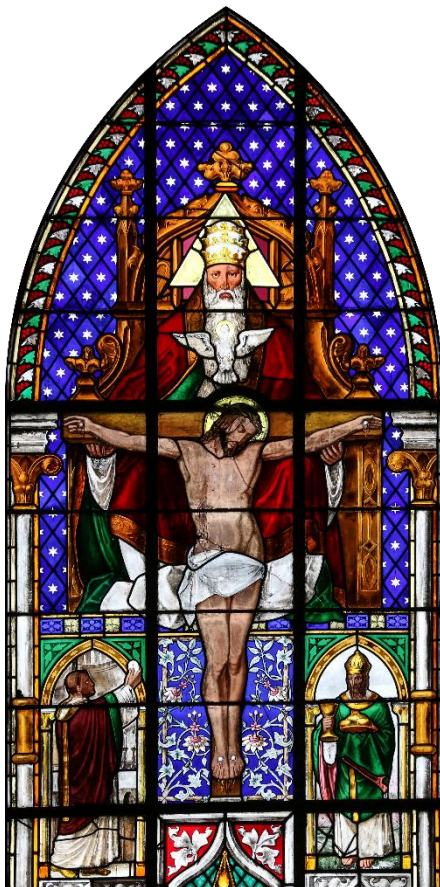


# HOLY CROSS CATHEDRAL



*The Cathedral Church of the Anglican Diocese of the South*

TRINITY SUNDAY



*Everything we do is to lead people into a growing  
relationship with Jesus Christ.*

May 31, 2026

9:00 am

# Crosstalk

## News for the Parish of Holy Cross Cathedral

May 31, 2026

### Trinity Sunday

**Welcome, we're glad you're here!** If you are a guest today, we'd like to get to know you better. Please fill out the card in front of your chair and drop it in the plate during the offering or give it to an usher.

**Church Office: 770-466-2888 | Email: ParishAdmin@hcanglican.org**



**Interested in connecting at Holy Cross?** Want to learn more? Scan this QR code and let us know! We look forward to connecting with you.

**Thank You** to the hospitality team, everyone who brought food, and everyone who stayed to help clean up at the picnic last Sunday!

**Volunteers Needed for Vacation Bible School!** June 8–12<sup>th</sup>, 9 am to noon.

Scan this QR code or visit [hcanglican.org/vbs](http://hcanglican.org/vbs) to learn more and register.



**Kairos Cookies:** Kairos is a ministry that takes the love of Jesus into prisons. Last day to turn in is Sunday, June 14<sup>th</sup>. You may bake and bring now and we will freeze. Contact [christinedurgan@msn.com](mailto:christinedurgan@msn.com) to sign up.

**Kairos Weekend:** Bob Peterson requests prayer for a Kairos “Cursillo in prison” weekend at Phillips State Prison coming up on June 18–21<sup>st</sup>. Folks can talk to Bob for more info if they are interested in serving ([rlpc@mindspring.com](mailto:rlpc@mindspring.com)) or sign up to be part of the prayer vigil supporting this weekend: [prayervigils.net/vigils/355](http://prayervigils.net/vigils/355)

**The Hall of Men:** Every 2<sup>nd</sup> Saturday at 9:00 am in the Student Center. The Men’s Ministry is currently focusing on the heroes of Christian history, concentrating on what we can learn from them as co-disciples of Christ Jesus. Next meets on June 13<sup>th</sup>.

**Spiritual Growth Classes:** Sundays 10:20–11:05 am.

- **Ten Commandments** – Fr. Brad Wilson, Room 205
- **The War Room** – Intercessory prayer in the Chapel
- **Children’s Fellowship** – Children’s Wing
- **Youth Classes** – On break for summer

**The Food Pantry** needs donations! Please drop off non-perishable food & personal hygiene items at the church office.

**Ways to Give:** Text “give” to 770-691-2909, follow the link on the QR code, or go online to [hcanglican.org/give](http://hcanglican.org/give)



**A Note to Parents:** Children are welcome to remain with you for the whole service, but we also have special opportunities for them. For children aged 0–3, the nursery is open. Children aged 4–11 can join in for a special program at the Sermon time and will return in time for Communion. The “Family Room” in the Children’s Wing is open for mothers who need a quiet place to nurse their infants.

