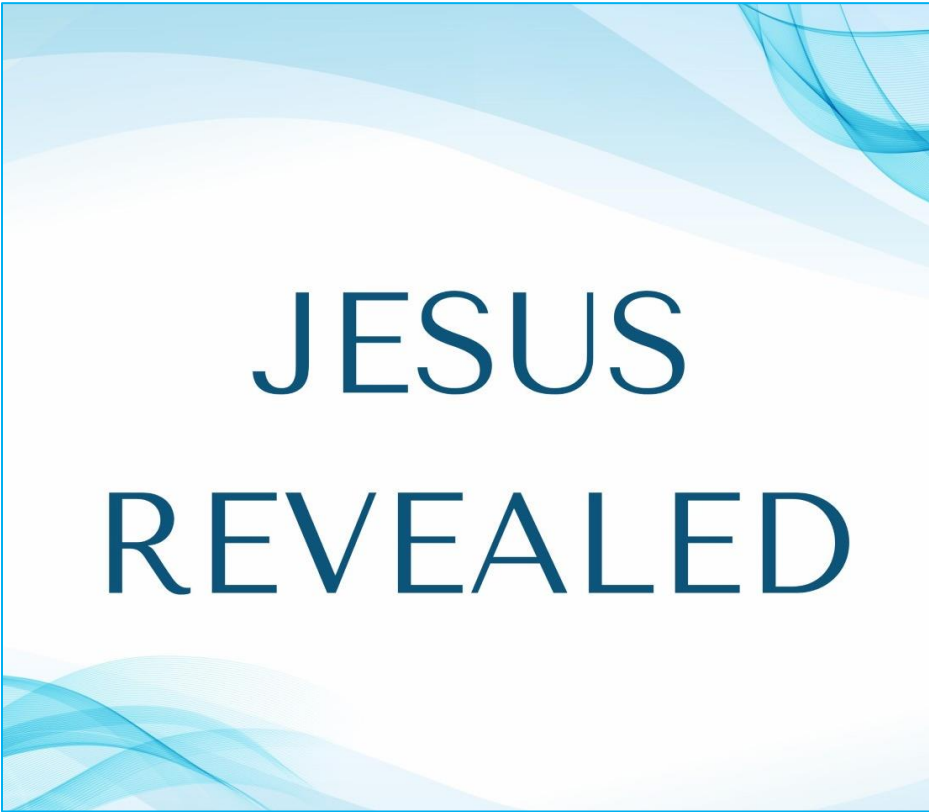


# HOLY CROSS CATHEDRAL



*The Cathedral Church of the Anglican Diocese of the South*

THE THIRD SUNDAY OF EPIPHANY  
SANCTITY OF HUMAN LIFE SUNDAY



JESUS  
REVEALED

*Everything we do is to lead people into a growing  
relationship with Jesus Christ.*

January 21, 2024

9:00 am

# Crosstalk

*News for the Parish of Holy Cross Cathedral*

*January 21, 2024*

*The Third Sunday of Epiphany*

*Sanctity of Human Life Sunday*

**Welcome, we're glad you're here!** If you are a guest today, we'd like to get to know you better. Please fill out the card in front of your chair and drop it in the plate during the offering or give it to an usher.



**Interested in connecting at Holy Cross?** Want to learn more? Scan this QR code and let us know! We look forward to connecting with you.

**Anglicans for Life** believes that human beings are created in the image of God and that all stages of life are sacred. Our mission is to educate and empower church members to uphold the Sanctity of Life in our church and in our community. For more information go to [anglicansforlife.org](http://anglicansforlife.org)

**Assisted Living Ministry:** Holy Cross is now leading Healing Prayer and Communion services at The Retreat at Loganville twice a month. The next service is January 28 at 2 pm. Volunteers are needed to help lead services and spend time with residents. [craig@hclanglican.org](mailto:craig@hclanglican.org)

## **New Spiritual Growth Classes:**

- **When Helping Hurts: Poverty Alleviation and the Way of Jesus** – Jeremy Goebel in Room 203
- **The Life of Prayer & the Lord's Prayer** – Justin Clemente in Room 205
- **The War Room** – Intercessory prayer in the Chapel
- **Children's Classes** – Children's Wing
- **Youth Classes** – Strickland Student Center

**The altar flowers today** are given by Barb Wieder in honor of Norm's birthday.

**Birthdays and Anniversaries** for each month will now be published in the Friday E News

**Volunteers:** Please remember that we need folks to step up and volunteer in almost every ministry. Flower Guild, Altar Guild, Ushers and Greeters, Front Desk Volunteers, Children and Youth helpers, as well as Nursery volunteers.

