

HOLY CROSS CATHEDRAL



The Cathedral Church of the Anglican Diocese of the South

THE FIFTEENTH SUNDAY AFTER PENTECOST



*Everything we do is to lead people into a growing
relationship with Jesus Christ.*

September 6, 2026

9:00 am

Crosstalk

News for the Parish of Holy Cross Cathedral

September 6, 2026

The Fifteenth Sunday after Pentecost

Welcome, we're glad you're here! If you are a guest today, we'd like to get to know you better. Please fill out the card in front of your chair and drop it in the plate during the offering or give it to an usher.

Church Office: 770-466-2888 | Email: ParishAdmin@hcan Anglican.org



Interested in connecting at Holy Cross? Want to learn more? Scan this QR code and let us know! We look forward to connecting with you.

Holy Cross Day Combined Service is next Sunday, September 13th at 10 am. The service will be followed by a potluck in the Strickland Student Center.

Spiritual Growth Classes: Sundays 10:20–11:05 am.

- *Anglicanism 101* – Fr. Brad Wilson, Room 205
- *I, II, & III John* – Fr. Jeff Williams, Room 203
- *A Great Commission* – Fr. Brian Kirik, Room 201
- *The War Room* – Intercessory prayer in the Chapel
- *Youth Classes* – Strickland Student Center
- *Children's Classes* – Children's Wing

Brotherhood of St. Timothy: Every 2nd Saturday at 9:00 am in the Strickland Student Center. This men's ministry group is devoted to fellowship, mentorship, and discipleship for men. Next meets this Saturday, September 12th.

Job Openings: There are openings for a part-time financial administrator and a part-time contemporary worship lead. Go to hcan Anglican.org/jobs to learn more.

Office is Closed tomorrow, Monday September 7th for Labor Day.

Women's Bible Study: Wednesdays at 10:20 am in the Strickland Student Center. They are currently studying the book of Acts. All women are welcome; bring a friend!

Missions Advocacy Team: Have a heart to reach people with Christ? The MAT meets every third Monday of the month at 4:30 pm in the conference room. You can help Holy Cross reach more people in Loganville and around the world! Next meets on September 21st.

Altar Flowers are given this week by Christine Durgan in memory of her husband, George Durgan.

Ways to Give: Text "give" to 770-691-2909, follow the link on the QR code, or go online to hcan Anglican.org/give



A Note to Parents: Children are welcome to remain with you for the whole service, but we also have special opportunities for them. For children aged 0–3, the nursery is open. Children aged 4–11 can join in for a special program at the Sermon time and will return in time for Communion. The “Family Room” in the Children’s Wing is open for mothers who need a quiet place to nurse their infants.

Sensory bags: An usher can guide you to our sensory bags in the lobby which are designed to help kids with autism, or anyone else who may benefit from them, to more fully participate in our worship service. ***Please return all items to the bag when done.***

