



# HOLY CROSS CATHEDRAL

*The Cathedral Church of the Anglican Diocese of the South*

PALM SUNDAY



*Everything we do is to lead people into a growing relationship with  
Jesus Christ.*

April 2, 2023

11:15am

# Crosstalk

## News for the Parish of Holy Cross Cathedral

April 2, 2023

### Palm Sunday

Today's Scripture Readings:

Matthew 21:1-11; Isaiah 52:13-53:12; Psalm 31:9-16;

Philippians 2:5-11; Matthew 27:1-66

**Welcome, we're glad you're here!** If you are a guest today, we'd like to get to know you better. Please fill out the card in front of your chair and drop it in the plate during the offering or give to an usher.

**Today: Celebrate Palm Sunday with the following events:** Our youth will present a live Stations of the Cross (outdoors, weather permitting) after the 9:00 service. Children of all ages are invited to the Strickland Center patio for a petting zoo between services.

**Triumphal Entry** 9:00 service gathers in the covered walkway (Colonnade), 11:15 gathers on the Strickland Center patio.

#### Holy Week and Easter Events and Schedule

- **Maundy Thursday** (April 6) 7:00 Foot Washing & Stripping the Altar
- **Good Friday** (April 7) Noon and 6:00
- **Easter** (April 9) 9:00 & 11:15; Egg hunt between services

***Nursery is available for all Holy Week services.***

**Easter Flowers** TODAY is the deadline. \$25 suggested contribution. Forms are in the Narthex at the Flower sign-up book.

**Easter Reception April 9 after services.** The Hospitality Team is inviting your participation in a bake-and-bring Easter celebration after the services. Please bring your favorite Easter treat to share.

**Spiritual Growth Classes will not meet this week or next!** New classes begin April 16.

#### 2023 Summer Youth Retreats

- High School Students: SOS Retreat in Memphis, June 4-9
- Middle & High School: PAUSE Retreat to Fort Yargo, July 19-21
- High School (by application) "The Archbishop's School for Young Leaders" June 5-16 at Asbury University in Wilmore, KY.

**Ways to Give:** text "give" to 770-691-2909 or follow the link on the QR Code or go online [www.hcanglican.org/give](http://www.hcanglican.org/give).



## **April Birthdays**

4/2 Aidan Brown  
4/5 Dianne Wilson  
4/6 Cathie Knight  
4/7 Emely Bernard  
4/8 Suzie Lowndes  
4/10 David Harper  
4/11 Chris Floyd  
4/13 Esther Giedd  
4/13 Naomi Giedd  
4/13 Camille Rose  
4/19 Debbie Purvis

4/20 Marlayna Cooksey  
4/20 Nicole Goebel  
4/20 Nolan Gulledge  
4/21 Avis Daugharty  
4/21 Jan Sykes  
4/25 Mark Lilly  
4/28 Roy Acord  
4/28 Collin Alexander  
4/28 Liam Keeton  
4/28 Paul Wieseman  
4/29 Barb Wieder

## **April Anniversaries**

4/2 James & Shana Barge (29)  
4/2 Michael & Susan Gay (29)  
4/8 Richard & Win Norris (61)  
4/12 Jeff & Patty Williams (48)  
4/16 Ken & Linda Dombrowski (35)  
4/17 Jeffrey & Melecia Bernard (14)

4/18 Mike & Debbie Purvis (52)  
4/26 Sean & Alena Green (9)  
4/27 Brandon & Amanda Mitchell (21)  
4/28 Jack & Mary Brown (61)  
4/28 Mike & Jan Sykes (53)  
4/30 Foley & Allison Beach (40)

Please sign up for altar flowers for Sundays after Easter. The sign-up sheets are in the Narthex. Suggested donation is \$85.

### **Cathedral Staff Clergy**

The Very Rev. Michael Guernsey, Cathedral Dean, [michael@hclanglican.org](mailto:michael@hclanglican.org)

The Rev. Drew Haltom, Associate Pastor, [drew@hclanglican.org](mailto:drew@hclanglican.org)

The Rev. Dcn. Virginia Smith, Parish Administrator, [virginia@hclanglican.org](mailto:virginia@hclanglican.org)

The Rev. John and the Rev. Dcn. Sue Tomlinson, Associates for Pastoral Care  
[john@hclanglican.org](mailto:john@hclanglican.org)



*The Congregation will gather on the patio outside of the Student Center for the beginning of the service. All will receive branches from the Ushers.*

## THE LITURGY OF THE PALMS

*Celebrant:* Hosanna to the Son of David, the King of Israel.

