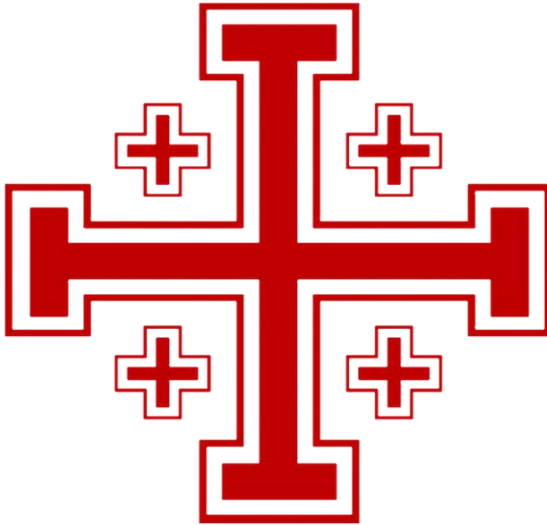




# HOLY CROSS CATHEDRAL

*The Cathedral Church of the Anglican Diocese of the South*

EIGHTEENTH SUNDAY AFTER PENTECOST



*Everything we do is to lead people into a growing relationship  
with Jesus Christ.*

October 1, 2023

11:15am

# Crosstalk

## News for the Parish of Holy Cross Cathedral

October 1, 2023

### The Eighteenth Sunday after Pentecost

Today's Scripture Readings:

Ezekiel 18:1-4, 25-32; Psalm 25:1-14; Philippians 2:1-13

Matthew 21:28-32

**Welcome, we're glad you're here!** If you are a guest today, we'd like to get to know you better. Please fill out the card in front of your chair and drop it in the plate during the offering or give it to an usher.

**Nursery Coordinator** Holy Cross is currently seeking a new Nursery Coordinator! Those interested can reach out to Pastor Justin at [justin@hclanglican.org](mailto:justin@hclanglican.org)

**New Members Class begins today.** This class is required for membership at Holy Cross; however, you are not required to join if you take the class.

**Blessing of the Pets** is next Sunday, October 8 at 5:00pm in the Outdoor Chapel. Please bring a lawn chair and make sure your pet is leashed/contained for the safety of others. Invite your friends to join in the fun!

#### **New Spiritual Growth Classes**

Room 201 *New Members Class* – Dean Michael Guernsey

Room 203 *Responding on the Bold Verses: The Psalm of the Day* – Ben Brown and others

Room 205 *Creation in the Gospel of John* – The Rev. Dr. Craig Sanders  
Chapel *The War Room* – Intercessory prayer

**ADOTS Fall Retreat** for youth in middle and high school is Oct. 6-8 at Shocco Springs, Alabama. For more information contact [tracie@hclanglican.org](mailto:tracie@hclanglican.org)

**Volunteers** Please remember that we need folks to step up and volunteer in almost every ministry. Besides trying to triple our nursery volunteers, we need help in Ushers, Audio Visual, Acolytes, Office Reception and others. Where is God leading you to serve? Contact [parishadmin@hclanglican.org](mailto:parishadmin@hclanglican.org) to get connected.

**Ways to Give:** Text "give" to 770-691-2909 or follow the link on the QR Code or go online [www.hclanglican.org/give](http://www.hclanglican.org/give)



## **October Birthdays**

|                        |                         |
|------------------------|-------------------------|
| 10/1 Bill Sharp        | 10/17 Abigail Theiss    |
| 10/2 Afoke Ughwahogho  | 10/19 George Khalil     |
| 10/5 Charlotte Tiesler | 10/23 Odesoye Omilabu   |
| 10/8 Kaitlyn Sanders   | 10/24 Cheryl Bolton     |
| 10/8 Harrison Wieseman | 10/24 David Ogbata      |
| 10/13 Bill Hallsworth  | 10/26 Nancy-Jo Harding  |
| 10/14 Mry Cooper       | 10/26 Joan Knight       |
| 10/15 Wyatt Sharp      | 10/27 Brendon Dlearo    |
| 10/17 Judah Giedd      | 10/31 Abp. Foley Beach  |
| 10/17 Meb Powell       | 10/31 Justin McLoughlin |

## **October Anniversaries**

|  |                                   |
|--|-----------------------------------|
| 10/1 Prince & Chinomnso Nwogwugwu (18) | 10/19 Mark & Susan Kiddoo (27)    |
| 10/3 Gene & Gail Kelly (53)            | 10/23 Ben & Lauren Brown (12)     |
| 10/16 Russ & Nita Killebrew (13)       | 10/26 George & Paulette Ivey (39) |
| 10/18 Justin & Brooke Clemente (20)    | 10/31 Richard & Sha Ron Rhodd (3) |