PRELUDE

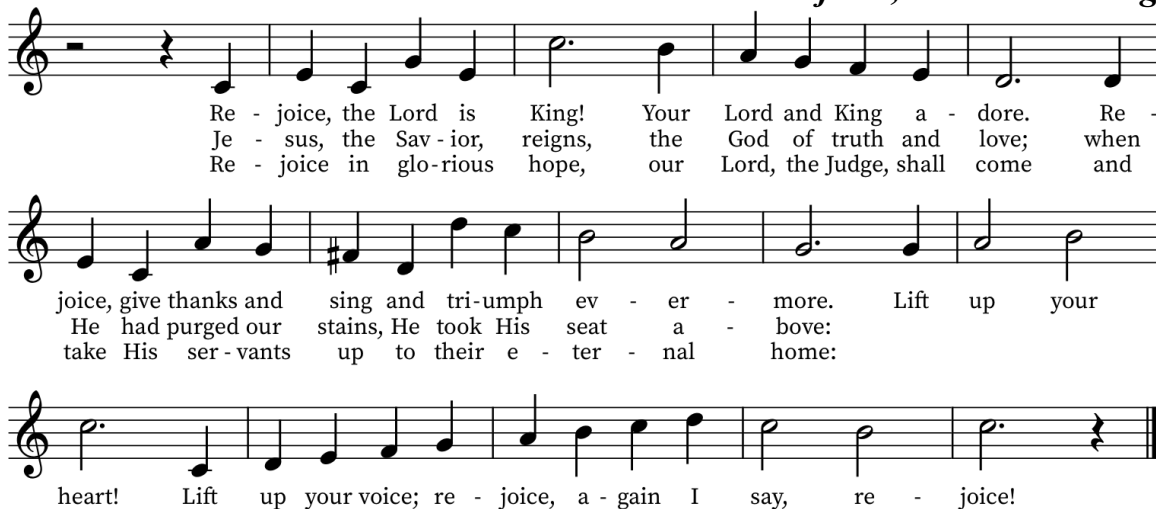
O God Beyond All Praising

Gustav Holst

Wesley Morgan, organist

PROCESSIONAL

Rejoice, the Lord is King



Re - joice, the Lord is King! Your Lord and King a - dore. Re -
 Je - sus, the Sav - ior, reigns, the God of truth and love; when
 Re - joice in glo - rious hope, our Lord, the Judge, shall come and

joice, give thanks and sing and tri - umph ev - er - more. Lift up your
 He had purged our stains, He took His seat a - bove:
 take His ser - vants up to their e - ter - nal home:

heart! Lift up your voice; re - joice, a - gain I say, re - joice!

Charles Wesley

John Darwall

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant and People together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant Hear what our Lord Jesus Christ says: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37–40

THE KYRIE

Lord, _____ have mer - cy, Lord, _____ have mer - cy. Christ, _____ have
mer - cy. Christ, _____ have mer - cy.
Lord, _____ have mer - cy, Lord, _____ have mer - cy.

David Thorne

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God our heavenly Father, you declare your glory and show forth your handiwork in the heavens and in the earth: Deliver us in our various occupations from the service of self alone, that we may do the work you give us to do in truth and beauty and for the common good; for the sake of him who came among us as one who serves, your Son Jesus the Carpenter.

People **Amen.**

THE LITURGY OF THE WORD

EXODUS 31:1–11

Pew Bible p.71

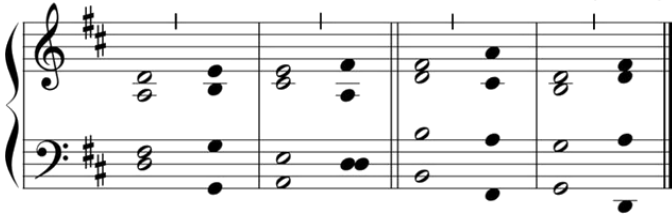
31 The LORD said to Moses, ²“See, I have called by name Bezalel the son of Uri, son of Hur, of the tribe of Judah, ³and I have filled him with the Spirit of God, with ability and intelligence, with knowledge and all craftsmanship, ⁴to devise artistic designs, to work in gold, silver, and bronze, ⁵in cutting stones for setting, and in carving wood, to work in every craft. ⁶And behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan. And I have given to all able men ability, that they may make all that I have commanded you: ⁷the tent of meeting, and the ark of the testimony, and the mercy seat that is on it, and all the furnishings of the tent, ⁸the table and its utensils, and the pure lampstand with all its utensils, and the altar of incense, ⁹and the altar of burnt offering with all its utensils, and the basin and its stand, ¹⁰and the finely worked garments, the holy garments for Aaron the priest and the garments of his sons, for their service as priests, ¹¹and the anointing oil and the fragrant incense for the Holy Place. According to all that I have commanded you, they shall do.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 8

BCP p.276



Jerome Webster Meachen (b. 1930)

*Psalm singing is an ancient form of worship in the Anglican tradition. The chant melody we will use today is notated above. Short vertical lines notated in the Psalm text correspond to the chant melody, indicating when to change pitches. The Psalm is sung with natural speech rhythm inflections, emphasizing key words and syllables to convey the meaning of the text. Commas, apostrophes, and periods indicate where to collectively breathe. The congregation is invited to sing the **bolded** responses.*

- 1 O Lord our Governor, how excellent is your Name in all the ' world; |
you have set your glory above the ' heavens! ||
- 2 Out of the mouth of babes and infants you have ordained strength,
because of your ' enemies, |
that you might still the enemy and the a ' venger. ||
- 3 **When I consider your heavens, even the works of your ' fingers, |**
the moon and the stars, which you have or ' dained, ||
- 4 **What is man, that you are mindful of ' him, |**
the son of man, that you visit ' him? ||
- 5 **You made him little lower than the ' angels, |**
to crown him with glory and ' honor. ||
- 6 **You made him to have dominion over the works of your ' hands, |**
and you have put all things in subjection under his ' feet: ||
- 7 **All sheep and ' oxen, |**
even the beasts of the ' field, ||
- 8 **The birds of the air, and the fish of the ' sea, |**
and whatsoever walks through the paths of the ' seas. ||