**Sensory bags:** An usher can guide you to our sensory bags in the lobby which are designed to help kids with autism, or anyone else who may benefit from them, to more fully participate in our worship service. **Please return all items to the bag when done.**

## PRELUDE

**Aria**

Paul Manz

Chris Mullen, organist

## PROCESSIONAL HYMN

**Holy, Holy, Holy**



Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ear - ly in the  
Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee, though the sin - ful  
Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! All thy works shall



morn - ing our song shall rise to thee: Ho - ly, ho - ly, ho - ly!  
hu - man eye thy glo - ry may not see; on - ly thou art ho - ly;  
praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!



Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.  
there is none be - side thee, per - fect in power, in love, and pu - ri - ty.  
Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.

Reginald Heber

John Bacchus Dykes

## THE ACCLAMATION

**Celebrant** Blessed be God: the Father, the Son, and the Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Celebrant and People together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*Celebrant* Hear what our Lord Jesus Christ says: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37–40*

## THE KYRIE

Lord, \_\_\_\_\_ have mer - cy, Lord, \_\_\_\_\_ have mer - cy. Christ, \_\_\_\_\_ have  
mer - cy. Christ, \_\_\_\_\_ have mer - cy.  
Lord, \_\_\_\_\_ have mer - cy, Lord, \_\_\_\_\_ have mer - cy.

*David Thorne*

## THE GLORIA IN EXCELSIS


*The Gloria has its origins with the angels' song in Luke 2:14 and has become a traditional part of the liturgical mass. It is traditionally omitted during seasons of penitence, such as Lent and Advent, and it is frequently sung during times of celebration and joy, such as in the season of Eastertide.*

Refrain:



Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

Verse:



Glo - ry to God in the High - est, and peace to His peo - ple on earth.



Lord God, Heav'n - ly King, al - migh - ty God and Fa - ther, we




wor - ship you, we give you thanks, we praise you for your glo - ry.

Refrain:



Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

Verse:



Lord, Je - sus Christ, on - ly Son of the Fa - ther. Lord God,



Lamb of God, you take a - way the sin of the world: have mer - cy on us;



You are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

Refrain:



Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

Verse:

For you a-lone are the Ho - ly One, you a - lone are the Lord,  
 You a - lone are the Most High, Je - sus Christ,  
 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.  
 Refrain:  
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

*David Thorne*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*People* **Amen.**

## THE LITURGY OF THE WORD

### GENESIS 1:1 – 2:3

*Pew Bible p.1*

**1** In the beginning, God created the heavens and the earth. **2** The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

**3** And God said, “Let there be light,” and there was light. **4** And God saw that the light was good. And God separated the light from the darkness. **5** God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

**6** And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” **7** And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. **8** And God called the expanse Heaven. And there was evening and there was morning, the second day.

**9** And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. **10** God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

**11** And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. **12** The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. **13** And there was evening and there was morning, the third day.

**14** And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, **15** and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. **16** And God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars.

<sup>17</sup> And God set them in the expanse of the heavens to give light on the earth,  
<sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.

<sup>20</sup> And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup> So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup> And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup> And there was evening and there was morning, the fifth day.

