

HOLY CROSS CATHEDRAL



The Cathedral Church of the Anglican Diocese of the South

THE SEVENTEENTH SUNDAY AFTER PENTECOST



*Everything we do is to lead people into a growing
relationship with Jesus Christ.*

October 5, 2025

9:00 am

Crosstalk

News for the Parish of Holy Cross Cathedral

October 5, 2025

The Seventeenth Sunday After Pentecost

Welcome, we're glad you're here! If you are a guest today, we'd like to get to know you better. Please fill out the card in front of your chair and drop it in the plate during the offering or give it to an usher.

Church Office: 770-466-2888 | Email: ParishAdmin@hclanglican.org



Interested in connecting at Holy Cross? Want to learn more? Scan this QR code and let us know! We look forward to connecting with you.

New Spiritual Growth Classes start this week:

- **Living Isaiah 58** – Rev. Jeremy Goebel, Room 205
- **Essential Questions: Who is Jesus?** – David Bryant, Room 201
- **The War Room** – Intercessory prayer in the Chapel
- **Children's & Youth Classes** – Children's Wing & Strickland Center

Job Openings: Is God calling you to use your gifts to help lead his people through musical worship? There are openings for a part-time organist and choir director. Go to hclanglican.org/jobs to learn more.

The Hall of Men: Every 2nd Saturday at 9:00 am in Student Center. The Men's Ministry is currently focusing on the heroes of Christian history, concentrating on what we can learn from them as co-disciples of Christ Jesus. Next meets this Saturday, October 11th.

Women's Fellowship Group: Will meet Friday, October 24th at 6 pm at the Clemente residence in Loganville. Bring a dish to share! Contact Brooke Clemente (jandbclemente@hotmail.com) for the address.

English as a Second Language Classes: Meets every Monday at 6 pm in the Strickland Center. Contact Jeremy Goebel (Jeremy@hclanglican.org) for more information.

Fish & Loaves Fellowship next meets Wednesday, November 12th at 6 pm. Come enjoy a potluck meal, fellowship with your church family, and Evening Prayer. Nursery is available.

Please Pray for the Very Rev. Michael Guernsey & the Guernsey family while Michael is on a Leave of Absence.

Altar Flowers are given this week by Ed Wintz in memory of Violet Wintz.

Ways to Give: Text "give" to 770-691-2909, follow the link on the QR code, or go online to hclanglican.org/give



A Note to Parents: Children are welcome to remain with you for the whole service, but we also have special opportunities for them. For children aged 0-3, the nursery is open. Children aged 4-11 can join in for a special program at the Sermon time and will return in time for Communion. The “Family Room” in the Children’s Wing is open for mothers who need a quiet place to nurse their infants.

Sensory bags: An usher can guide you to our sensory bags in the lobby which are designed to help kids with autism, or anyone else who may benefit from them, to more fully participate in our worship service.

PROCESSIONAL

Sing Praise to God Who Reigns Above

Sing praise to God who reigns a - bove, the God of all cre -
 What God's al - might - y power hath made, his gra - cious mer - cy
 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of our sal -
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful eye ne'er
 glo - ry; let all who know his power pro - claim a - loud the won - drous

va - tion; with heal - ing balm my soul he fills, and
 sleep - eth. With - in the king - dom of his might, lo!
 sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 all is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

Johann Jacob Schutz

translated Frances Elizabeth Cox

THE ACCLAMATION

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant and People together:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant: Hear what our Lord Jesus Christ says: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Celebrant: Lord, have mercy upon us.

***People:* Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant: Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

***People:* Amen.**

THE LITURGY OF THE WORD

HABAKKUK 1:1-13, 2:1-4

Pew Bible p.785

1 The oracle that Habakkuk the prophet saw.

2 O LORD, how long shall I cry for help,
and you will not hear?
Or cry to you “Violence!”
and you will not save?

3 Why do you make me see iniquity,
and why do you idly look at wrong?
Destruction and violence are before me;
strife and contention arise.

4 So the law is paralyzed,
and justice never goes forth.
For the wicked surround the righteous;
so justice goes forth perverted.

5 “Look among the nations, and see;
wonder and be astounded.

For I am doing a work in your days
that you would not believe if told.

6 For behold, I am raising up the Chaldeans,
that bitter and hasty nation,
who march through the breadth of the earth,
to seize dwellings not their own.