**Ways to Give:** Text "give" to 770-691-2909, follow the link on the QR Code, or go online to [hclanglican.org/give](http://hclanglican.org/give)



**A Note to Parents:** Children are welcome to remain with you for the whole service, but we also have special opportunities for them. For children aged 0-3, the nursery is open. Children aged 4-11 can join in for a special program at the Sermon time and will return in time for Communion. The “Family Room” is open for mothers who need a quiet place to nurse their infants.

## PROCESSIONAL

## *Ye Servants of God, Your Master Proclaim*



Ye ser-vants of God, your Mas-ter pro-claim, and pub-lish a-broad his  
 God rul-eth on high, al-might-y to save; and still he is nigh: his  
 Sal-va-tion to God who sits on the throne! Let all cry a-loud, and  
 Then let us a-dore, and give him his right: All glo-ry and power, all  
 won-der-ful Name; the Name all vic-to-rious of Je-sus ex-  
 pres-ence we have. The great con-gre-ga-tion his tri-umph shall  
 hon-or the Son. The prais-es of Je-sus the an-gels pro-  
 wis-dom and might, and hon-or and bless-ing, with an-gels a-  
 tol: his king-dom is glo-rious; he rules o-ver all.  
 sing as-scrib-ing sal-va-tion to Je-sus our King.  
 claim, fall down on their fa-ces, and wor-ship the Lamb.  
 bove, and thanks nev-er-ceas-ing and in-fi-nite love.

Charles Wesley

Harm. Sydney Hugo Nicholson

## THE ACCLAMATION

**Celebrant:** I will make you as a light for the nations,

**People:** That my salvation may reach to the end of the earth. *Isaiah 49:6*

## THE COLLECT FOR PURITY

*Celebrant and People together:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*Celebrant:* Hear what our Lord Jesus Christ says: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## THE KYRIE

*Celebrant:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant:* Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

## A COLLECT FOR THE SANCTITY OF HUMAN LIFE

*Celebrant:* O God, who adorns creation with splendor and beauty and fashions human lives in your image and likeness, awaken in every heart reverence for the work of your hands, and renew among your people a readiness to nurture and sustain your precious gift of human life; through Jesus Christ our Lord, who sanctifies human life through taking it upon himself, who with you and the Holy Spirit reigns on high, one God, forever.

*People:* **Amen.**

## THE LITURGY OF THE WORD

### JEREMIAH 3:19 – 4:4

*Pew Bible p. 630*

<sup>19</sup> “I said,

How I would set you among my sons,  
and give you a pleasant land,  
a heritage most beautiful of all nations.

And I thought you would call me, My Father,  
and would not turn from following me.

<sup>20</sup> Surely, as a treacherous wife leaves her husband,  
so have you been treacherous to me, O house of Israel,  
declares the LORD.”

<sup>21</sup> A voice on the bare heights is heard,  
the weeping and pleading of Israel's sons  
because they have perverted their way;  
they have forgotten the LORD their God.

<sup>22</sup> “Return, O faithless sons;  
I will heal your faithlessness.”

“Behold, we come to you,  
for you are the LORD our God.

<sup>23</sup> Truly the hills are a delusion,  
the orgies on the mountains.

Truly in the LORD our God  
is the salvation of Israel.

<sup>24</sup> “But from our youth the shameful thing has devoured all for which our  
fathers labored, their flocks and their herds, their sons and their daughters.

<sup>25</sup> Let us lie down in our shame, and let our dishonor cover us. For we have  
sinned against the LORD our God, we and our fathers, from our youth even to  
this day, and we have not obeyed the voice of the LORD our God.”

**4** “If you return, O Israel,  
declares the LORD,  
to me you should return.

If you remove your detestable things from my presence,  
and do not waver,

<sup>2</sup> and if you swear, ‘As the LORD lives,’  
in truth, in justice, and in righteousness,  
then nations shall bless themselves in him,  
and in him shall they glory.”

<sup>3</sup> For thus says the LORD to the men of Judah and Jerusalem:

“Break up your fallow ground,  
and sow not among thorns.

