

***The Third Sunday after Pentecost***



***Church Calling***



## **Welcome to Glendale Lutheran!**

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Pastor Scott Jonas would love to talk to you. If you don't connect with him this morning, you can contact him via cell 805-345-6658 or email [scottjonas314@gmail.com](mailto:scottjonas314@gmail.com).

*Alleluia!*  

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**HE IS ALIVE!**

***We're Glad You're Here!***

**Adult Bible Class** is in the Family Life Center, next to the courtyard.

**Sunday School** is on hiatus for the summer.

**Deacon List**...If you need to talk to a fellow believer, email or call Pastor Scott or one of our deacons: Joel Hempel ([jhempel411@gmail.com](mailto:jhempel411@gmail.com)), Bob Jacobson ([rjacobson@hy-c.com](mailto:rjacobson@hy-c.com)), Tony Petzoldt ([tonypetzoldt@sbcglobal.net](mailto:tonypetzoldt@sbcglobal.net)), or Becci Lauber Sasser ([beccijlauber@yahoo.com](mailto:beccijlauber@yahoo.com)).

**2025 Altar Flowers** – Openings are still available! All you need to do is pick a date and sign up on the kiosk. Altar Flower FAQ sheets are there as well those who haven't done this before. For those of you who prefer to sign up online, our Sign-up Genius remains active. Please call or email Michelle in the church office with any questions!

*Find out more at [www.glendalelc.org](http://www.glendalelc.org)*

***The Third Sunday after Pentecost***  
***June 29, 2025***  
***9:15am***

**Greeting and Welcome**

**Prelude** – *Majestic March*

**Lighting of the Candles**

**Hymn of Invocation** – For All the Saints (*LSB 677, verses 1-4*)

For all the saints who from their labors rest,  
Who Thee by faith before the world confessed,  
Thy name, O Jesus, be forever blest.

Alleluia! Alleluia!

Thou wast their rock, their fortress, and their might;  
Thou, Lord, their captain in the well-fought fight;  
Thou, in the darkness drear, their one true light.

Alleluia! Alleluia!

Oh, may Thy soldiers, faithful, true, and bold,  
Fight as the saints who nobly fought of old  
And win with them the victor's crown of gold!

Alleluia! Alleluia!

Oh, blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one in Thee, for all are Thine.

Alleluia! Alleluia!

## + Preparation +

### Invocation

P: In the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

### Opening Sentences – *Ezekiel 17:22–24, adapt.*

P: Come, Holy Spirit, fill the hearts of the faithful,

**C: and kindle in them the fire of Your love.**

P: Thus says the Lord GOD: "I Myself will take a sprig and plant it on a high and lofty mountain,

**C: that it may bear branches and produce fruit.**

P: And all the trees of the field shall know that I am the LORD;

**C: I bring low the high tree, and make high the low tree,**

P: dry up the green tree, and make the dry tree flourish.

**C: I am the LORD; I have spoken, and I will do it."**

### Confession and Absolution

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

P: Almighty Father, we confess that by our inability, insolence, and inaction, we have not made Your ways our ways.

**C: For our failure to walk in the ways of love, joy, and peace, forgive us, Lord.**

P: Lord Jesus, we admit we too often conform our desires to the world around us, adopting its compromised standards for living.

**C: For our failure to value the gifts of patience, kindness, and goodness, forgive us, Lord.**

P: Holy Spirit, our very natures are set against You, Your Gospel proclamation, and the fruit You intend to bring.

**C: For our failure to manifest the fruits of faithfulness, gentleness, and self-control, forgive us, Lord. For Jesus' sake, melt our sinful hearts, and mold us into the reflections of Your righteousness that You call us to be.**

P: Almighty God in His mercy has given His Son, Jesus, to die for you, and for His sake forgives You all Your sins. As a called and ordained servant of the Word made flesh and by His authority, I therefore forgive You all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

**+ Word +**

### **Salutation and Prayer of the Day**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **First Reading – 1 Kings 19:9–21**

<sup>9</sup>There he came to a cave and lodged in it. And behold, the word of the Lord came to him, and he said to him, "What are you doing here, Elijah?"