7 They are dreaded and fearsome;
their justice and dignity go forth from themselves.

8 Their horses are swifter than leopards,
more fierce than the evening wolves;
their horsemen press proudly on.

Their horsemen come from afar;
they fly like an eagle swift to devour.

⁹ They all come for violence,
all their faces forward.
They gather captives like sand.

¹⁰ At kings they scoff,
and at rulers they laugh.
They laugh at every fortress,
for they pile up earth and take it.

¹¹ Then they sweep by like the wind and go on,
guilty men, whose own might is their god!”

¹² Are you not from everlasting,
O LORD my God, my Holy One?
We shall not die.

O LORD, you have ordained them as a judgment,
and you, O Rock, have established them for reproof.

¹³ You who are of purer eyes than to see evil
and cannot look at wrong,
why do you idly look at traitors
and remain silent when the wicked swallows up
the man more righteous than he?

² I will take my stand at my watchpost
and station myself on the tower,
and look out to see what he will say to me,
and what I will answer concerning my complaint.

² And the LORD answered me:

“Write the vision;
make it plain on tablets,
so he may run who reads it.

³ For still the vision awaits its appointed time;
it hastens to the end – it will not lie.

If it seems slow, wait for it;
it will surely come; it will not delay.

⁴ “Behold, his soul is puffed up; it is not upright within him,
but the righteous shall live by his faith.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 37:1-17

BCP p.314

37 Fret not yourself because of the ungodly,
neither be envious of those who are evildoers.

² For they shall soon be dried up like the grass,
and be withered even as the green herb.

³ Put your trust in the Lord, and do good;
 dwell in the land, and surely you shall be fed.

⁴ Delight yourself in the Lord,
and he shall give you your heart’s desire.

⁵ Commit your way unto the Lord and put your trust in him,
and he shall bring it to pass.

⁶ He shall make your righteousness as clear as the light
and your just dealing as the noonday.

⁷ Be still before the Lord and wait patiently for him;
**do not grieve yourself over the one whose way prospers, over the one
who carries out evil counsels.**

⁸ Refrain from wrath, and let go of anger;
fret not yourself, lest you be moved to do evil.

⁹ For evildoers shall be rooted out,
but those who wait patiently for the Lord, they shall inherit the land.

- ¹⁰ Yet a little while, and the ungodly shall be clean gone;
you shall look for their place, and they shall not be there.
- ¹¹ But the meek spirited shall possess the land
and shall be refreshed with an abundance of peace.
- ¹² The ungodly plot against the just
and gnash at them with their teeth.
- ¹³ The Lord shall laugh at them in scorn,
for he sees that their day is coming.
- ¹⁴ The ungodly have drawn out the sword and have bent their bow
to cast down the poor and needy, and to slay those who walk aright.
- ¹⁵ Their sword shall go through their own heart,
and their bow shall be broken.
- ¹⁶ The little that the righteous has
is better than great riches of the ungodly.
- ¹⁷ For the arms of the ungodly shall be broken,
but the Lord upholds the righteous.

2 TIMOTHY 1:1-14

Pew Bible p.995

¹ Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,

² To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³ I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. ⁴ As I remember your tears, I long to see you, that I may be filled with joy. ⁵ I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. ⁶ For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, ⁷ for God gave us a spirit not of fear but of power and love and self-control.

⁸ Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, ⁹ who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, ¹⁰ and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, ¹¹ for which I was appointed a preacher and apostle and teacher, ¹² which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day what has been entrusted to me. ¹³ Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴ By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please stand)

SEQUENCE HYMN

I Love Thy Kingdom, Lord

The image shows the musical notation for the hymn 'I Love Thy Kingdom, Lord'. It consists of two staves of music in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is written on a five-line staff. Below the first staff, the lyrics are: 'I love thy king-dom, Lord, the house of thine a - bode, the For her my tears shall fall; For her my prayers as - cend; To'. The second staff continues the melody. Below the second staff, the lyrics are: 'Church our blest Re - deem - er saved with his own pre - cious blood. her my cares and toils be giv'n till toils and cares shall end.' The music ends with a double bar line.

I love thy king-dom, Lord, the house of thine a - bode, the
For her my tears shall fall; For her my prayers as - cend; To

Church our blest Re - deem - er saved with his own pre - cious blood.
her my cares and toils be giv'n till toils and cares shall end.