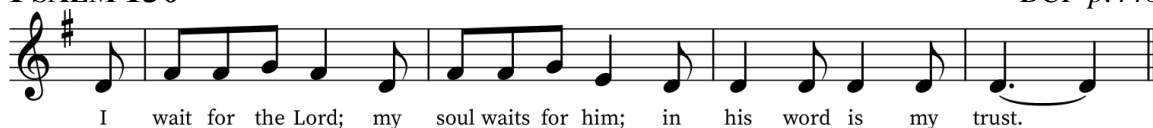
<sup>4</sup> Circumcise yourselves to the LORD;  
remove the foreskin of your hearts,  
O men of Judah and inhabitants of Jerusalem;  
lest my wrath go forth like fire,  
and burn with none to quench it,  
because of the evil of your deeds.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## PSALM 130

*BCP p.446*



*Music: Sindhu Giedd*

**130** Out of the deep have I called unto you, O Lord;  
**Lord, hear my voice.**

<sup>2</sup> O let your ears consider well  
**the voice of my supplications.**

<sup>3</sup> If you, Lord, were to mark what is done amiss,  
**O Lord, who could abide it?**

*Refrain*

<sup>4</sup> For there is mercy with you;  
**therefore you shall be feared.**

<sup>5</sup> I wait for the Lord; my soul waits for him;  
**in his word is my trust.**

<sup>6</sup> My soul waits for the Lord,  
**more than watchmen for the morning, more than watchmen for the morning.**

### *Refrain*

<sup>7</sup> O Israel, trust in the Lord, for with the Lord there is mercy,  
**and with him is plenteous redemption;**

<sup>8</sup> And he shall redeem Israel  
**from all their sins.**

### *Refrain*

## **1 CORINTHIANS 7:17-24**

*Pew Bible p.955*

<sup>17</sup> Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches. <sup>18</sup> Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. <sup>19</sup> For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. <sup>20</sup> Each one should remain in the condition in which he was called. <sup>21</sup> Were you a bondservant when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.) <sup>22</sup> For he who was called in the Lord as a bondservant is a freedman of the Lord. Likewise he who was free when called is a bondservant of Christ. <sup>23</sup> You were bought with a price; do not become bondservants of men. <sup>24</sup> So, brothers, in whatever condition each was called, there let him remain with God.

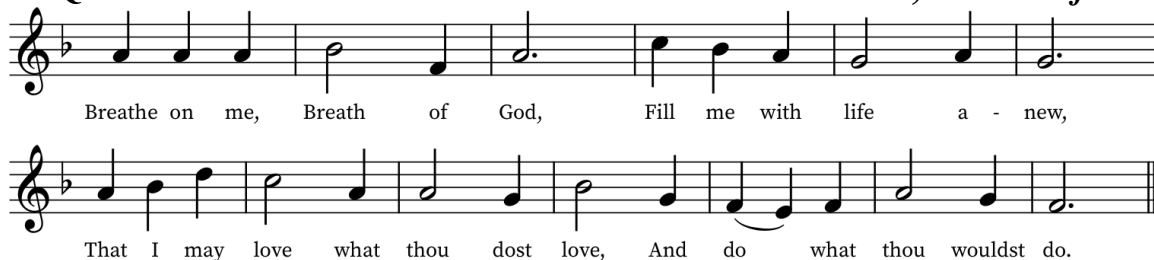
*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*(Please stand)*

## SEQUENCE HYMN

## *Breathe On Me, Breath Of God*



Words: Edwin Hatch

Music: Robert Jackson

## MARK 1:14-20

*Pew Bible p.836*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

<sup>14</sup> Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup> and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

<sup>16</sup> Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. <sup>17</sup> And Jesus said to them, “Follow me, and I will make you become fishers of men.” <sup>18</sup> And immediately they left their nets and followed him. <sup>19</sup> And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup> And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

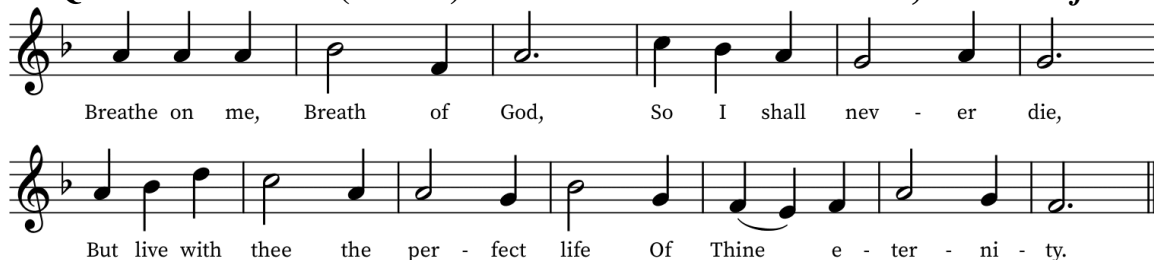
*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**



## SEQUENCE HYMN (CONT.)

## *Breathe On Me, Breath Of God*



Words: Edwin Hatch

Music: Robert Jackson

**\*\* Children aged 4-11 are invited to a special program at this time. Those who wish to participate, please meet the teachers at the middle door at the back of the sanctuary. Children will return after the sermon and prayers. \*\***

## THE SERMON

Michael Guernsey, *Dean*  
*"Jesus Revealed as the Messiah to Follow"*

## NICENE CREED

*(Please stand)*

*Celebrant:* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*(Please kneel)*

*Reader:* In peace, let us pray to the Lord. On this Sanctity of Life Sunday, that all people, especially the most vulnerable, will be protected and honored, we pray to you, O Lord.