*People:* **Blessed is he who comes in the Name of the Lord.  
Hosanna in the highest.**

*Celebrant:*

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People:* **Amen.**

## THE TRIUMPHAL ENTRY GOSPEL

*Matthew 21:1-11*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

<sup>1</sup>Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring

them to me. <sup>3</sup>If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying, <sup>5</sup>“Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.’”

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” <sup>10</sup>And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” <sup>11</sup>And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

*Celebrant:* Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People:* **Amen.**

*Celebrant:* Hosanna to the Son of David, the King of Israel.

*People:* **Blessed is he who comes in the Name of the Lord.  
Hosanna in the highest.**

## THE PROCESSION

*Deacon:* Let us go forth in peace.

*People:* **In the name of Christ. Amen.**

*The congregation processes into the sanctuary carrying and waving their palm branches. Please move to your seat.*

## PROCESSIONAL

*All Glory, Laud, and Honor*

### Refrain

All glory, laud, and honor,  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and Blessed One.

**Refrain**

The company of angels  
are praising thee on high,  
and we with all creation  
in chorus make reply.

**Refrain**

The people of the Hebrews  
with psalms before thee went;  
our prayer and praise and anthems  
before thee we present.

**Refrain**

To thee, before thy passion,  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.

**Refrain**

Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

**Refrain**

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

*Celebrant:* Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus

Christ our Lord, who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

**People: Amen.**

*(Please be seated)*

## THE LITURGY OF THE WORD

### PHILIPPIANS 2:5-11

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God, did not count equality  
with God a thing to be grasped, <sup>7</sup>but emptied himself, by taking the  
form of a servant, being born in the likeness of men. <sup>8</sup>And being  
found in human form, he humbled himself by becoming obedient  
to the point of death, even death on a cross. <sup>9</sup>Therefore God has  
highly exalted him and bestowed on him the name that is above  
every name, <sup>10</sup>so that at the name of Jesus every knee should bow,  
in heaven and on earth and under the earth, <sup>11</sup>and every tongue  
confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

### DRAMATIC GOSPEL READING

### MATTHEW 27:1-66

*(Please remain seated)*

*Please join in the words of the crowd in verses 21, 22 and 23. Please  
stand at the verse that mentions of the Place of the Skull (verse 33).*

<sup>1</sup>When morning came, all the chief priests and the elders of the  
people took counsel against Jesus to put him to death. <sup>2</sup>And they  
bound him and led him away and delivered him over to Pilate the  
governor.

<sup>3</sup>Then when Judas, his betrayer, saw that Jesus was condemned, he  
changed his mind and brought back the thirty pieces of silver to the  
chief priests and the elders, <sup>4</sup>saying, "I have sinned by betraying  
innocent blood." They said, "What is that to us? See to it yourself."  
<sup>5</sup>And throwing down the pieces of silver into the temple, he  
departed, and he went and hanged himself. <sup>6</sup>But the chief priests,  
taking the pieces of silver, said, "It is not lawful to put them into  
the treasury, since it is blood money." <sup>7</sup>So they took counsel and  
bought with them the potter's field as a burial place for strangers.

<sup>8</sup>Therefore that field has been called the Field of Blood to this day. <sup>9</sup>Then was fulfilled what had been spoken by the prophet Jeremiah, saying, “And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, <sup>10</sup>and they gave them for the potter's field, as the Lord directed me.”

<sup>11</sup>Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” <sup>12</sup>But when he was accused by the chief priests and elders, he gave no answer. <sup>13</sup>Then Pilate said to him, “Do you not hear how many things they testify against you?” <sup>14</sup>But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup>Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. <sup>16</sup>And they had then a notorious prisoner called Barabbas. <sup>17</sup>So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” <sup>18</sup>For he knew that it was out of envy that they had delivered him up. <sup>19</sup>Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” <sup>20</sup>Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. <sup>21</sup>The governor again said to them, “Which of the two do you want me to release for you?” And they said,

*People:*                   **“Barabbas.”**

<sup>22</sup>Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said,

*People:*                   **“Let him be crucified!”**

<sup>23</sup>And he said, “Why? What evil has he done?” But they shouted all the more,

*People:*                   **“Let him be crucified!”**

<sup>24</sup>So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man's blood; see to it yourselves.” <sup>25</sup>And all the people answered, “His blood be on us



and on our children!” <sup>26</sup>Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

<sup>27</sup>Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him.

