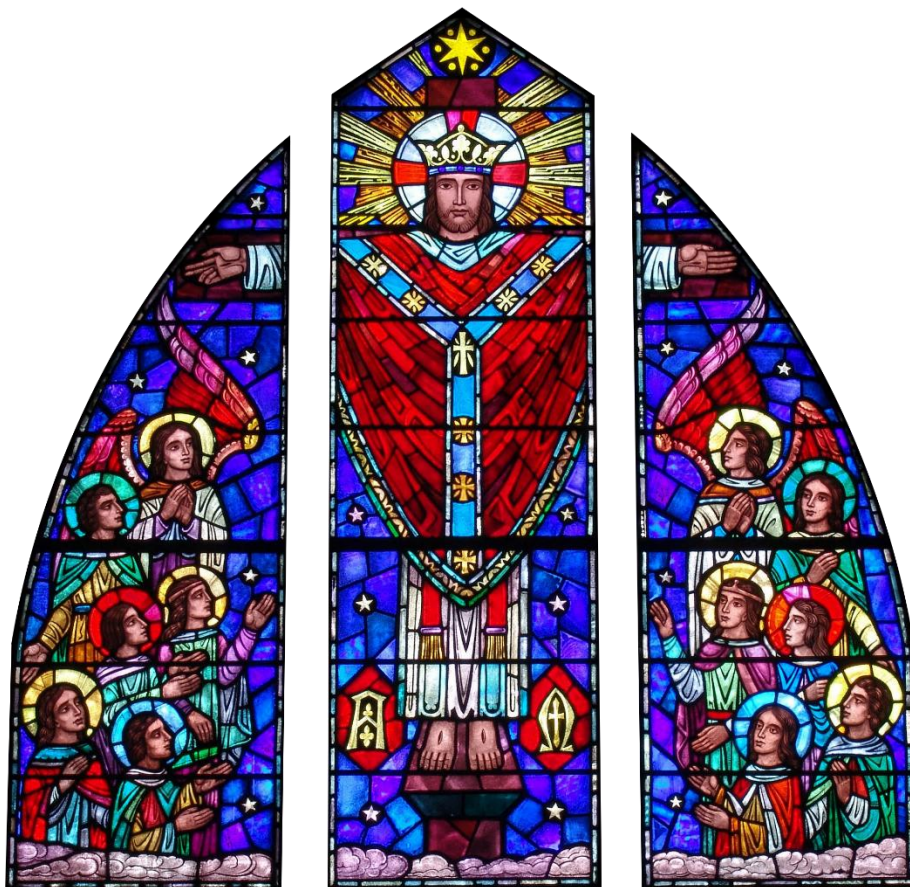


HOLY CROSS CATHEDRAL



The Cathedral Church of the Anglican Diocese of the South

THE SUNDAY AFTER THE ASCENSION



*Everything we do is to lead people into a growing
relationship with Jesus Christ.*

May 17, 2026

9:00 am

Crosstalk

News for the Parish of Holy Cross Cathedral

May 17, 2026

The Sunday after the Ascension

Welcome, we're glad you're here! If you are a guest today, we'd like to get to know you better. Please fill out the card in front of your chair and drop it in the plate during the offering or give it to an usher.

Church Office: 770-466-2888 | Email: ParishAdmin@hcanglican.org



Interested in connecting at Holy Cross? Want to learn more? Scan this QR code and let us know! We look forward to connecting with you.

Pentecost Single Service & Potluck Picnic is next Sunday, May 24th. The service will start at 10 am with the picnic afterwards. We will also honor the Clemente family at the picnic. Bring a dish to share, large enough to feed your family plus a few others, in a disposable container. Hotdogs and hamburgers will be provided. Please stay to help clean up at 1 pm.

Anglicans for Life is hosting the World's Largest Baby Shower! Gift suggestions include blankets, monitors, bath items, formula, blankets, clothes, etc. Place gifts, unwrapped and with the price tag still attached, in the playpen in the Narthex. Last day to donate is next Sunday.

Volunteers Needed for Vacation Bible School! June 8–12th, 9 am to noon.

Scan this QR code or visit hcanglican.org/vbs to learn more and register.