<sup>24</sup> And God said, “Let the earth bring forth living creatures according to their kinds – livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup> And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup> Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup> So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup> And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup> And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup> And to every beast of the earth and to every bird

of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.<sup>31</sup> And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

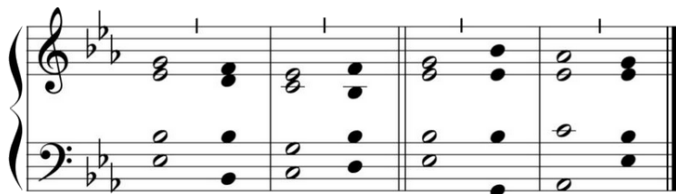
**2** Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup> And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup> So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

## PSALM 150

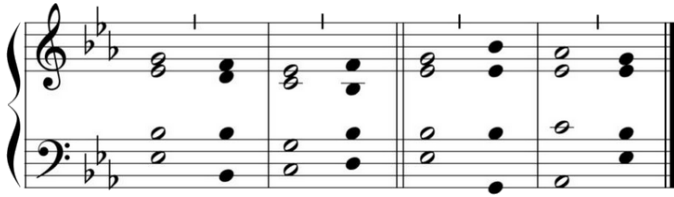
*BCP p.467*



*Robert Knox Kennedy (b. 1945)*

*Psalm singing is an ancient form of worship in the Anglican tradition. The chant melody we will use today is notated above. Short vertical lines notated in the Psalm text correspond to the chant melody, indicating when to change pitches. The Psalm is sung with natural speech rhythm inflections, emphasizing key words and syllables to convey the meaning of the text. Commas, apostrophes, and periods indicate where to collectively breathe. The congregation is invited to sing the **bolded** responses.*

- <sup>1</sup> Praise the Lord. Praise God in his <sup>1</sup> holiness; |  
praise him in the firmament of his <sup>1</sup> power. ||
- <sup>2</sup> Praise him for his mighty <sup>1</sup> acts; |  
praise him for his excellent <sup>1</sup> greatness. ||
- <sup>3</sup> **Praise him with the sound of the <sup>1</sup> trumpet; |**  
**praise him upon the lute and <sup>1</sup> harp. ||**
- <sup>4</sup> **Praise him with the timbrels and <sup>1</sup> dances; |**  
**praise him upon the strings and <sup>1</sup> pipe. ||**



*Robert Knox Kennedy (b. 1945)*

- 5 Praise him with the resounding <sup>1</sup> cymbals; |  
praise him with the loud <sup>1</sup> cymbals. ||**
- 6 Let everything that has breath praise the <sup>1</sup> Lord. |  
O praise the <sup>1</sup> Lord. ||**

## **2 CORINTHIANS 13:5–14**

*Pew Bible p.971*

<sup>5</sup> Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you? – unless indeed you fail to meet the test! <sup>6</sup> I hope you will find out that we have not failed the test. <sup>7</sup> But we pray to God that you may not do wrong – not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed. <sup>8</sup> For we cannot do anything against the truth, but only for the truth. <sup>9</sup> For we are glad when we are weak and you are strong. Your restoration is what we pray for. <sup>10</sup> For this reason I write these things while I am away from you, that when I come I may not have to be severe in my use of the authority that the Lord has given me for building up and not for tearing down.

<sup>11</sup> Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup> Greet one another with a holy kiss. <sup>13</sup> All the saints greet you.

<sup>14</sup> The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

*(Please stand)*

# SEQUENCE HYMN

## *Thy Strong Word Did Cleave the Darkness*



Thy strong word did cleave the dark - ness; at thy speak - ing  
Lo, on those who dwelt in dark - ness, dark as night and



it was done; for cre - a - ted light we - thank thee,  
deep as death, broke the light of thy sal - va - tion,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le - lu - ia!  
breathed thine own life - giv - ing breath:



Praise to thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!

*Martin H. Franzman (1907-1976)*

*Thomas J. Williams (1897)*

## **MATTHEW 28:16–20**

*Pew Bible p.835*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People (sung)*



Glo - ry to you, O Lord.

*David Thorne*

16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17 And when they saw him they worshiped him, but some doubted. 18 And Jesus came and said to them, “All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

*Deacon*      The Gospel of the Lord.