Timothy Dwight

Aaron Williams

LUKE 17:5-10

Pew Bible p.876

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

⁵ The apostles said to the Lord, “Increase our faith!” ⁶ And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

⁷ “Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? ⁸ Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’? ⁹ Does he thank the servant because he did what was commanded? ¹⁰ So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SEQUENCE HYMN (CONT.)

I Love Thy Kingdom, Lord

Be - yond my high - est joy I prize her heav'n - ly ways, Her
sweet com - mun - ion, sol - emn vows, Her hymns of love and praise.

Timothy Dwight

Aaron Williams

**** Children aged 4-11 are invited to a special program at this time. Those who wish to participate, please meet the teachers at the middle door at the back of the sanctuary. Children will return after the sermon and prayers. ****

THE SERMON

Dan Omar, *Missionary in Residence*
“Faith in Times of Trouble”

NICENE CREED

(Please stand)

Celebrant: Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Please kneel)

You are invited to offer your own prayers after each petition, silently or aloud.

Reader: For peace in the world, and for the well-being and unity of God's people everywhere.

Lord, in your mercy:

***People:* Hear our prayer.**

Reader: For Steve, our Archbishop; for Foley and Frank, our Bishops; for Michael, our Dean; and for our assisting Cathedral clergy; that you will continually empower them with your Spirit for ministry.

Today in our diocese, we pray for Legacy church in Montgomery, Alabama, asking you to work mightily in that congregation for the building up of your people and the salvation of many.

Lord, in your mercy:

***People:* Hear our prayer.**

Reader: As Jesus said, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord to send out laborers into his harvest." We pray that you will raise up Pastors, Missionaries, Evangelists, and Lay Leaders to preach the gospel so that many will come to you and be saved.

Today we pray especially for our mission partner, Niños Con Valor, a ministry in Bolivia that provides housing and educates at risk children.

Pray for the Lord's blessing on their ministry that these children and their families will be safe and cared for and will come to know him as Lord and Savior.

Lord, in your mercy:

***People:* Hear our prayer.**

Reader: For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

***People:* Hear our prayer.**

Reader: For our nation, for those in authority, and for all in public service, especially Donald our President.

Lord, in your mercy:

***People:* Hear our prayer.**

Reader: For the sick and those in need, especially those we now name.

Lord, in your mercy:

***People:* Hear our prayer.**

Reader: We praise you for all who have died trusting in you. Bring us with them to the final day of resurrection.

Lord, in your mercy:

***People:* Hear our prayer.**

Celebrant: Heavenly Father, hear our prayers, and in your loving care answer them as may be best for us, to the honor and glory of your Son Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

***People:* Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant: Let us humbly confess our sins to Almighty God.

Celebrant and People together:

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People: **Amen.**

THE PEACE

(Please stand)

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow Christians prior to receiving communion together.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Celebrant: Do not neglect to do good and to share what you have,

People: **For such sacrifices are pleasing to God.**

Hebrews 13:16

Here at Holy Cross all the loose cash given in the offering is always included in what we give away to mission and ministry outside of the congregation.

THE OFFERTORY

PRESENTATION HYMN

(Please stand)

Doxology

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Alleluia, Alleluia!
Praise Him above ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!**

THE HOLY EUCHARIST

(ACNA Renewed Ancient Text, BCP p.132)