Kairos Weekend: Bob Peterson requests prayer for a Kairos “Cursillo in prison” weekend at Phillips State Prison on June 18–21. Folks can talk to Bob (rlpc@mindspring.com) for more info or sign up to be part of the prayer vigil supporting this weekend: prayervigils.net/vigils/355

Spiritual Growth Classes: Sundays 10:20–11:05 am.

- **The Poetry of George Herbert** – Fr. Brad Wilson, Room 203
- **Anglican Essential Courses: The Apostle's Creed** – Fr. Justin Clemente & Hoback Fisher, Room 205
- **The War Room** – Intercessory prayer in the Chapel
- **Youth Classes** – Strickland Student Center
- **Children's Classes** – Children's Wing

Altar Flowers are given by Dr. Mrs. Y. O. K. Odebumni Oşikanlu in memory of her loving dad, Odebumni.

Ways to Give: Text “give” to 770-691-2909, follow the link on the QR code, or go online to hcanglican.org/give



A Note to Parents: Children are welcome to remain with you for the whole service, but we also have special opportunities for them. For children aged 0–3, the nursery is open. Children aged 4–11 can join in for a special program at the Sermon time and will return in time for Communion. The “Family Room” in the Children’s Wing is open for mothers who need a quiet place to nurse their infants.

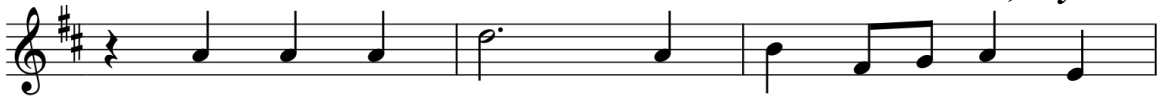
Sensory bags: An usher can guide you to our sensory bags in the lobby which are designed to help kids with autism, or anyone else who may benefit from them, to more fully participate in our worship service. **Please return all items to the bag when done.**

PRELUDE

Julie Smith, organist

PROCESSIONAL HYMN

Tell Out, My Soul



Tell out, my soul, the great - ness of the
 Tell out, my soul, the great - ness of his
 Tell out, my soul, the great - ness of his
 Tell out, my soul, the glo - ries of his



Lord! Un - num - bered bless - ings give my
 Name! Make known his might, the deeds his
 might! Powers and do - min - ions lay their
 word! Firm is his prom - ise, and his



spi - rit voice; ten - der to me the prom - ise of his
 arm has done; his mer - cy sure, from age to age the
 glo - ry by. Proud hearts and stub - born wills are put to
 mer - cy sure. Tell out, my soul, the great - ness of the



word; in God my Sa - vior shall my heart re - joice.
 same; his ho - ly Name, the Lord, the Might - y - One.
 flight, the hun - gry fed, the hum - ble lift - ed high.
 Lord to chil - dren's chil - dren and for - ev - er - more!

Timothy Dudley-Smith

Walter Greatorex

THE EASTER ACCLAMATION

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

Celebrant and People together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant Hear what our Lord Jesus Christ says: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy up - on us.

Chris Garvin (b. 1968)

THE GLORIA IN EXCELSIS


The Gloria has its origins with the angels' song in Luke 2:14 and has become a traditional part of the liturgical mass. It is traditionally omitted during seasons of penitence, such as Lent and Advent, and it is frequently sung during times of celebration and joy, such as in the season of Eastertide.

Refrain:



Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

Verse:



Glo - ry to God in the High - est, and peace to His peo - ple on earth.



Lord God, Heav'n - ly King, al - migh - ty God and Fa - ther, we




wor - ship you, we give you thanks, we praise you for your glo - ry.

Refrain:



Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

Verse:



Lord, Je - sus Christ, on - ly Son of the Fa - ther. Lord God,



Lamb of God, you take a - way the sin of the world: have mer - cy on us;



You are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

Refrain:



Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

Verse:

For you a-lone are the Ho - ly One, you a - lone are the Lord,
 You a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

Refrain:

Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

David Thorne

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People **Amen.**

THE LITURGY OF THE WORD

ACTS 1:4–14

Pew Bible p.909

⁴ And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; ⁵ for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

⁶ So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” ⁷ He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” ⁹ And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰ And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹ and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³ And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴ All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 47