*People (sung)*

Praise to you, O Christ!

*David Thorne*

**SEQUENCE HYMN (cont.)**      *Thy Strong Word Did Cleave the Darkness*

God the Fa-ther, Light-Cre - a - tor, to thee laud and hon - or be;  
to thee, Light of Light be - got - ten, praise be sung e - ter - nal - ly:  
Ho - ly Spi - rit, Light-Re - veal - er, glo - ry, glo - ry be to thee;  
mor-tals, an-gels, now and ev - er praise the Ho - ly Tri - ni - ty.

*Martin H. Franzman (1907-1976)*

*Thomas J. Williams (1897)*

*\*\* Children aged 4-11 are invited to a special program at this time. Those who wish to participate, please meet the teachers at the middle door at the back of the sanctuary. Children will return after the sermon and prayers. \*\**

## **THE SERMON**

Justin Clemente, *Associate Pastor*

*“The Mission Within the Mission”*

## **ATHANASIAN CREED**

*(Please stand)*

*Celebrant* Let us confess our faith in the words of the Athanasian Creed:

**Whosoever will be saved, before all things it is necessary that he hold the Catholic Faith.**

**Which Faith except everyone do keep whole and undefiled, without doubt he shall perish everlastingly. And the Catholic Faith is this:**

**That we worship one God in Trinity, and Trinity in Unity, Neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Ghost.**

**But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one, the Glory equal, the Majesty co-eternal. Such as the Father is, such is the Son, and such is the Holy Ghost.**

**The Father uncreate, the Son uncreate, and the Holy Ghost uncreate. The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible. The Father eternal, the Son eternal, and the Holy Ghost eternal.**

**And yet they are not three eternal, but one eternal. As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible. So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty. And yet they are not three Almighties, but one Almighty.**

**So the Father is God, the Son is God, and the Holy Ghost is God. And yet they are not three Gods, but one God.**

**So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord. And yet not three Lords, but one Lord.**

**For like as we are compelled by the Christian verity to acknowledge every Person by himself to be both God and Lord, So are we forbidden by the Catholic Religion, to say, There be three Gods, or three Lords. The Father is made of none, neither created, nor begotten. The Son is of the Father alone, not made, nor created, but begotten.**

**The Holy Ghost is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding.**

**So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity none is afore, or after other; none is greater, or less than another; But the whole three Persons are co-eternal together and co-equal.**

**So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped. He therefore that will be saved must thus think of the Trinity.**

*The following paragraphs are also part of the Athanasian Creed as authorized. Although omitted in today's worship, they are here included for folk to take home to reflect upon in considering all this historic Creed.*

*Furthermore, it is necessary to everlasting salvation that he also believe rightly the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man; God, of the Substance of the Father, begotten before the worlds; and Man, of the Substance of his Mother, born in the world; Perfect God and perfect Man, of a reasonable soul and human flesh subsisting; Equal to the Father, as touching his Godhead; and inferior to the Father, as touching his Manhood. Who, although he be God and Man, yet he is not two, but one Christ; One, not by conversion of the Godhead into flesh, but by taking of the Manhood into God; One altogether; not by confusion of Substance, but*

*by unity of Person. For as the reasonable soul and flesh is one man, so God and Man is one Christ; Who suffered for our salvation, descended into hell, rose again the third day from the dead.*

*He ascended into heaven, he sitteth on the right hand of the Father, God Almighty, from whence he shall come to judge the quick and the dead. At whose coming all men shall rise again with their bodies and shall give account for their own works. And they that have done good shall go into life everlasting; and they that have done evil into everlasting fire.*

*This is the Catholic Faith, which except a man believe faithfully, he cannot be saved.*

## **THE PRAYERS OF THE PEOPLE**

*(Please kneel)*

*Reader* Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to our God.

