

HOLY CROSS CATHEDRAL



The Cathedral Church of the Anglican Diocese of the South

THE EIGHTEENTH SUNDAY AFTER PENTECOST



*Everything we do is to lead people into a growing
relationship with Jesus Christ.*

September 27, 2026

9:00 am

Crosstalk

News for the Parish of Holy Cross Cathedral

September 27, 2026

The Eighteenth Sunday after Pentecost

Welcome, we're glad you're here! If you are a guest today, we'd like to get to know you better. Please fill out the card in front of your chair and drop it in the plate during the offering or give it to an usher.

Church Office: 770-466-2888 | Email: ParishAdmin@hclanglican.org



Interested in connecting at Holy Cross? Want to learn more? Scan this QR code and let us know! We look forward to connecting with you.

Campus Closed this week, Monday to Friday due to our parking lot being resurfaced.

Mission trip to Bolivia! Join the information meeting this Tuesday, September 29th at 7 pm at the Kirik's home in Loganville. Contact Fr. Brian (Brian@hclanglicanorg) for the address. Members of Holy Cross and ADOTS will put on a youth retreat (15–25 yr. olds) in January to help raise up a new generation of believers and leaders!

Midweek Eucharist: The service this Wednesday is cancelled.

Blessing of the Pets: Next Sunday, October 4th in the Outdoor Chapel at 5 pm. Come join in a special service that blesses all pets and animals! Please make sure your pet is leashed or otherwise secure. You may park your car on the grass next to the Outdoor Chapel.

Spiritual Growth Classes: Sundays 10:20–11:05 am.

- **Anglicanism 101** – Fr. Brad Wilson, Room 205
- **I, II, & III John** – Fr. Jeff Williams, Room 203
- **A Great Commission** – Fr. Brian Kirik, Room 201
- **The War Room** – Intercessory prayer in the Chapel
- **Youth / Children's Classes** – Student Center / Children's Wing

Job Opening: There is an opening for a part-time financial administrator. Go to hclanglican.org/jobs to learn more.

First Friday Fellowship: Cathie Knight will host this women's group at her home, 3560 Claude Brewer Rd., Loganville. Please bring your Bible and a dish to share. RSVP to Cathie at 770-560-5922.

Altar Flowers are given this week by Dr. Kẹhinde Y. Oşikanlu in memory of her darling & loving mother, Mrs. Comfort Oladunni Odeḃunmi.

Ways to Give: Text "give" to 770-691-2909, follow the link on the QR code, or go online to hclanglican.org/give



A Note to Parents: Children are welcome to remain with you for the whole service, but we also have special opportunities for them. For children aged 0–3, the nursery is open. Children aged 4–11 can join in for a special program at the Sermon time and will return in time for Communion. The “Family Room” in the Children’s Wing is open for mothers who need a quiet place to nurse their infants.

Sensory bags: An usher can guide you to our sensory bags in the lobby which are designed to help kids with autism, or anyone else who may benefit from them, to more fully participate in our worship service. **Please return all items to the bag when done.**

PRELUDE

Lantana (from Plymouth Suite)

Percy Whitlock

Wesley Morgan, organist

PROCESSIONAL

Holy God, We Praise Thy Name



Ho - ly God, we praise thy Name, Lord of all, we bow be -
Hark, the loud ce - les - tial hymn an - gel choirs a - bove are
Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spi - rit, Three we
fore thee! All on earth thy scep - ter claim, all in heaven a -
rais - ing; cher - u - bim and ser - a - phim, in un - ceas - ing
name thee, while in es - sence on - ly One, un - div - id - ded
bove a - dore thee; In - fi - nite thy vast do - main, ev - er -
cho - rus prais - ing, Fill the heavens with sweet ac - cord; ho - ly,
God we claim thee; And a - dor - ing, bend the knee and con -
last - ing is thy reign. In - fi - nite thy
ho - ly, ho - ly Lord! Fill the heavens with
fess the mys - ter - y. And a - dor - ing,
vast do - main, ev - er - last - ing is thy reign.
sweet ac - cord; ho - ly, ho - ly, ho - ly Lord!
bend the knee and con - fess the mys - ter - y.