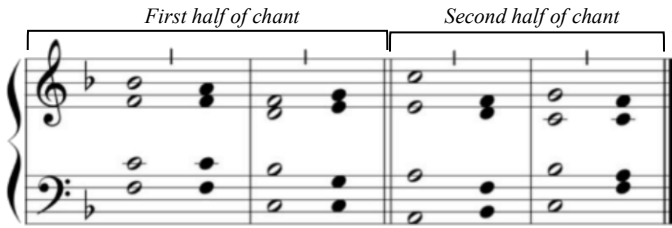
BCP p.328



Mark Kelly Williams (b. 1960)

*Psalm singing is an ancient form of worship in the Anglican tradition. The chant melody we will use today is notated above. Short vertical lines notated in the Psalm text correspond to the chant melody, indicating when to change pitches. The Psalm is sung with natural speech rhythm inflections, emphasizing key words and syllables to convey the meaning of the text. Commas, apostrophes, and periods indicate where to collectively breathe. The congregation is invited to sing the **bolded** responses.*

¹ O clap your hands together, all you ¹ peoples; |
O cry aloud unto God with shouts of ¹ joy. ||



Mark Kelly Williams (b. 1960)

- 2 For the Lord Most High is to be ¹ feared; |
 he is the great King over all the ¹ earth. ||
- 3 **He shall subdue the peoples ¹ under us, |**
and the nations under our ¹ feet. ||
- 4 **He shall choose our inheritance for ¹ us, |**
the pride of Jacob whom he ¹ loved. ||
- 5 **God has gone up with a shout of ¹ triumph, |**
the Lord with the sound of the ¹ trumpet. ||
- 6 **O sing praises, sing praises unto our ¹ God; |**
O sing praises, sing praises unto our ¹ King. ||
- 7 **For God is the King of all the ¹ earth; |**
think upon his mighty acts and praise him with a ¹ song. ||
- 8 **God reigns over the ¹ nations; |**
God sits on his holy ¹ throne. ||

(Repeat second half of chant)

- 9 **The princes of the peoples are gathered with the people of the God of ¹**
Abraham; |
for the mighty upon earth have become the servants of the Lord, ¹
and he is very highly ¹ exalted. ||

1 PETER 4:12–19

Pew Bible p.1016

¹² Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴ If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵ But let none of you suffer as a murderer or a thief or an evildoer or as a meddler.

¹⁶ Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷ For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸ And

“If the righteous is scarcely saved,
what will become of the ungodly and the sinner?”

¹⁹ Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

Reader The Word of the Lord.

People **Thanks be to God.**

(Please stand)

SEQUENCE HYMN

We Know That Christ Is Raised

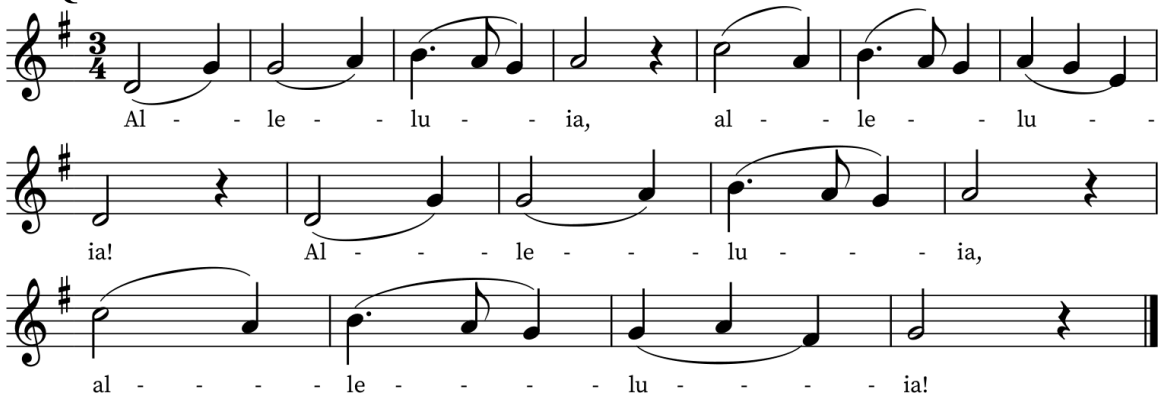
We know that Christ is raised and dies no more. Em-braced by death he broke its
The Fa-ther's splen-dor clothes the Son with life. The Spi-rit's po-wer shakes the
fear-ful hold; and our de-spair he turned to
church of God. Bap-tized, we live with God, the
blaz-ing joy. Al-le-lu-ia!
Three in One. Al-le-lu-ia!