That the love which passes ceaselessly between the Father and the Son in the fellowship of the Holy Spirit may renew and deepen the life of each Christian and draw us all into your unending life.

*People* One God in three Persons,  
**Holy Trinity, hear our prayer.**

*Reader* For the leaders of the church, and for the leaders of nations, that they may discern the ways to overcome divisions and mistrust, and may reflect your unity in every aspect of common life.

*People* One God in three Persons,  
**Holy Trinity, hear our prayer.**

*Reader* That your self-disclosure in Christ and your enduring presence among us in the Holy Spirit may lead us to share your love and truth with the world, that many will come to you in faith and be saved.

*People* One God in three Persons,  
**Holy Trinity, hear our prayer.**

*Reader* For our families, our households, and our communities, that they may be places of communion and mutual support, which build us up and strengthen us in grace and truth.

*People* One God in three Persons,  
**Holy Trinity, hear our prayer.**

*Reader* In the power of the Spirit who joins our prayer to Christ's enduring intercession, we pray for the sick, the suffering, and all who stand in need.

*People* One God in three Persons,  
**Holy Trinity, hear our prayer.**

*Celebrant* Gracious God, whom Jesus called Abba, Father, accept our prayers this day. By the inner workings of your Holy Spirit, deepen our communion with you, and one another, through Christ, who lives and works with you and the Holy Spirit, one God, now and forever.

*People* **Amen.**

## **THE CONFESSION AND ABSOLUTION OF SIN**

*Celebrant* Let us humbly confess our sins to Almighty God.

*Celebrant and People together*

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*People* **Amen.**

## **THE COMFORTABLE WORDS**

*Celebrant* Hear the Word of God to all who truly turn to him. “God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.”

*John 3:16*

## **THE PEACE**

*(Please stand)*

*Celebrant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow Christians prior to receiving communion together.*

## **ANNOUNCEMENTS**

## **THE OFFERTORY SENTENCE**

*Celebrant* “As we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.” *Galatians 6:10*

*Here at Holy Cross all the loose cash given in the offering is always included in what we give to mission and ministry outside of the congregation.*

## THE OFFERTORY

*This is my Father's world  
And to my listening ears  
All nature sings, and 'round me rings  
The music of the spheres*

*This is my Father's world  
The birds, their carols raise  
The morning light, the lily white  
Declare their Maker's praise*

*This is my Father's world  
I rest me in the thought  
Of all I see  
His hands the wonders wrought  
His hands the wonders wrought*

*Nancy Durance (text adapted from Maltbie D. Babcock (1901))*

## *This is My Father's World*

*This is my Father's world  
He shines in all that's fair  
In rustling grass, I hear Him pass  
Speaking everywhere*

*This is my Father's world  
O let me ne'er forget  
That though the wrong seems oft so strong  
God is the ruler yet*

*This is my Father's world  
Why should my heart be sad?  
The Lord is King; let heaven's ring  
Let heaven's ring; this is my Father's world  
He reigns, he reigns let earth be glad  
This is my Father's world.*

## PRESENTATION HYMN

*(Please stand)*

## *Old Hundredth*

**Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

## PRESENTATION OF GIFTS

*Celebrant* All things come from you, O Lord,  
*People* **And of your own have we given you.**

*1 Chronicles 29:11, 14*

# THE HOLY EUCHARIST

(ACNA Renewed Ancient Text, BCP p.132)

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, hea - ven and earth are  
full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na in the high -  
est. Bles - sed is he who comes in the name of the  
Lord, Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

*David Thorne*

## THE PRAYER OF CONSECRATION

*(Please kneel)*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.



## THE LORD'S PRAYER

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy Name.**

**Thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory for ever and ever. Amen.**

*Celebrant* Alleluia! Christ our Passover Lamb has been sacrificed,  
once for all upon the Cross.