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

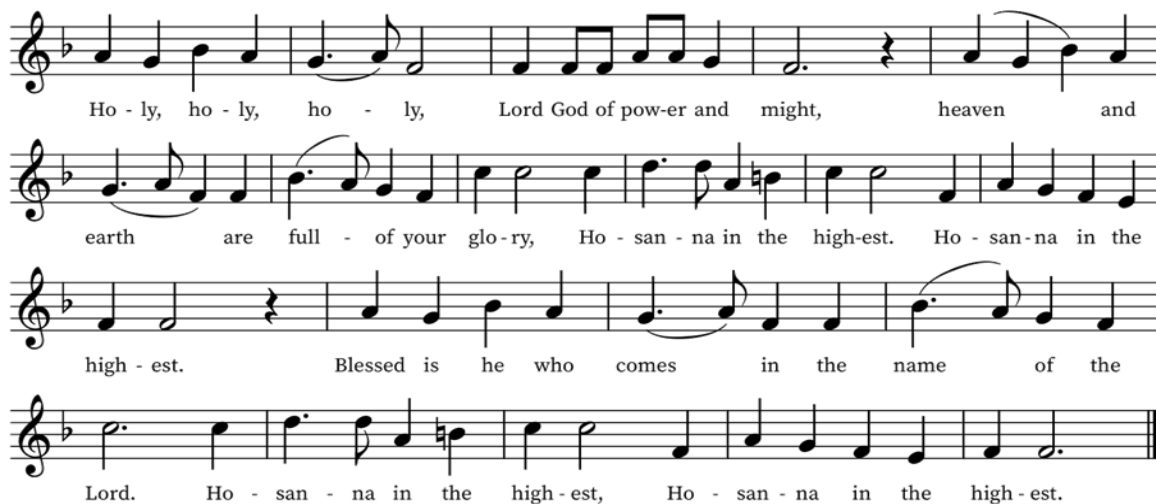
People: **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



Ho - ly, ho - ly, ho - ly, Lord God of pow-er and might, heaven and
earth are full - of your glo-ry, Ho - san - na in the high-est. Ho - san-na in the
high - est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

THE PRAYER OF CONSECRATION

(Please kneel)

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People together:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: **Amen.**

THE LORD’S PRAYER

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

Celebrant: Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

***People:* Therefore let us keep the feast. Alleluia!**

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

(Please be seated)

Invitation to Communion

This is the Lord's table. All Christians who put their faith in Jesus, have been baptized, are obediently following the Lord's way, and are in fellowship with their neighbor, are invited to receive the bread and wine.

To Receive Communion or a Blessing

Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may consume the bread and drink from the chalice or hold it and carefully dip the bread into the chalice. If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.

**If you are unable to go to the rail and need Communion brought to you, please alert an usher.*

Healing Prayer

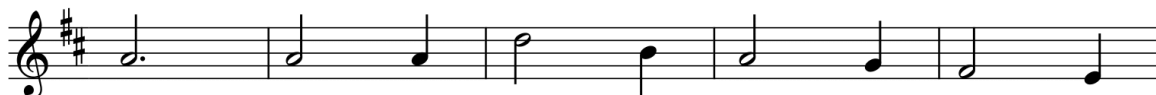
Healing-prayer ministers will be available to pray and anoint with oil all who come with concerns during Communion. After you receive, please proceed to the back to the Gethsemane Prayer Chapel for prayer.

COMMUNION MUSIC

The King of Love My Shepherd Is



The King of love my shep - herd is, whose good - ness fail - eth
Where streams of liv - ing wa - ter flow, my ran - somed soul he
Per - verse and fool - ish oft I strayed, but yet in love he
In death's dark vale I fear no ill with thee, dear Lord, be -
Thou spread'st a ta - ble in my sight; thy unc - tion grace be -
And so through all the length of days thy good - ness fail - eth



nev - er; I noth - ing lack if I am
lead - eth, and where the ver - dant pas - tures
sought me and on his shoul - der gent - ly
side me; thy rod and staff my com - fort
stow - eth; and oh, what trans - port of de -
nev - er: Good Shep - herd, may I sing thy



his and he is mine for - ev - er.
grow, with food ce - les - tial feed - eth.
laid, and home, re - joic - ing, brought me.
still, thy cross be - fore to guide me.
light from thy pure chal - ice flow - eth!
praise with - in thy house for ev - er.

St. Columba (Irish Melody)

Let All Mortal Flesh Keep Silence



Let all mor - tal flesh keep si - lence, and with fear and trem - bling
King of kings, yet born of Ma - ry, as of old on earth he
Rank on rank the host of hea - ven spreads its van-guard on the
At his feet the six - winged ser - aph; che - ru - bim with sleep - less



stand; pon - der noth - ing earth - ly - mind - ed, for with bless - ing in his
stood, Lord of lords in hu - man ves - ture, in the Bo - dy and the
way, as the Light of Light de - scend - eth from the realms of end - less
eye, veil their fa - ces to the Pres - ence, as with cease - less voice they



hand Christ our God to earth de - scend -
Blood he will give to all the faith -
day, that the powers of hell may va -
cry, "Al - le - lu - ia, al - le - lu -



eth, our full hom - age to de - mand.
ful his own self for heaven - ly food.
nish as the dark - ness clears a way.
ia! Al - le - lu - ia, Lord Most High!"