John Brownlow Geyer (b. 1932), alt.

"Engelberg", Charles Villiers Stanford (1852-1924)

SEQUENCE HYMN

Alleluia



Al - - le - - lu - - ia, al - - le - - lu - - ia!

Al - - le - - lu - - ia, al - - le - - lu - - ia!

**** Children aged 4-11 are invited to a special program at this time. Those who wish to participate, please meet the teachers at the middle door at the back of the sanctuary. Children will return after the sermon and prayers. ****

THE SERMON

Brad Wilson, *Interim Dean*

“Robed in Flesh”

NICENE CREED

(Please stand)

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Please kneel)

Reader In the power of the Risen Lord who intercedes on our behalf, let us pray.

That we might be your faithful witnesses, even to the ends of the earth.

People Lord of glory,
Hear our prayer.

Reader That Christians everywhere might ask the Spirit of God to rule their lives.

People Lord of glory,
Hear our prayer.

Reader That Julian, our Dean of the Province; Foley and Frank, our Bishops; Brad, our Interim Dean; and our assisting Cathedral clergy will be continually empowered with your Spirit for ministry.

People Lord of glory,
Hear our prayer.

Reader That in your loving providence a faithful shepherd be brought to serve in this place.

People Lord of glory,
Hear our prayer.

Reader That repentance and forgiveness of sins might be preached to the nations.

People Lord of glory,
Hear our prayer.

Reader That those who are paralyzed by fear or doubt might be healed and renewed.

People Lord of glory,
Hear our prayer.

Reader That all who are destitute, and all who are ill in body, mind, and spirit might share in God's abundant life.

People Lord of glory,
Hear our prayer.

Reader That we might learn to trust in the immeasurable greatness of God's power at work in us who believe.

People Lord of glory,
Hear our prayer.

Reader I invite you at this time, either silently or aloud, to offer to God that desire and petition that is most upon your heart.

People Lord of glory,
Hear our prayer.

Celebrant Father of our Lord Jesus Christ, as we celebrate the ascension of your Son, teach us to trust that he lives to intercede on our behalf, and that he reigns with you in glory, now and forever.

People **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant Let us humbly confess our sins to Almighty God.

Celebrant and People together

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

THE COMFORTABLE WORDS

Celebrant Hear the Word of God to all who truly turn to him. “God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.”

John 3:16

THE PEACE

(Please stand)

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow Christians prior to receiving communion together.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Celebrant “Remember the words of the Lord Jesus, how he himself said,
‘It is more blessed to give than to receive.’” *Acts 20:35*

*Here at Holy Cross all the loose cash given in the offering is always included
in what we give to mission and ministry outside of the congregation.*

THE OFFERTORY

If Ye Love Me
Thomas Tallis

PRESENTATION HYMN

Doxology with Alleluias

(Please stand)

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Alleluia, Alleluia!
Praise Him above ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!**

PRESENTATION OF GIFTS

Celebrant Yours, O Lord, is the greatness, and the power, and the glory, and
the victory, and the majesty:

People **For everything in heaven and on earth is yours;**

Celebrant Yours is the Kingdom, O Lord,

People **And you are exalted as Head above all.**

Celebrant All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE HOLY EUCHARIST

(ACNA Renewed Ancient Text, BCP p.132)

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord, who after his most glorious resurrection appeared to his Apostles, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



Ho-ly, Ho-ly, Ho - ly, Lord God of po-wer and might. Hea-ven and earth are
full of your glo - ry. Ho - san - na in the high-est. Bles-sed is He who
comes in the Name of the Lord. Ho - san - na in the high - est.

Dale & Frederick Richardson (2015)

THE PRAYER OF CONSECRATION

(Please kneel)

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People together



Christ has died; Christ is ri - sen: Christ will come a - gain.

The musical notation is a single staff in treble clef, key signature of one sharp (F#), and 4/4 time signature. It consists of four measures. The first measure contains a quarter note G4, a quarter note A4, and a half note B4. The second measure contains a quarter note C5, a quarter note D5, a quarter note E5, and a quarter note F#5. The third measure contains a quarter note G5, a quarter note F#5, a quarter note E5, and a quarter note D5. The fourth measure contains a half note C5 and a whole rest.