(Repeat second half of chant)

- 9 **O Lord our ' Governor, |**
how excellent is your Name in all the ' world! ||

EPHESIANS 6:5–8

Pew Bible p.979

⁵Bondservants, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ, ⁶not by the way of eye-service, as people-pleasers, but as bondservants of Christ, doing the will of God from the heart, ⁷rendering service with a good will as to the Lord and not to man, ⁸knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a bondservant or is free.

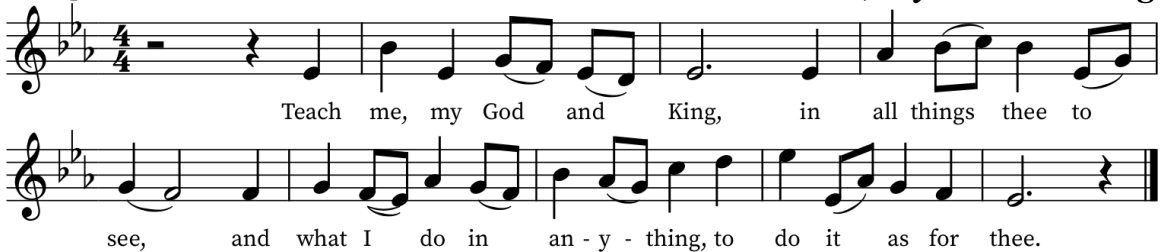
Reader The Word of the Lord.

People **Thanks be to God.**

(Please stand)

SEQUENCE HYMN

Teach Me, My God and King



George Herbert (1593-1633)

Carlisle, Charles Lockhart (1745-1815)

MATTHEW 6:19–24

Pew Bible p.811

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People (sung)



David Thorne

¹⁹Jesus said, “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

²² “The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light, ²³ but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

²⁴ “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

Deacon The Gospel of the Lord.

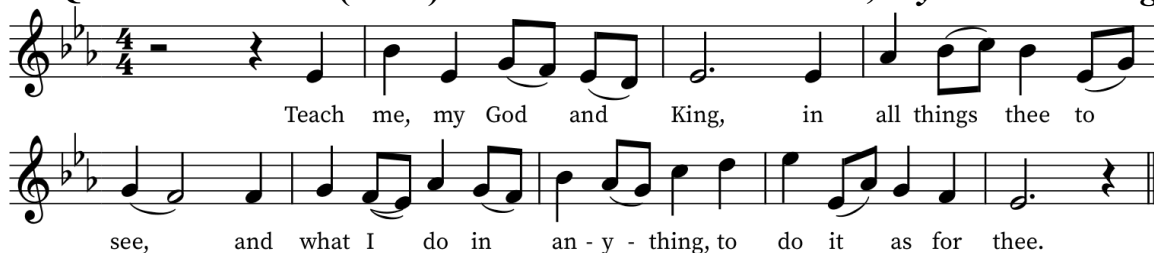
People (sung)



David Thorne

SEQUENCE HYMN (cont.)

Teach Me, My God and King



George Herbert (1593-1633)

Carlisle, Charles Lockhart (1745-1815)

**** Children aged 4-11 are invited to a special program at this time. Those who wish to participate, please meet the teachers at the middle door at the back of the sanctuary. Children will return after the sermon and prayers. ****

THE SERMON

Fr. Brad Wilson

“Take This Job and Love It”

NICENE CREED

(Please stand)

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Please kneel)

Reader For peace in the world, and for the well-being and unity of God's people everywhere.

Lord, in your mercy:

People **Hear our prayer.**

Reader For Julian, our Dean of the Province; for Foley and Frank, our Bishops; for Brad, our Dean; for Brian, our Associate Pastor; and for all our assisting Cathedral clergy; that you will continually empower them with your Spirit for ministry.

Today in our diocese, we pray for Church of the Incarnation church and Memphis Anglican Church in Memphis, Tennessee, asking you to work mightily in those congregations for the building up of your people and the salvation of many.

Lord, in your mercy:

People

Hear our prayer.

