral Care: The Rev. John & The Rev. Deacon Sue Tomlinson

Associate for Compassion Ministry: The Rev. Jeremy Goebel

Deacon: The Rev. Deacon Virginia Smith

Curate: The Rev. Dr. Craig Sanders

### *Volunteer Associate Clergy:*

The Rev. Canon Sean George

The Rev. Canon George Ivey

The Rev. Bill Sharp

The Rev. Canon Dr. Jeff Williams

### *Family Life Ministry:*

Youth Minister: Tracie Ryall

Youth Ministry Intern: Collin Alexander

Children's Ministry Coordinator: Keri Beth Dlearo

### *Music Ministry:*

Director of Music: Sindhu Giedd

### *Cathedral Staff:*

Parish Administrator: The Rev. Deacon Virginia Smith

Finance: Julia Domansky

Facilities Manager: Tim Peltier

Office Administrator: Grace Deter

### CHURCH OFFICE HOURS

Monday through Thursday: 9 am - 4 pm

Phone: 770-466-2888

3836 Oak Grove Road - PO Box 776, Loganville, GA 30052

[www.hcanglican.org](http://www.hcanglican.org)