David Thorne

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him.

In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

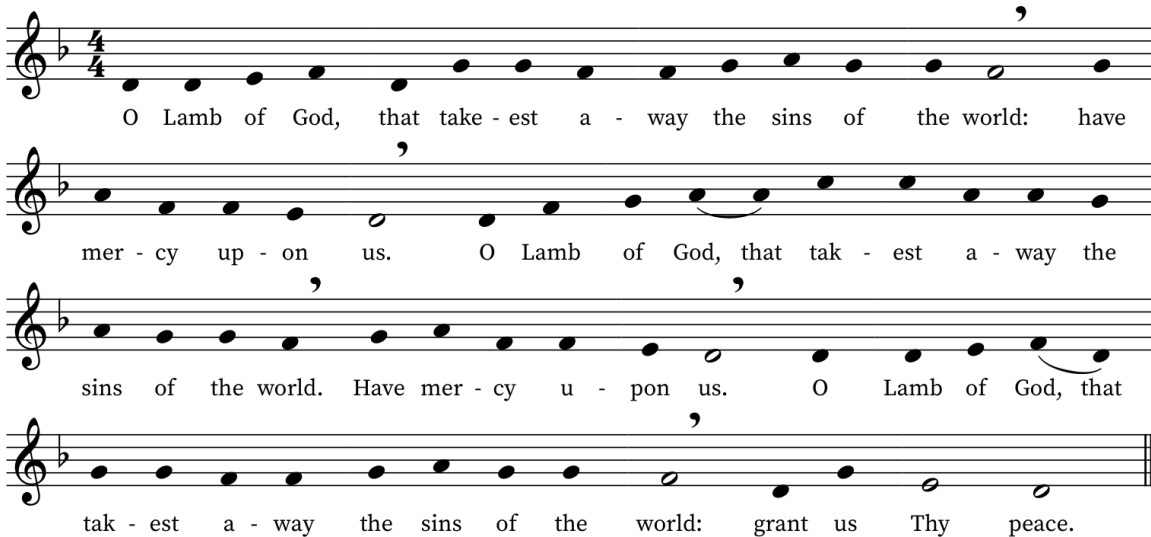
**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

Celebrant Alleluia! Christ our Passover Lamb has been sacrificed,
once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia!**

AGNUS DEI



O Lamb of God, that take - est a - way the sins of the world: have
mer - cy up - on us. O Lamb of God, that tak - est a - way the
sins of the world. Have mer - cy u - pon us. O Lamb of God, that
tak - est a - way the sins of the world: grant us Thy peace.

John Merbecke (1515-1585)

Celebrant The gifts of God for the people of God.
Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

(Please be seated)

Invitation to Communion

This is the Lord's table. All Christians who put their faith in Jesus, have been baptized, and are obediently following the Lord's way, and are in fellowship with their neighbor, are invited to receive the bread and wine.

To Receive Communion or a Blessing

Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may consume the bread and drink from the chalice or hold it and carefully dip the bread into the chalice. If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.

If you are unable to go to the rail and need Communion brought to you, please alert an usher.

Healing Prayer

Healing-prayer ministers will be available to pray and anoint with oil all who come with concerns during Communion. After you receive, please proceed to the back to the Gethsemane Prayer Chapel for prayer.

COMMUNION MUSIC

O the Deep, Deep, Love of Jesus!



O the deep, deep love of Je - sus! Vast, un - meas - ured,
 O the deep, deep love of Je - sus! Spread His praise from
 O the deep, deep love of Je - sus! Love of ev - ery



bound - less, free; roll - ing as a might - y o - cean
 shore to shore; how He lov - eth, ev - er lov - eth,
 love the best: 'tis an o - cean bast of bless - ing,



in its full - ness o - ver me. Un - der - neath me,
 chang - eth nev - er, nev - er - more; how He watch - es
 'tis a ha - ven sweet of rest. O the deep, deep



all a - round me, is the cur - rent of Thy love;
 o'er His loved ones, died to call them all His own;
 love of Je - sus! 'Tis a heav'n of heav'ns to me;



lead - ing on - ward, lead - ing home - ward,
 how for them He in - ter - - ced - eth,
 and it lifts me up to glo - ry,



to Thy glo - rious rest a - bove.
 watch - eth o'er them from the throne.
 for it lifts me up to Thee.