<sup>28</sup>And they stripped him and put a scarlet robe on him, <sup>29</sup>and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” <sup>30</sup>And they spit on him and took the reed and struck him on the head. <sup>31</sup>And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

<sup>32</sup>As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which means Place of a Skull),

*(Please stand)*

<sup>34</sup>they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup>And when they had crucified him, they divided his garments among them by casting lots. <sup>36</sup>Then they sat down and kept watch over him there. <sup>37</sup>And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” <sup>38</sup>Then two robbers were crucified with him, one on the right and one on the left. <sup>39</sup>And those who passed by derided him, wagging their heads <sup>40</sup>and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” <sup>41</sup>So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup>“He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. <sup>43</sup>He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’” <sup>44</sup>And the robbers who were crucified with him also reviled him in the same way.

<sup>45</sup>Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup>And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” <sup>47</sup>And some of the bystanders, hearing it, said, “This man is calling Elijah.” <sup>48</sup>And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup>But the others said,

“Wait, let us see whether Elijah will come to save him.” <sup>50</sup>And Jesus cried out again with a loud voice and yielded up his spirit.

<sup>51</sup>And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup>and coming out of the tombs after his resurrection they went into the holy city and appeared to many.

<sup>54</sup>When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!” <sup>55</sup>There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, <sup>56</sup>among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

<sup>57</sup>When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup>He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup>And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup>and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. <sup>61</sup>Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup>The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup>and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ <sup>64</sup>Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” <sup>65</sup>Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” <sup>66</sup>So they went and made the tomb secure by sealing the stone and setting a guard.

## THE SERMON

Michael Guernsey, *Dean*  
*“The Pain of Unmet Expectations”*

## THE PRAYERS OF THE PEOPLE

*(Please kneel)*

*You are invited to offer your own prayers after each petition, silently or aloud.*

*Reader:* Lord Jesus, our Divine King who came among us, we worship and praise you for who you are and what you have done. We cry “Hosanna” to you, calling for you to save us. Our allegiance is to you. Bring your kingdom.

*I invite your prayers for our nation and the nations of the world, that justice will be done and that Jesus’ name may be glorified.*

*Reader:* Lord, in your mercy;

***People:* Hear our prayer.**

*Reader:* Lord Jesus, Son of God who became incarnate, grant that your salvation would extend in this community. We lift up to you those who are near to us but are far from you. We ask that you will graciously use us to share your love and truth that many will come to saving faith in you.

*I invite your prayers for the mission of Holy Cross in this community.*

*Reader:* Lord, in your mercy;

***People:* Hear our prayer.**

*Reader:* Lord Jesus, our Passover Lamb sacrificed for us, who in order to save us you could not save yourself, grant that we may follow you in the way of the cross and find it none other than the way of life and peace.

*I invite your prayers for those who are hurting and suffering.*

*Reader:* Lord, in your mercy;

***People:* Hear our prayer.**

*Reader:* Lord Jesus, our Marvelous Redeemer, we praise you for rescuing us. When we were under the power of Sin, you came to bring deliverance and salvation. We pray for those who are still under the power of Sin and Death, that your salvation would reach them.

*I invite your prayers for those who do not yet know Jesus.*

*Reader:* Lord, in your mercy;

***People:* Hear our prayer.**

*Celebrant:* Heavenly Father, grant these prayers for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever.

***People:* Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*Celebrant:* And now, trusting in your faithfulness, we pray to you also for the forgiveness of our sins.

*Celebrant and People together:*

**Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your name; through Jesus Christ our Lord. Amen**

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*People:* **Amen.**

## THE PEACE

*(Please stand)*

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with your spirit.**

*At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow-Christians prior to receiving communion together.*

## ANNOUNCEMENTS

### THE OFFERTORY SENTENCE

*Celebrant:* Walk in love, as Christ loved us, and gave himself up for us, a fragrant offering and sacrifice to God.