Ignace Franz

Charles W. Douglas

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant and People together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant Hear what our Lord Jesus Christ says: you shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37–40

THE KYRIE

Lord, _____ have mer - cy, Lord, _____ have mer - cy. Christ, _____ have

mer - cy. Christ, _____ have mer - cy.

Lord, _____ have mer - cy, Lord, _____ have mer - cy.

David Thorne

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE LITURGY OF THE WORD

EZEKIEL 18:1–4, 25–32

Pew Bible p.705

18 The word of the LORD came to me: ²“What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? ³ As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel. ⁴ Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.

²⁵“Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? ²⁶ When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. ²⁷ Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. ²⁸ Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. ²⁹ Yet the house of Israel says, ‘The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just?

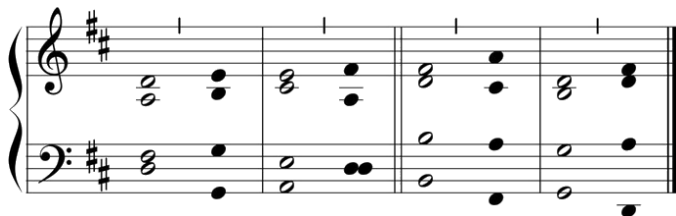
³⁰ “Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. ³¹ Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 25:1–14

BCP p.297



Jerome Webster Meachen (b. 1930)

*Psalm singing is an ancient form of worship in the Anglican tradition. The chant melody we will use today is notated above. Short vertical lines notated in the Psalm text correspond to the chant melody, indicating when to change pitches. The Psalm is sung with natural speech rhythm inflections, emphasizing key words and syllables to convey the meaning of the text. Commas, apostrophes, and periods indicate where to collectively breathe. The congregation is invited to sing the **bolded** responses.*

- ¹ Unto you, O Lord, will I lift up my soul; ’
my God, I have put my trust in ¹ you; |
O let me not be ashamed, neither let my enemies triumph ¹ over me. ||
- ² For all those who hope in you shall not be as ¹ hamed, |
but those who deal untruly shall be put to con ¹ fusion. ||
- ³ **Show me your ways, O ¹ Lord,** |
and teach me your ¹ paths. ||
- ⁴ **Lead me forth in your truth and ¹ teach me,** |
for you are the God of my salvation; ’
in you has been my hope all the day ¹ long. ||

- ⁵ Call to remembrance, O Lord, your tender ¹ mercies, |
 and your loving kindnesses, which have been from of ¹ old. ||
⁶ O remember not the sins and offenses of my ¹ youth, |
 but according to your mercy think on me, O Lord,
 in your ¹ goodness. ||
⁷ Gracious and righteous is the ¹ Lord; |
 therefore will he teach sinners in the ¹ way. ||
⁸ Those who are meek shall he guide in ¹ judgment, |
 and those who are gentle shall he teach his ¹ way. ||
⁹ All the paths of the Lord are mercy and ¹ truth |
 to those who keep his covenant and his ¹ testimonies. ||
¹⁰ For your Name's sake, O ¹ Lord, |
 forgive my sin, for it is ¹ great. ||
¹¹ Who is the one who fears the ¹ Lord? |
 He shall teach him in the way that he shall ¹ choose. ||
¹² He shall dwell at ¹ ease, |
 and his seed shall inherit the ¹ land. ||
¹³ The Lord reveals his secret counsel to those who ¹ fear him, |
 and he will show them his ¹ covenant. ||
¹⁴ My eyes are ever looking to the ¹ Lord, |
 for he shall pluck my feet out of the ¹ net. ||

PHILIPPIANS 2:1–13

Pew Bible p.980

2 So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ² complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or conceit, ***but in humility count others more significant than yourselves.*** ⁴ Let each of you look not only to his own interests, but also to the interests of others. ⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied

himself, by taking the form of a servant, being born in the likeness of men.
⁸ And being found in human form, he humbled himself by becoming obedient
to the point of death, even death on a cross. ⁹ Therefore God has highly exalted
him and bestowed on him the name that is above every name, ¹⁰ so that at the
name of Jesus every knee should bow, in heaven and on earth and under the
earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God
the Father.