*People:* **Lord, hear our prayer.**

*Reader:* For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People:* **Lord, hear our prayer.**

*Reader:* For the poor, the persecuted, the sick, and all who suffer; for immigrants, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People:* **Lord, hear our prayer.**

*Reader:* For the end of legalized abortion and the protection of all unborn children from an untimely death, we pray to you, O Lord.

*People:* **Lord, hear our prayer.**

*Reader:* For all counselors advising abortion and doctors performing them, that their hearts would be turned toward the children and their minds enlightened about the sanctity of all human life, we pray to you, O Lord.

*People:* **Lord, hear our prayer.**

*Reader:* For pregnant mothers contemplating abortion, and for those who fear they have no other choice: provide for their needs; give them courage to choose life; surround them with your followers to show your love and compassion, we pray to you, O Lord.

*People:* **Lord, hear our prayer.**

*Reader:* For fathers of unborn children to take responsibility to love and care for mothers and children; turn their hearts to choose and support life, we pray to you, O Lord.

*People:* **Lord, hear our prayer.**

*Reader:* For all those who have had abortions, that their grief would be consoled, and their scars healed, we pray to you, O Lord.

*People:* **Lord, hear our prayer.**

*Reader:* For Pregnancy Resource Centers around the world and others working to provide alternatives to abortion, that they would be strengthened in your service and bold in their witness, we pray to you, O Lord.

*People:* **Lord, hear our prayer.**

*Reader:* For children in foster care and for their parents who are separated from them, and for those who serve as foster parents; bring healing to hurting families and restoration where possible, we pray to you, O Lord.

*People:* **Lord, hear our prayer.**

*Reader:* For those at the end of life, that their dignity and value will be honored by all. For the salvation of those condemned to die by the criminal justice system, we pray to you, O Lord.

*People:* **Lord, hear our prayer.**

*Reader:* For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People:* **Lord, hear our prayer.**

*Celebrant:* Heavenly Father, the maker and sustainer of all life, and the one who places the lonely in families, grant these prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever.

*People:* **Amen.**

## **THE CONFESSION AND ABSOLUTION OF SIN**

*Celebrant:* Let us humbly confess our sins to Almighty God.

*Celebrant and People together:*

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*People:* **Amen.**

## **THE PEACE**

*(Please stand)*

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with your spirit.**

*At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow Christians prior to receiving communion together.*

## ANNOUNCEMENTS

### THE OFFERTORY SENTENCE

*Celebrant:* All things come from you, O Lord,

*People:* **And of your own have we given you.**

*1 Chronicles 29:14*

*Here at Holy Cross all the loose cash given in the offering is always included  
in what we give away to mission and ministry outside of the congregation.*

### THE OFFERTORY

*How Deep The Father's Love For Us*

### PRESENTATION HYMN

*Doxology*

*(Please stand)*

**Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Alleluia, Alleluia!  
Praise Him above ye heavenly host:  
Praise Father, Son, and Holy Ghost.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!**

### THE HOLY EUCHARIST

*(ACNA Renewed Ancient Text, BCP p.132)*

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS



Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might, heaven and  
earth are full - of your glo-ry, Ho - san - na in the high-est. Ho - san-na in the  
high - est. Blessed is he who comes in the name of the  
Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

## THE PRAYER OF CONSECRATION

*(Please kneel)*

*Celebrant:*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People together:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

**People:           Amen.**

## THE LORD'S PRAYER

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy Name.**

**Thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory for ever and ever. Amen.**

*Celebrant:* Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People:* **Therefore let us keep the feast. Alleluia!**

*Celebrant:* The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*(Please be seated)*



## Invitation to Communion

*This is the Lord's table. All Christians who put their faith in Jesus, have been baptized, are obediently following the Lord's way, and are in fellowship with their neighbor, are invited to receive the bread and wine.*

## To Receive Communion

*Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may consume the bread and drink from the chalice or hold it and carefully dip the bread into the chalice. \*If you are unable to go to the rail and need Communion brought to you, please alert an usher.*

## To Receive a Blessing

*If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.*

## Healing Prayer

*Healing-prayer ministers will be available to pray and anoint with oil all who come with concerns during Communion. After you receive, please proceed to the back to the Gethsemane Prayer Chapel for prayer.*

## COMMUNION MUSIC

## Savior Like A Shepherd Lead Us

Sav - ior, like a shep-herd lead us; Much we need thy ten - der care;  
Ear - ly let us seek thy fa - vor; Ear - ly let us learn thy will;

In thy pleas - ant pas - tures feed us; For our use thy folds pre - pare;  
Do thou, Lord, our on - ly Sav - ior, With thy love our bos - oms fill;

Bless - ed Je - sus, bless - ed Je - sus!  
Bless - ed Je - sus, bless - ed Je - sus!