Reader

As Jesus said, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord to send out laborers into his harvest.” We pray that you will raise up Pastors, Missionaries, Evangelists, and Lay Leaders to preach the gospel so that many will come to you and be saved; and especially for the calling of a new dean for this Cathedral parish.

Today we pray for our missions partner, Path United who works amongst poor and immigrant students in Loganville. Pray for Win Norris and others who work in after school programs to lead them into a deeper walk with Christ.

Please pray for discipling relationships to form. For more volunteers and for the curriculum based on Gen 1:27 to minister to their hearts with a greater sense of purpose.

Lord, in your mercy:

People

Hear our prayer.

Reader

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

People

Hear our prayer.

Reader

For our nation, for those in authority, and for all in public service, especially Donald, our President.

Lord, in your mercy:

People

Hear our prayer.

Reader

For the sick and those in need, especially those who have been devastated by the floods in Nepal and those seeking to minister to them. Over 1,000 have been confirmed dead and 4,000 are still missing.

People Lord, in your mercy:
Hear our prayer.

Reader We praise you for all who have died trusting in you. Bring us with them to the final day of resurrection.

People Lord, in your mercy:
Hear our prayer.

Reader In the quietness of this moment, we pray for that matter most on our hearts.

People Lord, in your mercy:
Hear our prayer.

Celebrant Heavenly Father, hear our prayers, and in your loving care answer them as may be best for us, to the honor and glory of your Son Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant Let us humbly confess our sins to Almighty God.

Celebrant and People together

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

THE COMFORTABLE WORDS

Celebrant Hear the Word of God to all who truly turn to him. “If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.”
1 John 2:1–2

THE PEACE

(Please stand)

Celebrant The peace of the Lord be always with you.
People **And with your spirit.**

At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow Christians prior to receiving communion together.

ANNOUNCEMENTS

Dedication of altar flower vases in memory of Shirley Holland and Patty Holland, who were both part of the Altar Guild from the inception of Holy Cross until their retirement.

THE OFFERTORY SENTENCE

Celebrant “Offer unto God a sacrifice of thanksgiving, and pay your vows unto the Most High.”
Psalm 50:14

*Here at Holy Cross all the loose cash given in the offering is always included in what we give to mission and ministry outside of the congregation.
All the loose cash offering today will go to our partner Anglican Relief and Development Fund to provide relief to those in Nepal impacted by the floods.*

THE OFFERTORY

Jesus, Thou Divine Companion

Henry van Dyke (1852-1933)

Tune: Pleading Savior

*Jesus, Thou divine companion, by thy lowly human birth
Thou hast come to join the workers, burden-bearers of the earth
Thou, the Carpenter of Nazareth, toiling for thy daily food,
By thy patience and thy courage, thou has taught us toil is good.*

*Where the many toil together, there art thou among thine own;
Where the weary workman sleepeth, there art thou with Him alone.
Thou, the peace that passeth knowledge, dwellest in the daily strife;
Thou, the Bread of Heaven, art broken in the sacrament of life.*

*Every task, however simple, sets the soul that does it free;
Every deed of love and kindness done to man is done to thee.
Jesus, thou divine companion, help us all to work our best;
Bless us in our daily labor, lead us to our Sabbath rest.*

PRESENTATION HYMN

(Please stand)

Old Hundredth

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host:
Praise Father, Son, and Holy Ghost.
Amen.**

PRESENTATION OF GIFTS

Celebrant All things come from you, O Lord,
People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE HOLY EUCHARIST

(ACNA Renewed Ancient Text, BCP p.132)

Celebrant The Lord be with you.
People **And with your spirit.**

Celebrant Lift up your hearts.
People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, hea - ven and earth are
full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na in the high -
est. Bles - sed is he who comes in the name of the
Lord, Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

David Thorne

THE PRAYER OF CONSECRATION

(Please kneel)

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People together



David Thorne

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People* **Amen.*

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

AGNUS DEI

Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a - way the

sin of the world, grant us peace.

David Thorne

Celebrant The gifts of God for the people of God.
 Take them in remembrance that Christ died for you
 and feed on him in your hearts by faith, with thanksgiving.

(Please be seated)

Invitation to Communion

This is the Lord's table. All Christians who put their faith in Jesus, have been baptized, and are obediently following the Lord's way, and are in fellowship with their neighbor, are invited to receive the bread and wine.