¹² Therefore, my beloved, as you have always obeyed, so now, not only as in
my presence but much more in my absence, work out your own salvation with
fear and trembling, ¹³ for it is God who works in you, both to will and to work
for his good pleasure.

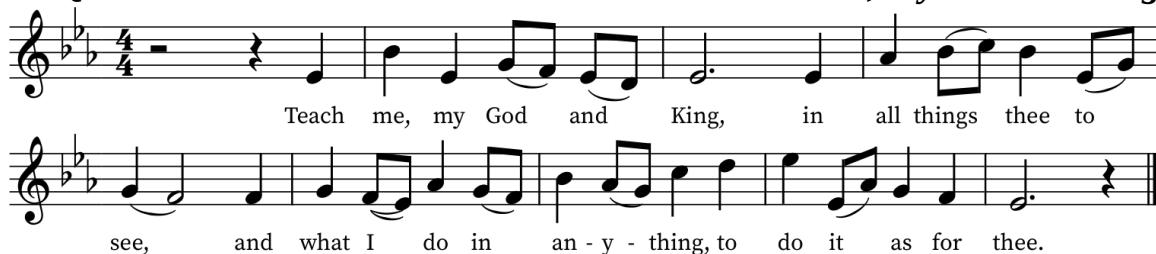
Reader The Word of the Lord.

People **Thanks be to God.**

(Please stand)

SEQUENCE HYMN

Teach Me, My God and King



George Herbert (1593-1633)

Carlisle, Charles Lockhart (1745-1815)

MATTHEW 21:28–32

Pew Bible p.826

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People (sung)



David Thorne

²⁸ Jesus said, “What do you think? A man had two sons. And he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹ And he answered, ‘I will not,’ but afterward he changed his mind and went. ³⁰ And he went to the other son and said the same. And he answered, ‘I will, sir,’ but did not go. ³¹ Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.”

Deacon The Gospel of the Lord.

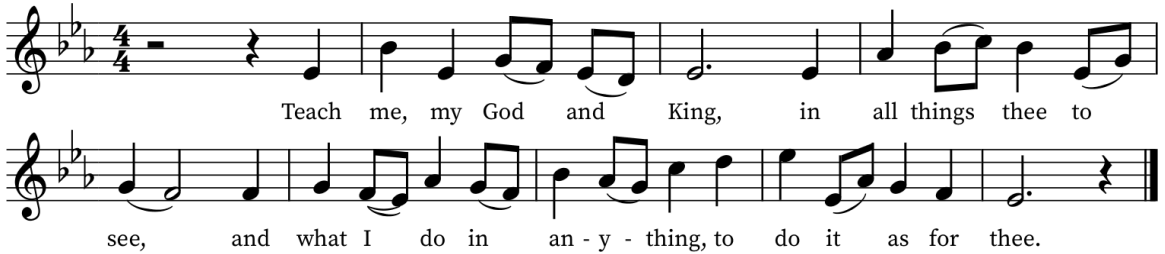
People (sung)



David Thorne

SEQUENCE HYMN (cont.)

Teach Me, My God and King



George Herbert (1593-1633)

Carlisle, Charles Lockhart (1745-1815)

**** Children aged 4-11 are invited to a special program at this time. Those who wish to participate, please meet the teachers at the middle door at the back of the sanctuary. Children will return after the sermon and prayers. ****

THE SERMON

Fr. Brad Wilson

“Humility. Humility. Humility. Humility.”

NICENE CREED

(Please stand)

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Please kneel)

Reader For peace in the world, and for the well-being and unity of God's people everywhere.

Lord, in your mercy:

People **Hear our prayer.**

Reader For Julian the Dean of our Province; for Foley and Frank our bishops; for Brad, Brian, and Nick our pastors, and for all our cathedral clergy; that you would continually empower them with your Spirit for ministry; and especially this week for Steve our Archbishop, during this time of uncertainty, that your justice, truth, and grace might prevail for the blessing of the whole Church.

Today in our diocese, we pray for St. Michael's church in Gallatin, Tennessee, asking you to work mightily in that congregation for the building up of your people and the salvation of many.