*People* **Therefore let us keep the feast. Alleluia!**

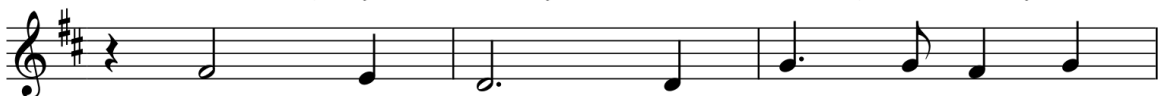
## AGNUS DEI



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a - way the



sin of the world, grant us peace.

*David Thorne*

*Celebrant*    The gifts of God for the people of God.  
                  Take them in remembrance that Christ died for you  
                  and feed on him in your hearts by faith, with thanksgiving.

*(Please be seated)*

### **Invitation to Communion**

*This is the Lord's table. All Christians who put their faith in Jesus, have been baptized, and are obediently following the Lord's way, and are in fellowship with their neighbor, are invited to receive the bread and wine.*

### **To Receive Communion or a Blessing**

*Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may consume the bread and drink from the chalice or hold it and carefully dip the bread into the chalice. If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.*

*\*If you are unable to go to the rail and need Communion brought to you, please alert an usher.\**

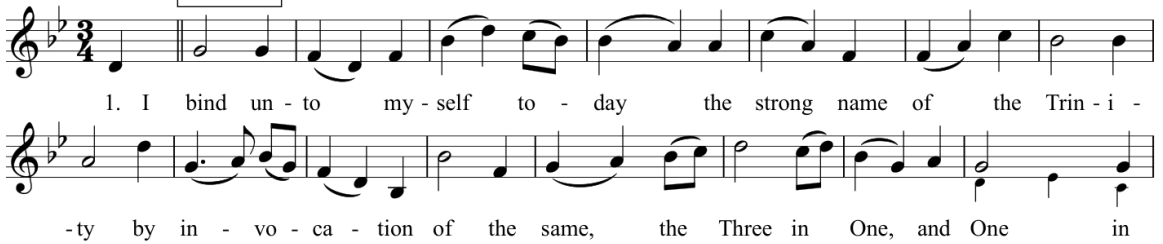
### **Healing Prayer**

*Healing-prayer ministers will be available to pray and anoint with oil all who come with concerns during Communion. After you receive, please proceed to the back to the Gethsemane Prayer Chapel for prayer.*

# COMMUNION MUSIC

## *I Bind Unto Myself Today*

### VERSE 1



1. I bind un - to my - self to - day the strong name of the Trin - i -  
- ty by in - vo - ca - tion of the same, the Three in One, and One in

### VERSE 2 - 5



Three. 2. I bind this day to me for - ev - er by power of faith, Christ's in - car -  
3. I bind un - to my - self the power of the great love of cher - u -  
4. I bind un - to my - self to - day the vir - tues of the star - lit  
5. I bind un - to my - self to - day the power of God to hold and  
- na - tion, His Bap - tism in the Jor - dan riv - er, His cross of death for  
- bim; The sweet "Well done" in judg - ment hour; The ser - vice of the  
heaven, the glo - rious sun's life - giv - ing ray, the white - ness of the  
lead, His eye to watch, His might to say, His ear to heark - en  
my sal - va - tion, His burst - ing from the spic - ed tomb, His rid - ing  
ser - a - phim; Con - fes - sors' faith, a - pos - tles' word, the pa - triarchs'  
moon at even, the flash - ing of the light - ning free, the whirl - ing  
to my need, the wis - dom of my God to teach, His hand to  
up the heav - en - ly way, His com - ing at the day of doom I  
prayers, the proph - ets' scrolls; All good deeds done un - to the Lord, and  
wind's tem - pes - tuous shocks, the sta - ble earth, the deep salt sea, a -  
guide, His shield to ward, the Word of God to give me speech, His

bind un - to my - self to - day. 3. I guard. 6. Christ be  
 pur - i - ty of vir - gin souls. 4. I  
 - round the old e - ter - nal rocks. 5. I  
 heaven - ly host to be my