The Altar Flowers today are given by Lydia Reed  
To the Glory of God

### **Cathedral Staff Clergy**

**The Very Rev. Michael Guernsey, Cathedral Dean**  
[michael@hcanglican.org](mailto:michael@hcanglican.org)

**The Rev. Justin Clemente, Associate Pastor**  
[justin@hcanglican.org](mailto:justin@hcanglican.org)

**The Rev. Dcn. Virginia Smith, Parish Administrator**  
[virginia@hcanglican.org](mailto:virginia@hcanglican.org)

**The Rev. Jeremy Goebel, Associate for Compassion Ministry**  
[jeremy@hcanglican.org](mailto:jeremy@hcanglican.org)

**The Rev. John and the Rev. Dcn. Sue Tomlinson, Associates for Pastoral Care**  
[john@hcanglican.org](mailto:john@hcanglican.org)

**The Rev. Dr. Craig Sanders, Curate**  
[craig@hcanglican.org](mailto:craig@hcanglican.org)

***A Note to Parents:*** *Children are welcome to remain with you for the whole service, but we also have special opportunities for them. For children aged 0-3, the nursery is open. Children aged 4-11 can join in for a special program at the Sermon time and will return in time for Communion. The “Family Room” is open for mothers who need a quiet place to nurse their infants.*

## **PROCESSION**

***Build My Life***

## **THE ACCLAMATION**

***Celebrant:*** Blessed be God: the Father, the Son, and the Holy Spirit.  
***People:*** And blessed be his kingdom, now and for ever. Amen.

## **THE COLLECT FOR PURITY**

*Celebrant and People together:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## **SONGS OF PRAISE**

***Holy is the Lord  
He is Exalted***

## **THE COLLECT OF THE DAY**

***Celebrant:*** O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
***People:*** Amen.

## THE LITURGY OF THE WORD

### EZEKIEL 18:1-4, 25-32

*Pew Bible p.705*

**18** The word of the LORD came to me: <sup>2</sup>“What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children's teeth are set on edge’? <sup>3</sup>As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel. <sup>4</sup>Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.

<sup>25</sup>“Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? <sup>26</sup>When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. <sup>27</sup>Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. <sup>28</sup>Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. <sup>29</sup>Yet the house of Israel says, ‘The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just?

<sup>30</sup>“Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. <sup>31</sup>Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? <sup>32</sup>For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### PSALM 25:1-14

*Pew Bible p.459*

**25** To you, O LORD, I lift up my soul.

<sup>2</sup> O my God, in you I trust;

**let me not be put to shame;**

**let not my enemies exult over me.**

<sup>3</sup> Indeed, none who wait for you shall be put to shame;

**they shall be ashamed who are wantonly treacherous.**

*Refrain*

<sup>4</sup> Make me to know your ways, O LORD;  
**teach me your paths.**

<sup>5</sup> Lead me in your truth and teach me,  
**for you are the God of my salvation;  
for you I wait all the day long.**

<sup>6</sup> Remember your mercy, O LORD, and your steadfast love,  
**for they have been from of old.**

<sup>7</sup> Remember not the sins of my youth or my transgressions;  
**according to your steadfast love remember me,**

*Refrain*

**for the sake of your goodness, O LORD!**

<sup>8</sup> Good and upright is the LORD;  
**therefore he instructs sinners in the way.**

<sup>9</sup> He leads the humble in what is right,  
**and teaches the humble his way.**

<sup>10</sup> All the paths of the LORD are steadfast love and faithfulness,  
**for those who keep his covenant and his testimonies.**

*Refrain*

<sup>11</sup> For your name's sake, O LORD,  
**pardon my guilt, for it is great.**

<sup>12</sup> Who is the man who fears the LORD?  
**Him will he instruct in the way that he should choose.**

<sup>13</sup> His soul shall abide in well-being,  
**and his offspring shall inherit the land.**

<sup>14</sup> The friendship of the LORD is for those who fear him,  
**and he makes known to them his covenant.**

*Refrain*

**PHILIPPIANS 2:1-13**

*Pew Bible p.980*

**2** So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy,  
<sup>2</sup> complete my joy by being of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup> Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. <sup>4</sup> Let each of you look not only to his own interests,

but also to the interests of others. <sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

<sup>12</sup> Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, <sup>13</sup> for it is God who works in you, both to will and to work for his good pleasure.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*(Please stand)*

***\*\*PARENTS: For those who wish to participate, children aged 4-11 are invited into the center aisle for the Gospel reading. They will then follow the Cross to their special program. They will return after the sermon and the prayers.\*\****

***Agnus Dei***

Alleluia, alleluia  
For the Lord God Almighty reigns  
Alleluia  
Holy, holy  
Are you Lord God Almighty  
Worthy is the Lamb  
Worthy is the Lamb  
Amen

*Michael W. Smith CCLI 626713*

## MATTHEW 21:28-32

*Pew Bible p.826*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

<sup>28</sup> “What do you think? A man had two sons. And he went to the first and said, ‘Son, go and work in the vineyard today.’ <sup>29</sup> And he answered, ‘I will not,’ but afterward he changed his mind and went. <sup>30</sup> And he went to the other son and said the same. And he answered, ‘I go, sir,’ but did not go. <sup>31</sup> Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. <sup>32</sup> For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.”