Lord, in your mercy:

People **Hear our prayer.**

Reader As Jesus said, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord to send out laborers into his harvest." We pray that you will raise up Pastors, Missionaries, Evangelists, and Lay Leaders to preach the gospel so that many will come to you and be saved; and especially for the calling of a new dean for this Cathedral parish.

Today we pray especially for our Children's Minister, Keri Beth Dlearo, and for all those who minister to our children, pointing them to Jesus and preaching the gospel to them.

Pray for God to fill these teachers, staff members, and volunteers with his wisdom and power for this work.

Lord, in your mercy:

People

Hear our prayer.

Reader

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

People

Hear our prayer.

Reader

For our nation, for those in authority, and for all in public service, especially Donald, our President, and Brian, our Governor.

Lord, in your mercy:

People

Hear our prayer.

Reader

For the sick and those in need, especially those we now name.

Lord, in your mercy:

People

Hear our prayer.

Reader

We praise you for all who have died trusting in you. Bring us with them to the final day of resurrection.

Lord, in your mercy:

People

Hear our prayer.

Reader

In the quietness of this moment, we pray for that matter most on our hearts.

Lord, in your mercy:

People

Hear our prayer.

Celebrant Heavenly Father, hear our prayers, and in your loving care answer them as may be best for us, to the honor and glory of your Son Jesus.

People Amen.

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant Let us humbly confess our sins to Almighty God.

Celebrant and People together

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

THE COMFORTABLE WORDS

Celebrant Hear the Word of God to all who truly turn to him. “Come to me, all who labor and are heavy laden, and I will give you rest.”

Matthew 11:28

THE PEACE

(Please stand)

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow Christians prior to receiving communion together.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Celebrant “Ascribe to the Lord the honor due unto his Name; bring offerings and come into his courts.”

Psalms 96:8

Here at Holy Cross all the loose cash given in the offering is always included in what we give to mission and ministry outside of the congregation.

THE OFFERTORY

Cavatine

Hans-Andre (b. 1958)

Allison Guyton, flute

PRESENTATION HYMN

Old Hundredth

(Please stand)

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host:
Praise Father, Son, and Holy Ghost.
Amen.**

PRESENTATION OF GIFTS

Celebrant All things come from you, O Lord,

***People* And of your own have we given you.**

1 Chronicles 29:11, 14

THE HOLY EUCHARIST

(ACNA Renewed Ancient Text, BCP p.132)

Celebrant The Lord be with you.

***People* And with your spirit.**

Celebrant Lift up your hearts.

***People* We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame
death and the grave, and by his glorious resurrection opened to us the way of
everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and
with all the company of heaven, who for ever sing this hymn to proclaim the
glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, hea - ven and earth are
full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na in the high -
est. Bles - sed is he who comes in the name of the
Lord, Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

David Thorne

THE PRAYER OF CONSECRATION

(Please kneel)

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People together



David Thorne

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

***People* Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

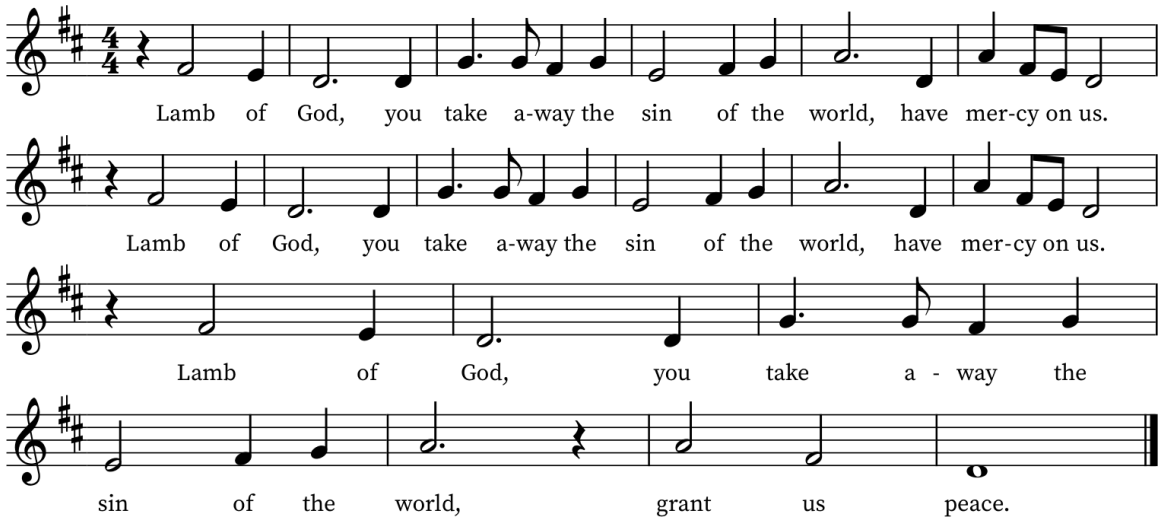
**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