**VERSE 6**

with me, Christ with-in me, Christ be - hind me, Christ be - fore me, Christ be -  
 neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger, Christ in

- side me, Christ to win me, Christ to com - fort and re-store me, Christ be  
 hearts of all that love me, Christ in mouth of friend and

**VERSE 7**

stran - ger. 7. I bind un - to my - self the name, the strong name of the  
 Trin - i - ty, by in - vo - ca - tion of the same, the Three in One, and  
 One in Three, of whom all na - ture hath cre - a - tion, E - ter - nal  
 Fa - ther, Spir - it, Word. Praise to the Lord of my sal - va - tion; Sal -  
 va - - - tion is of Christ the Lord!

*St. Patrick; arr. Charles Villiers Stanford*

*St. Patrick's Breastplate*

## THE POST COMMUNION PRAYER

*(Please stand)*

*Celebrant* Let us pray.

*Celebrant and People together*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Celebrant* The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to his eternal kingdom, where he lives and reigns for ever and ever; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People* **Amen.**

## RECESSIONAL

## *Ye Watchers and Ye Holy Ones*

Ye watch-ers and ye ho - ly ones, bright ser-aphs, cher - u - bim, and  
O high - er than the cher - u - bim, more glo - rious than the ser - a -  
O friends, in glad - ness let us sing, su - per - nal an - thems ech - o -

thrones, raise thee glad strain, Al - le - lu - ia! Cry out, do - min - ions, prince - doms,  
phim, lead their prai - ses, Al - le - lu - ia! Thou bear - er of the e - ter - nal  
ing, Al - le - lu - ia, al - le - lu - ia! To God the Fa - ther, God the

powers, vir - tues, arch - an - gels, an - gels' choirs, Al - le - lu - ia, al - le -  
Word, most gra - cious, mag - ni - fy the Lord, Al - le - lu - ia, al - le -  
Son, and God the Spi - rit, Three in One, Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Athelston Riley (1906)*

*LASST UNS ERFREUEN*

## THE DISMISSAL

*Deacon* Go in peace in the name of the one, holy, and undivided Trinity.

*People* **Thanks be to God.** (*“Alleluia” is omitted except during Easter season*)

## POSTLUDE

### *Thy Strong Word*

*Kevin Hildebrand*

*Chris Mullen, organist*

# SUPPORT BROOKE & JUSTIN AS A CHURCH PLANTING FAMILY

## WHAT ARE WE DOING?

In obedience to Jesus' Great Commission (Matthew 28:18–20), we are seeking to extend and build up the kingdom of God in Rockdale, Newton, Morgan, and Walton counties.



Currently, there is no faithful Anglican presence in any of these counties outside of the Cathedral. We see a particular opportunity to reach and disciple young men, the so-called “Quiet Revival,” along with families who are hungry for the Gospel in the form of traditional Anglican Christianity, liturgy, catechesis, and thick, deep Christian community. Our working name is “Lamb of God Anglican Church.”

## WHY THE REC?

The Reformed Episcopal Church is a founding member of the Anglican Church in North America. We are not leaving our denominational home. But, the REC's commitment to higher liturgy and traditional practice and belief make it a good home for us. We are happy to be working with supportive and strong leaders like Bishop Willie Hill and Canon Tony Melton, Lead for Church Planting in the ACNA.

## HOW CAN YOU HELP?

You can partner with us in three ways:

- Commit to pray for our work regularly.
- Give a financial gift: goal is to raise 125k in the first three months.
- Be one of our evangelists: tell people about the work and invite those (outside of Holy Cross) you think might be interested.



QR code above  
or go to [rec100.org](http://rec100.org)  
Choose “Lamb of God  
Anglican (Georgia)”

*JustinDClemente@gmail.com // 240-452-7858*