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

*Agnus Dei*

Holy, holy  
Are you Lord God Almighty  
Worthy is the Lamb  
Worthy is the Lamb  
Amen

*Michael W. Smith CCLI 626713*

## THE SERMON

Justin Clemente, Associate Pastor  
*"A Parable for Professionals"*



## NICENE CREED

*(Please stand)*

*Celebrant:* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*(Please kneel)*

## THE CONFESSION AND ABSOLUTION OF SIN

*Celebrant:* Let us humbly confess our sins to Almighty God.

*Celebrant and People together:*

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ our merciful High Priest.

*People:* **Amen.**

## THE PEACE

*(Please stand)*

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with your spirit.**

*At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow Christians prior to receiving communion together.*

## ANNOUNCEMENTS

## THE OFFERTORY SENTENCE

*Celebrant:* All things come from you, O Lord,

*People:* **And of your own have we given you.**

*1 Chronicles 29:14*

## THE OFFERTORY

## PRESENTATION HYMN

*(Please stand)*

*Doxology*

**Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host:  
Praise Father, Son, and Holy Ghost.  
Amen!**

## THE HOLY EUCHARIST

*(ACNA Renewed Ancient Text, BCP p.132)*

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

**Holy, holy, holy,  
Lord God of power and might;  
Heaven and earth are full of your glory,  
Hosanna in the highest!  
Blessed is He who comes in the Name of the Lord.  
Hosanna in the highest;  
Hosanna in the highest!**

## THE PRAYER OF CONSECRATION

*(Please remain standing)*

*Celebrant:*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people together:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

*People:*               **Amen.**

## **THE LORD'S PRAYER**

*Celebrant:*           And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy Name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory for ever and ever. Amen.**

*Celebrant:*           Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People:*               **Therefore let us keep the feast. Alleluia!**

*Celebrant:*           The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*(Please be seated)*

### **Invitation to Communion**

*This is the Lord's table. All Christians who put their faith in Jesus, have been baptized, are obediently following the Lord's way, and are in fellowship with their neighbor, are invited to receive the bread and wine.*

### **To Receive Communion**

*Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may consume the bread and drink from the chalice or hold it and carefully dip the bread into the chalice. \*If you are unable to go to the rail and need Communion brought to you, please alert an usher.*

### **To Receive a Blessing**

*If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.*

### **Healing Prayer**

*Healing-prayer ministers will be available to pray and anoint with oil all who come with concerns during Communion. After you receive, please proceed to the back to the Gethsemane Prayer Chapel for prayer.*

## **COMMUNION MUSIC**

*Be Unto Your Name  
Jesus Messiah*

## **THE POST COMMUNION PRAYER**

*(Please stand)*

*All together:*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Celebrant:* May the Spirit, who set the Church on fire on the Day of Pentecost, bring you alive with the love of the risen Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People:* **Amen.**

## RECESSIONAL

*Jesus Messiah*

## THE DISMISSAL

*Deacon:* Alleluia, alleluia. Go in peace to love and serve the Lord.

*People:* **Thanks be to God. Alleluia, alleluia!**



## JESUS THE MESSIAH – THE HEAD OF THE CHURCH

### *Clergy:*

Bishop & Archbishop: The Most Rev. Dr. Foley Beach

Assisting Bishop: The Rt. Rev. Dr. Francis R. Lyons, III

Dean: The Very Rev. Michael Guernsey

Associate Pastor: The Rev. Justin Clemente

Associates for Pastoral Care: The Rev. John & The Rev. Deacon Sue Tomlinson

Associate for Compassion Ministry: The Rev. Jeremy Goebel

Deacon: The Rev. Deacon Virginia Smith

Curate: The Rev. Dr. Craig Sanders

### *Volunteer Associate Clergy:*

The Rev. Canon Sean George

The Rev. Canon George Ivey

The Rev. Bill Sharp

The Rev. Canon Dr. Jeff Williams

### *Family Life Ministry:*

Youth Minister: Tracie Ryall

Youth Ministry Intern: Collin Alexander

Children's Ministry Coordinator: Keri Beth Dlearo

Nursery Coordinator: Kathy Farnum

### *Music Ministry:*

Director of Music: Sindhu Giedd

### *Cathedral Staff:*

Parish Administrator: The Rev. Deacon Virginia Smith

Finance: Julia Domansky

Facilities Manager: Tim Peltier

Office Administrator: Grace Deter

### CHURCH OFFICE HOURS

Monday through Thursday: 9 am - 4 pm

Phone: 770-466-2888

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