



Rochester New York Chapter  
Construction Specifications Institute

is pleased to announce

# CSI Night

*Catalogs – Samples – Information*

**Wednesday, November 13, 2019**

**DoubleTree by Hilton**

**1111 Jefferson Road, Rochester, New York 14623**

For 47 years **CSI Night** has been our region's premier product show and networking event! **CSI Night** is a one-day exhibit to showcase your products and services. **CSI Night** is a convenient way to reach hundreds of the area's architects, engineers, specifiers, interior designers, building owners, physical plant staff, purchasing agents, building officials, etc. at one time. We truly appreciate the continuous participation and positive comments from our exhibitors and guests, who have made our show a success for so many years!

### ***CSI Night Show Schedule***

**Booth Set-Up:**

10:00 a.m. to 3:30 p.m.

**Exhibits Open:**

3:30 p.m. to 7:30 p.m.

**Food Station Reception:**

3:30 p.m. to 7:30 p.m.

**Exhibit Tear-Down/Move-Out:**

7:30 p.m. to 10:00 p.m.

Booths are first-come, first-served. Reservations will be confirmed upon receipt of full payment, so please don't wait ... ***make your reservation today!***

There are 65 booths available. Refer to the attached layout to make your selection. **Each booth is 8 ft. wide by 8 ft. deep and includes:**

- One 6 ft. table with booth draping and two folding chairs;
- One 120-volt, 10-amp power outlet if requested.
- A listing in the **CSI Night** Directory which is distributed to all attendees for their use throughout the year;
- Hors d'oeuvres, carving station, and pasta station for your booth representatives.

### ***To reserve your booth:***

Return enclosed registration form, along with a check payable to **Rochester Chapter CSI** to:

**CSI Night** c/o SWBR

387 East Main Street, Rochester, NY 14604

Attention: Lisa Morgia

### **Booth Rental Rates:**

Rochester Chapter CSI Members\* ..... **\$565**

**If power is needed: \$600**

Non-Rochester CSI Members ..... **\$690**

**If power is needed: \$725**

\*Note: At least one company representative must be current member of **Rochester Chapter CSI** in good standing. Indicate member name and number on registration form.

### ***If you have any questions -***

Contact Lisa Morgia at SWBR

585-232-8300 ext. 3100 or [lmorgia@swbr.com](mailto:lmorgia@swbr.com)

On behalf of CSI Rochester, thanks for considering to participate in this great show. We look forward to seeing you there!

Steve Rebholz, AIA, CSI  
CSI Night Chairman

Nick Christopher, AIA, CSI  
CSI Night Coordinator

## **Join CSI!**

### ***For Membership Information***

Contact: Paul Mahoney at 585-454-1060 or [pmahoney@envoyenvironmental.com](mailto:pmahoney@envoyenvironmental.com)



# CSI NIGHT 2019 EXHIBITOR REGISTRATION

Wednesday, November 7, 2018  
Rochester New York Chapter  
Construction Specifications Institute

## Return to:

CSI Night  
c/o Lisa Morgia  
SWBR  
387 East Main Street  
Rochester, NY 14604  
Phone 585-232-8300  
Fax 585-232-9221

Check Enclosed: \$ \_\_\_\_\_

**Rochester Chapter CSI Members:**  
**\$565 per booth / if power is needed \$600**  
**\$690 per booth for non-members / if power is**  
**needed \$725**

**Make all checks payable to:**  
**Rochester Chapter CSI**  
**(no credit cards)**

**PRIMARY CONTACT PERSON:** *To receive reservation confirmation and all communications regarding this year's show.*

Name: \_\_\_\_\_ Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Rochester Chapter CSI Member?** ☐ Yes ☐ No Name: \_\_\_\_\_ Membership # \_\_\_\_\_

**BOOTH SELECTION:** *Refer to enclosed layout. If more than one booth is required, please list booth numbers as a group under each choice.*

1<sup>st</sup> Choice

2<sup>nd</sup> Choice

3<sup>rd</sup> Choice

## DIRECTORY LISTING:

*All information filled out will appear in the CSI Night Directory, which is distributed at the show to all attendees.*  
*Please print legibly or type the information as you wish it to appear in this listing.*