Thou hast bought us; thine we are.  
Thou hast loved us; love us still. A - men.

Words: Dorothy Ann Thrupp's "Hymns for the Young", 1836, alt.

Music: Mark Andrews, 1930, alt. ©1933 (renewed), G. Schirmer, Inc

## *I Come With Joy To Meet My Lord*



I come with joy to meet my Lord, for - giv - en, loved, and  
 I come with Chris - tians far and near to find, as all are  
 As Christ breaks bread and bids us share, each proud di - vi - sion  
 And thus with joy we meet our Lord. His pres - ence al - ways  
 To - geth - er met, to - geth - er bound, we'll go our dif - ferent  
 free, in awe and won - der  
 fed, the new com - mu - ni -  
 ends. That love that made us  
 near, is in such friend - ship  
 ways, and as his peo - ple  
 to re - call his life laid down for me.  
 ty of love in Christ's com - mun - ion bread.  
 makes us one, and stran - gers now are friends.  
 bet - ter known: we see and praise him here.  
 in the world, we'll live and speak his praise.

Brian A. Wren

American Folk Melody; adapted by Annabel Morris Buchanan

## THE POST COMMUNION PRAYER

*(Please kneel)*

*Celebrant:* Let us pray.

*Celebrant and People together:*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Celebrant:* May Christ, the Son of God, the Light of the World, be revealed to you that you may know him as Lord, King, and Savior. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

*People:* **Amen.**

## RECESSIONAL

### *O Jesus I Have Promised*

O Je - sus, I have prom - ised to serve thee to the end: be thou for - ev - er  
O let me hear thee speak - ing in ac - cents clear and still, a - bove the storms of  
O Je - sus, thou hast prom - ised to all who fol - low thee, that where thou art in  
near me, my Mas - ter and my friend; I shall not fear the bat - tle, if  
pas - sion, the mur - murs of self - will; O speak to re - as - sure me, to  
glo - ry there shall thy ser - vant be; and, Je - sus I have prom - ised to  
thou art by my side, nor wan - der from the  
has - ten or con - trol; O speak, and make me  
serve thee to the end; O give me grace to  
path - way, if thou wilt be my guide.  
lis - ten, thou guard - ian of my soul.  
fol - low, my Mas - ter and my friend.

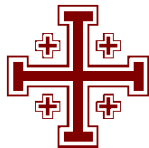
*John Ernest Bode*

*Adapted by David Evans*

## THE DISMISSAL

*Deacon:* Alleluia, alleluia! Let us go forth in the Name of Christ.

*People:* **Thanks be to God. Alleluia, alleluia!**



## JESUS THE MESSIAH – THE HEAD OF THE CHURCH

### *Clergy:*

Bishop & Archbishop: The Most Rev. Dr. Foley Beach

Assisting Bishop: The Rt. Rev. Dr. Francis R. Lyons, III

Dean: The Very Rev. Michael Guernsey

Associate Pastor: The Rev. Justin Clemente

Associates for Pastoral Care: The Rev. John & The Rev. Deacon Sue Tomlinson

Associate for Compassion Ministry: The Rev. Jeremy Goebel

Deacon: The Rev. Deacon Virginia Smith

Curate: The Rev. Dr. Craig Sanders

### *Volunteer Associate Clergy:*

The Rev. Canon Sean George

The Rev. Canon George Ivey

The Rev. Bill Sharp

The Rev. Canon Dr. Jeff Williams

### *Family Life Ministry:*

Youth Minister: Tracie Ryall

Youth Ministry Intern: Collin Alexander

Children's Ministry Coordinator: Keri Beth Dlearo

### *Music Ministry:*

Director of Music: Sindhu Giedd

### *Cathedral Staff:*

Parish Administrator: The Rev. Deacon Virginia Smith

Finance: Julia Domansky

Facilities Manager: Tim Peltier

Office Administrator: Grace Deter

### CHURCH OFFICE HOURS

Monday through Thursday: 9 am - 4 pm

Phone: 770-466-2888

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