Samuel Trevor Francis (1898)

Thomas J. Williams (1897)

It is Well With My Soul



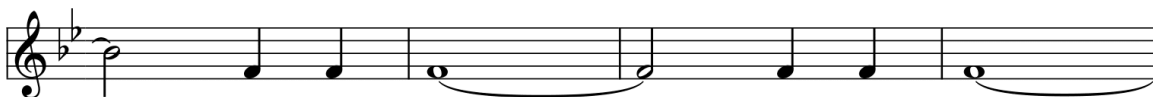
When peace, like a riv - er, at - tend - eth my
Thou Sa - tan should buf - fet, though tri - als should
My sin, oh, the bliss of this glo - ri - ous
And, Lord, haste the day when the faith shall be



way, When sor - rows like sea bil - lows roll; What - ev - er my
come, Let this blest as - sur - ance con - trol, That Christ has re -
thought; My sin, not in part, but the whole Is nailed to the
sight, The clouds be rolled back as a scroll, The trump shall re -



lot, Thou hast taught me to say, "It is well, it is well with my soul."
gard - ed my help - less es - tate, And hath shed His own blood for my soul.
cross and I bear it no more, Praise the Lord, praise the Lord, O my soul!
sound and the Lord shall de - scend, "E - ven so," it is well with my soul.



It is well with my soul,



It is well, it is well, with my soul.

Horatio G. Spafford

Philip P. Bliss

THE POST COMMUNION PRAYER

(Please stand)

Celebrant Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant May the risen Christ who has passed into the heavens clothe you with power from on high; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

RECESSIONAL

All Hail the Power of Jesus' Name!



All hail the power of Je - sus' Name! Let an - gels pros-trate fall; bring forth the roy - al
Ye heirs of Is - rael's cho - sen race, ye ran-somed of the fall, hail him who saves you
Let ev - ery kin-dred, ev - ery tribe, on this ter - res - trial ball, to him all maj - es -



di - a - dem, and crown him Lord of all! Bring
by his grace, and crown him Lord of all! Hail
ty as - cribe, and crown him Lord of all! To



forth the roy - al di - a - dem, and crown him Lord of all!
him who saves you by his grace, and crown him Lord of all!
him all maj - es - ty as - cribe, and crown him Lord of all!

Edward Perronet

Oliver Holden

THE DISMISSAL

Deacon Alleluia, alleluia! Let us go forth in the name of our risen Lord Jesus.

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Julie Smith, organist



JESUS THE MESSIAH – THE HEAD OF THE CHURCH

Clergy

Bishop (and Archbishop Emeritus): The Most. Rev. Dr. Foley Beach
Assisting Bishop: The Rt. Rev. Dr. Francis R. Lyons, III
Interim Rector & Dean: The Very Rev. Brad Wilson
Associate Pastor: The Rev. Justin Clemente
Missionaries in Residence: The Rev. Dan & Cesiah Omar

Volunteer Associate Clergy

The Rev. Canon Dr. Chima Ekeke
The Very Rev. Canon Sean George
The Rev. Canon George Ivey
The Rev. Bill Sharp
The Rev. John & The Rev. Deacon Sue Tomlinson
The Rev. Canon Dr. Jeff Williams

Family Life Ministry

Youth Minister: Tracie Ryall
Youth Ministry Intern: Sarah Shores
Children's Ministry Coordinator: Keri Beth Dlearo

Music Ministry

Choir Director: Dr. Nancy Durance
Contemporary Worship Leader: Joy Bullard

Cathedral Staff

Parish Administrator: Laura Lyon
Financial Administrator: Brooke McClure
Pastoral Care Administrator: Melissa Thomas
Office Assistant: Grace Deter
Building Maintenance Technician: Matt Humphrey

CHURCH OFFICE HOURS

Monday through Thursday: 9 am – 4 pm
Phone: 770-466-2888 | Email: ParishAdmin@hclanglican.org
3836 Oak Grove Road - PO Box 776, Loganville, GA 30052
www.hclanglican.org