AGNUS DEI



Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a - way the

sin of the world, grant us peace.

David Thorne

Celebrant The gifts of God for the people of God.
Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

(Please be seated)

Invitation to Communion

This is the Lord's table. All Christians who put their faith in Jesus, have been baptized, and are obediently following the Lord's way, and are in fellowship with their neighbor, are invited to receive the bread and wine.

To Receive Communion or a Blessing

Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may consume the bread and drink from the chalice or hold it and carefully dip the bread into the chalice. If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.

If you are unable to go to the rail and need Communion brought to you, please alert an usher.

Healing Prayer

Healing-prayer ministers will be available to pray and anoint with oil all who come with concerns during Communion. After you receive, please proceed to the back to the Gethsemane Prayer Chapel for prayer.

COMMUNION MUSIC

Draw Nigh and Take the Body of the Lord



Draw nigh and take the Bo - dy of the Lord, and
 Saved by that Bo - dy and that ho - ly Blood, with
 Sal - va - tion's giv - er, Christ, the on - ly Son, by
 Of - fered was he for great - est and for least, him -
 Ap - proach ye then with faith - ful hearts sin - cere, and
 With heaven - ly bread he makes the hun - gry whole, gives

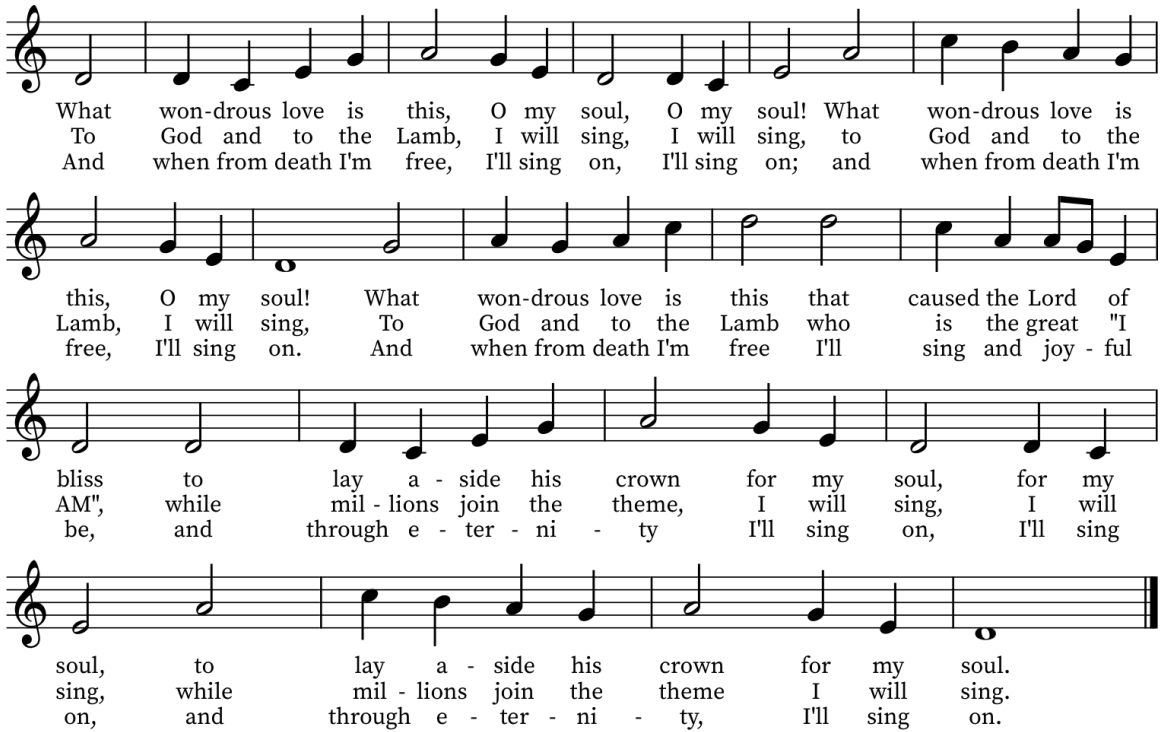


drink the ho - ly Blood for you out - poured.
 souls re - freshed, we ren - der thanks to God.
 his dear cross and blood the vic - tory won
 self the Vic - tim, and him - self the Priest.
 take the pledg - es of sal - va - tion here.
 liv - ing wa - ters to the thirst - ing soul.

Bangor Antiphoner, 690

David Ashley White (b. 1944)

What Wondrous Love Is This



What won-drous love is this, O my soul, O my soul! What won-drous love is
 To God and to the Lamb, I will sing, I will sing, to God and to the
 And when from death I'm free, I'll sing on, I'll sing on; and when from death I'm

this, O my soul! What won-drous love is this that caused the Lord of
 Lamb, I will sing, To God and to the Lamb who is the great "I
 free, I'll sing on. And when from death I'm free I'll sing and joy - ful

bliss to lay a - side his crown for my soul, for my
 AM", while mil - lions join the theme, I will sing, I will