*Ephesians 5:2*

## THE OFFERTORY

## *Hosanna Song*

*By John Guerra, Kate Bluett, and Paul Zach*

## PRESENTATION HYMN

## *Doxology*

*(Please stand)*

**Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host:  
Praise Father, Son, and Holy Ghost.  
Amen!**

## THE HOLY EUCHARIST

*(ACNA Renewed Ancient Rite, BCP Page 132)*

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

**Holy, holy, holy,  
Lord God of power and might;  
Heaven and earth are full of your glory,  
Hosanna in the highest;  
Hosanna in the highest!  
Blessed is He who comes in the Name of the Lord.  
Hosanna in the highest;  
Hosanna in the highest!**

## THE PRAYER OF CONSECRATION

*(Please remain standing)*

*Celebrant:*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people together:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and

bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

*People:*               **Amen.**

## THE LORD'S PRAYER

*Celebrant:*       And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy Name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory for ever and ever. Amen.**

*Celebrant:*       Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People:*           **Therefore let us keep the feast.**  
*(In Lent "alleluia" is omitted)*

## THE AGNUS DEI

*Celebrant:*       Lamb of God, you take away the sin of the world;

*People:*           **have mercy on us.**

*Celebrant:*       Lamb of God, you take away the sin of the world;

*People:*           **have mercy on us.**

*Celebrant:*       Lamb of God, you take away the sin of the world;

*People:*           **grant us your peace.**

*Celebrant:*       Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

*John 1:29, Revelation 19:9*

*(Please be seated)*

### **Invitation to Communion**

*This is the Lord's table. All Christians who put their faith in Jesus, have been baptized, are obediently following the Lord's way, and are in fellowship their neighbor are invited to receive the bread and wine.*

### **To Receive Communion**

*Place one hand on top of the other to receive bread. To receive a gluten-free wafer, place one hand on your shoulder and open your other hand. You may consume the bread and drink from the chalice or hold it and carefully dip the bread into the chalice. \*If you are unable to go to the rail and need Communion brought to you, please alert an usher.*

### **To Receive a Blessing**

*If for any reason you wish not to receive Communion, or if you have not been baptized, you are welcome to receive a blessing. Simply cross your hands over your chest at the communion rail to receive a blessing in place of the communion elements.*

### **Healing Prayer**

*Healing-prayer ministers will be available to pray and anoint with oil all who come with concerns during Communion. After you receive, please proceed to the back to the Gethsemane Prayer Chapel for prayer.*

## **COMMUNION MUSIC**

## **THE POST COMMUNION PRAYER**

*Celebrant:* Let us pray:

*Celebrant and People together:*

**Lord Jesus Christ, who humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the grace to follow you and to proclaim you as Lord and King, to the glory of God the Father. Amen.**

**Faithful God, may we who share this banquet glory in the cross of our Lord Jesus Christ, our salvation, life, and hope, who reigns as Lord now and for ever. Amen.**

## **THE BLESSING**

*Celebrant:* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People:* **Amen.**



## RECESSIONAL

## THE DISMISSAL

*Deacon:* Let us bless the Lord.

*People:* **Thanks be to God.** *(In Lent “alleluia” is omitted)*







## JESUS THE MESSIAH – THE HEAD OF THE CHURCH

### *Clergy:*

Bishop & Archbishop: The Most Rev. Dr. Foley Beach

Assisting Bishop: The Rt. Rev. Dr. Francis R. Lyons, III

Dean: The Very Rev. Michael Guernsey

Associates for Pastoral Care: The Rev. John & The Rev. Deacon Sue Tomlinson

Associate Pastor: The Rev. Drew Haltom

Deacon: The Rev. Deacon Virginia Smith

### *Volunteer Associate Clergy:*

The Rev. Canon Sean George

The Rev. Canon George Ivey

The Rev. Bill Sharp

The Rev. Canon Dr. Jeff Williams

### *Family Life Ministry:*

Youth Minister: Tracie Ryall

Children's Ministry Coordinator: Keri Beth Dlearo

Nursery Coordinator: Kathy Farnum

### *Music Ministry:*

Director of Music: Sindhu Giedd

### *Cathedral Staff:*

Parish Administrator: The Rev. Deacon Virginia Smith

Finance: Julia Domansky

Facilities Manager: Tim Peltier

Office Assistant: Maddy Edwards

Chapter Members: Please see bulletin board in the Adult Wing

### CHURCH OFFICE HOURS

Monday through Thursday: 9 am - 4 pm, Friday: 9 am - 12 pm

Phone: 770-466-2888

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Please visit our website: [www.hcanglican.org](http://www.hcanglican.org)