To Receive Communion or a Blessing

Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may consume the bread and drink from the chalice or hold it and carefully dip the bread into the chalice. If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.

If you are unable to go to the rail and need Communion brought to you, please alert an usher.

Healing Prayer

Healing-prayer ministers will be available to pray and anoint with oil all who come with concerns during Communion. After you receive, please proceed to the back to the Gethsemane Prayer Chapel for prayer.

COMMUNION MUSIC

Lord Jesus, Think on Me

Lord Je - sus, think on me, and purge a - way my sin;
Lord Je - sus, think on me, with care and woe op-pressed;
Lord Je - sus, think on me, nor let me go a - stray;
Lord Je - sus, think on me, that, when the flood has passed,

from harm - ful pas-sions set me free, and make me pure with - in.
let me thy lov - ing ser - vant be, and taste thy prom-ised rest.
through dark - ness and per-plex - i - ty, point thou the heaven-ly way.
I may th'e - ter - nal bright-ness see, and share thy joy at last.

Synesius of Cyrene (375-414)

Southwell, 1579, adapted 1982 Hymnal

There Is a Fountain Filled With Blood



There is a foun-tain filled with blood, drawn from Im-ma-nuel's
 When this poor lis-ping, stamm'-ring tongue lies si-lent in the
 veins. And sin-ners, plunged be-neath that flood, Lose all their guil-ty stains: Lose
 grave, then in a no-bler, sweet-er song I'll sing thy pow'r to save. I'll
 all their guil-ty stains, _____ Lose all their guil-ty stains; And
 sing thy pow'r to save, _____ I'll sing thy pow'r to save; then
 sin-ners, plunged be-neath that flood, lose all their guil-ty stains.
 in a no-bler, swee-ter song I'll sing thy pow'r to save.

William Cowper (1731-1800)

Traditional American Melody; arr. Lowell Mason (1792-1872)

THE POST COMMUNION PRAYER

(Please stand)

Celebrant Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

RECESSIONAL

Forth in Thy Name I Go

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, the second staff the second line, and the third staff the third line. The lyrics are: 'Forth in thy Name, O Lord, I go, my dai - ly la - bor The task thy wis - dom hath as - signed, O let me cheer - ful - Thee may I set at my right hand, whose eyes my in - most Fain would I still for thee em - ploy what - e'er thy boun - teous to pur - sue; Thee, on - ly thee, re - solved to ly ful - fil; In all my works thy pres - ence sub - stance see: And la - bor on at thy com - grace hath giv'n, Would run my course with e - ven know, in all I think, or speak, or do. find, and prove thy good and per - fect will. mand, and of - fer all my works to thee. joy, and close - ly walk with thee to heav'n.'

Charles Wesley, 1749

Angel's Song (Song 34); Orlando Gibbons, 1623

THE DISMISSAL

Deacon Alleluia, alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia!

POSTLUDE

Prelude in Classic Style

Gordon Young

Wesley Morgan, organist



JESUS THE MESSIAH – THE HEAD OF THE CHURCH

Clergy

Bishop (and Archbishop Emeritus): The Most. Rev. Dr. Foley Beach
Assisting Bishop: The Rt. Rev. Dr. Francis R. Lyons, III
Interim Rector & Dean: The Very Rev. Brad Wilson
Associate Pastor: The Rev. Brian Kirik

Volunteer Associate Clergy

The Rev. Canon Dr. Chima Ekeke
The Rev. Canon Richard Doscher
The Very Rev. Canon Sean George
The Rev. Canon George Ivey
The Rev. Dan & Cesiah Omar
The Rev. Bill Sharp
The Rev. John & The Rev. Deacon Sue Tomlinson
The Rev. Canon Dr. Jeff Williams

Family Life Ministry

Youth Minister: Tracie Ryall
Youth Ministry Intern: Sarah Shores
Children's Ministry Coordinator: Keri Beth Dlearo

Music Ministry

Choir Director: Dr. Nancy Durance
Organist: Wesley Morgan

Cathedral Staff

Parish Administrator: Laura Lyon
Office Assistant: Grace Deter
Pastoral Care Administrator: Melissa Thomas
Building Maintenance Technician: Matt Humphrey

CHURCH OFFICE HOURS

Monday through Thursday: 9 am – 4 pm
Phone: 770-466-2888 | Email: ParishAdmin@hcan Anglican.org
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www.hcan Anglican.org