 be, and through e - ter - ni - ty, I'll sing on, I'll sing

soul, to lay a - side his crown for my soul.
 sing, while mil - lions join the theme I will sing.
 on, and through e - ter - ni - ty, I'll sing on.

American Folk Hymn

Southern Harmony, 1835

THE POST COMMUNION PRAYER

(Please stand)

Celebrant Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

RECESSIONAL

I Want to Walk as a Child of the Light



I want to walk as a child of the light. I want to fol - low Je - sus.
 I want to see the bright-ness of God. I want to look at Je - sus.
 I'm look-ing for the com - ing of Christ. I want to be with Je - sus.



God set the stars to give light to the world. The star of my life is Je -
 Clear sun of right-eous-ness, shine on my path, and show me the way to the Fa -
 When we have run with pa-tience the race, we shall know the joy of Je -



sus. In him there is no dark-ness at all. The night and the day are
 ther.
 sus.



both a - like. The Lamb is the light of the ci - ty of



God. Shine in my heart, Lord Je - - sus.

Kathleen Thomerson

THE DISMISSAL

Deacon Alleluia, alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia!

POSTLUDE

Praise Ye, Praise Ye the Lord

Leonard Cooper Blanton

Wesley Morgan, organist



JESUS THE MESSIAH – THE HEAD OF THE CHURCH

Clergy

Bishop (and Archbishop Emeritus): The Most. Rev. Dr. Foley Beach
Assisting Bishop: The Rt. Rev. Dr. Francis R. Lyons, III
Interim Rector & Dean: The Very Rev. Brad Wilson
Associate Pastor: The Rev. Brian Kirik
Assisting Pastor: The Rev. Nick McGee

Volunteer Associate Clergy

The Rev. Canon Dr. Chima Ekeke
The Rev. Canon Richard Doscher
The Very Rev. Canon Sean George
The Rev. Canon George Ivey
The Rev. Dan & Cesiah Omar
The Rev. Bill Sharp
The Rev. John & The Rev. Deacon Sue Tomlinson
The Rev. Canon Dr. Jeff Williams

Family Life Ministry

Youth Minister: Tracie Ryall
Youth Ministry Intern: Sarah Shores
Children's Ministry Coordinator: Keri Beth Dlearo

Music Ministry

Choir Director: Dr. Nancy Durance
Organist: Wesley Morgan

Cathedral Staff

Parish Administrator: Laura Lyon
Office Assistant: Grace Deter
Pastoral Care Administrator: Melissa Thomas
Building Maintenance Technician: Matt Humphrey

CHURCH OFFICE HOURS

Monday through Thursday: 9 am – 4 pm
Phone: 770-466-2888 | Email: ParishAdmin@hclanglican.org
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