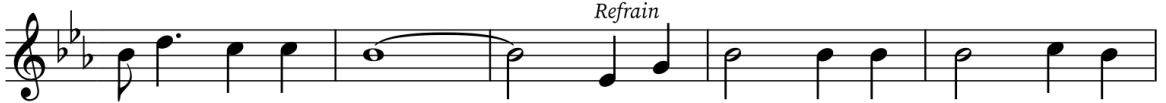
Liturgy of St. James, para. Gerald Moultrie

Picardy, French Carol

Let Us Break Bread Together



Let us break bread to - geth-er on our knees; let us break bread to -
Let us drink wine to - geth-er on our knees; let us drink wine to -
Let us praise God to - geth-er on our knees; let us praise God to -



geth-er on our knees; when I fall on my knees, with my
geth-er on our knees;
geth-er on our knees;



face to the ris - ing sun, O Lord, have mer-cy on me.

Afro-American spiritual

Let Us Break Bread, Afro-American spiritual; arr. David Hurd (b. 1950)

THE POST COMMUNION PRAYER

(Please kneel)

Celebrant: Let us pray.

Celebrant and People together:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: **Amen.**

RECESSIONAL

Go Forward Christian Soldier

Go for-ward, Chris-tian sol - dier, be - neath his ban - ner true: the
Go for-ward, Chris-tian sol - dier, fear not the se - cret foe; far
Go for-ward, Chris-tian sol - dier, nor dream of peace-ful rest, till
Go for-ward Chris-tian sol - dier, fear not thee gath-ering night: the

Lord him - self, thy Lead - er, shall all thy foes sub - due. His
more o'er thee are watch - ing than hu - man eyes can know: trust
Sa - tan's host is van - quished and heaven is all pos - sessed; till
Lord has been thy shel - ter; the Lord will be thy light. When

love for - tells thy tri - als; he knows thine hour - ly need; he
on - ly Christ, thy Cap - tain; cease not to watch and pray; heed
Christ him - self shall call thee to lay thine ar - mor by, and
morn his face re - veal - eth thy dan - gers all are past: O

can with bread of hea - ven thy faint - ing spi - rit feed.
not the treach-erous voic - es that lure thy soul a - stray.
wear in end - less glo - ry the crown of vic - to - ry.
pray that faith and vir - tue may keep thee to the last!

Laurence Tuttiatt (1825-1895)

Lancashire, Henry Thomas Smart (1813-1879)

THE DISMISSAL

Deacon: Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: **Thanks be to God. Alleluia, alleluia!**



JESUS THE MESSIAH – THE HEAD OF THE CHURCH

Clergy:

Bishop (and Archbishop Emeritus): The Most. Rev. Dr. Foley Beach

Assisting Bishop: The Rt. Rev. Dr. Francis R. Lyons, III

Dean: The Very Rev. Michael Guernsey

Associate Pastor: The Rev. Justin Clemente

Associate for Compassion Ministry: The Rev. Jeremy Goebel

Missionaries in Residence: The Rev. Dan & Cesiah Omar

Volunteer Associate Clergy:

The Very Rev. Canon Sean George

The Rev. Canon George Ivey

The Rev. Bill Sharp

The Rev. John & The Rev. Deacon Sue Tomlinson

The Rev. Canon Dr. Jeff Williams

Family Life Ministry:

Youth Minister: Tracie Ryall

Youth Ministry Interns: Lucy Clemente & Sarah Shores

Children's Ministry Coordinator: Keri Beth Dlearo

Music Ministry:

Interim Organist: Cathie Knight

Interim Cantor: Rebecca Peak

Contemporary Worship Leader: Joy Bullard

Cathedral Staff:

Parish Administrator: Susan Kiddoo

Finance: Julia Domansky

Pastoral Care Administrator: Melissa Thomas

Office Assistant: Grace Deter

CHURCH OFFICE HOURS

Monday through Thursday: 9 am - 4 pm

Phone: 770-466-2888 | Email: ParishAdmin@hcanglican.org

3836 Oak Grove Road - PO Box 776, Loganville, GA 30052

www.hcanglican.org