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Web Site: \_\_\_\_\_

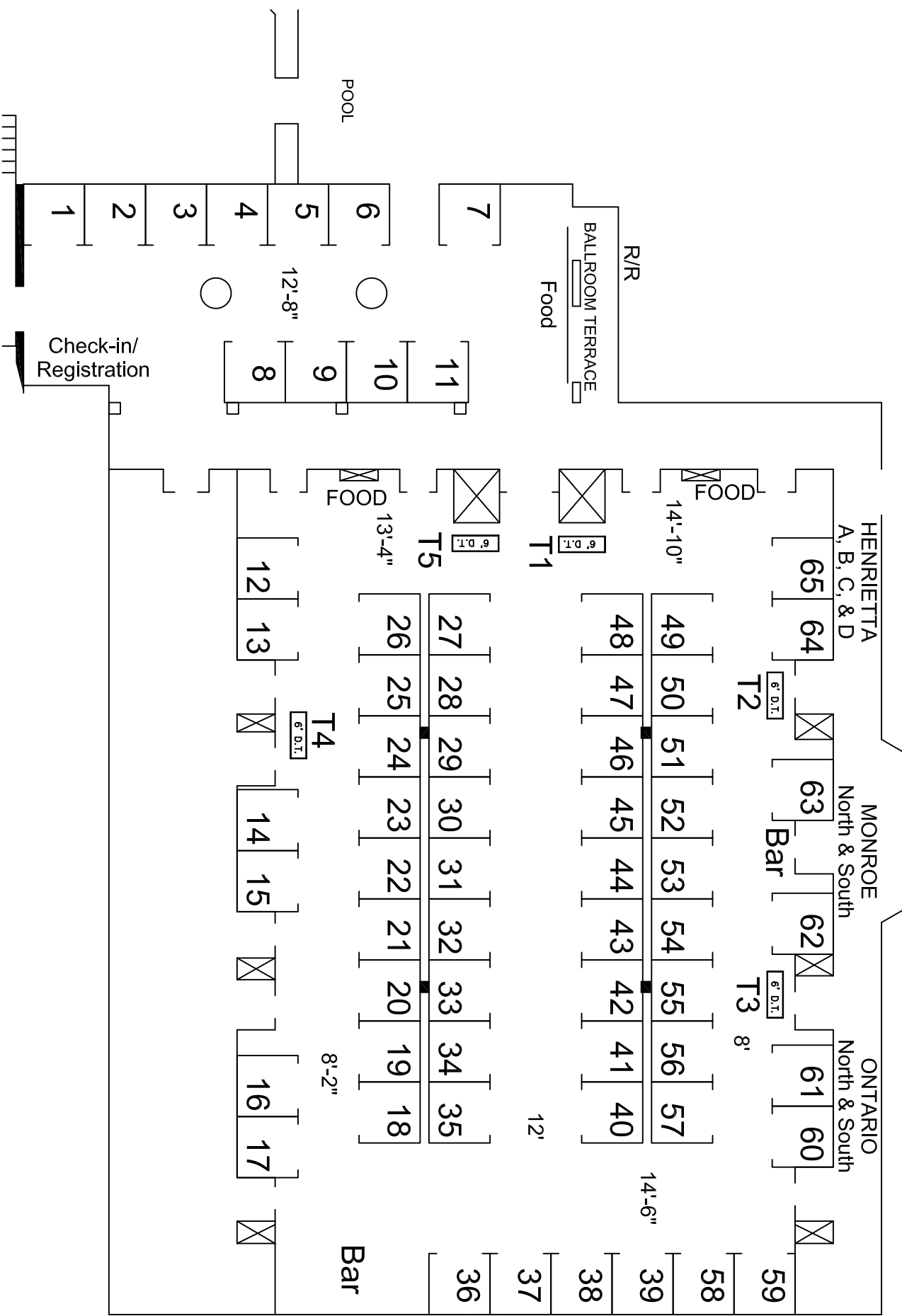
**COMPANY REPRESENTATIVE(s)** please list who will be at your booth:

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

CSI Div. #	Manufacturer's Name	Product Name or Type

Use additional paper if necessary.

**Do you need an electrical outlet at your booth? ✓ one of the following: ☐ Yes ☐ No**  
**(Please Note there is an additional \$35 charge for power)**



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