<sup>10</sup>He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>11</sup>And he said, "Go out and stand on the mount before the Lord." And behold, the Lord passed by, and a great

and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. <sup>12</sup>And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup>And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" <sup>14</sup>He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>15</sup>And the Lord said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup>And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup>And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" <sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

P: This is the Word of the Lord.

**C: Thanks be to God.**

## **Epistle – Titus 1:1–16**

<sup>1</sup>Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their knowledge of the truth, which accords with godliness, <sup>2</sup>in hope of eternal life, which God, who never lies, promised before the ages began <sup>3</sup>and at the proper time manifested in his word through the preaching with which I have been entrusted by the command of God our Savior;

<sup>4</sup>To Titus, my true child in a common faith:

Grace and peace from God the Father and Christ Jesus our Savior.

<sup>5</sup>This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you— <sup>6</sup>if anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination. <sup>7</sup>For an overseer, as God's steward, must be above reproach. He must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain, <sup>8</sup>but hospitable, a lover of good, self-controlled, upright, holy, and disciplined. <sup>9</sup>He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it.

<sup>10</sup>For there are many who are insubordinate, empty talkers and deceivers, especially those of the circumcision party. <sup>11</sup>They must be silenced, since they are upsetting whole families by teaching for shameful gain what they ought not to teach. <sup>12</sup>One of the Cretans, a prophet of their own, said, "Cretans are always liars, evil beasts, lazy gluttons." <sup>13</sup>This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith, <sup>14</sup>not devoting themselves to Jewish myths and the commands of people who turn away from the truth. <sup>15</sup>To the pure, all things are pure, but to the defiled and unbelieving, nothing is pure; but both their minds and their consciences are defiled. <sup>16</sup>They profess to know God, but they deny him by their works. They are detestable, disobedient, unfit for any good work.

P: This is the Word of the Lord.

**C: Thanks be to God.**

### **Holy Gospel** – *Luke 9:51-62*

P: The Holy Gospel according to St. Luke, the ninth chapter.

**C: Glory to You, O Lord.**

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. <sup>53</sup>But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup>And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>And they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." <sup>60</sup>And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." <sup>61</sup>Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

P: This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

### **Nicene Creed**

**C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**



**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.**

### **Children's Hymn – I've Got the Joy (AGPS 140)**

I've got the joy, joy, joy, joy  
Down in my heart,  
Down in my heart,  
Down in my heart!  
I've got the joy, joy, joy, joy  
Down in my heart,  
Down in my heart to stay!

And it's the greatest, grandest feeling,  
And it's a feeling here to stay!  
And it's a joy that needs revealing,  
So I just want to say:

I've got the joy, joy, joy, joy  
Down in my heart,  
Down in my heart,  
Down in my heart!  
I've got the joy, joy, joy, joy  
Down in my heart,  
Down in my heart to stay!

### **Children's Sermon** – Jonathan Spagnuolo

### **Hymn of the Day** – For All the Saints (*LSB 677, verses 5-8*)

And when the fight is fierce, the warfare long,  
Steals on the ear the distant triumph song,  
And hearts are brave again, and arms are strong.  
Alleluia! Alleluia!

The golden evening brightens in the west;  
Soon, soon to faithful warriors cometh rest;  
Sweet is the calm of paradise the blest.  
Alleluia! Alleluia!

But, lo, there breaks a yet more glorious day:  
The saints triumphant rise in bright array;  
The King of Glory passes on His way.  
Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost:  
Alleluia! Alleluia!

## Sermon

## Offering

*Please scan the QR code or visit <https://tithe.ly/give?c=815174>  
to make a donation using your mobile device*



## Offertory

**Prayers** *(Please fill out prayer requests in the back of the sanctuary)*

- + **Celebrating birthdays this week:** 1 – Beverly Dixson; 3 – Steven Lauber;  
4 – Steve Jagels, James Sowers
- + **Wedding anniversaries:** 29 – Clayton & Anjanae Toney

### **Special Celebrations and Needs:**

- + **Church family members:** Sharon Gaal, recovering from surgery; Sue DeFosset, undergoing treatment for ongoing back issues; Sylvia Bach, suffering from vertigo
- + **Friends of our congregation:** Amanda, niece of Vicki Devenport, recovering from emergency abdominal surgery
- + **Those who are homebound or in nursing facilities:** Jules Bush, Frank & Sharon Gaal, Mary Guion, Jane Keathley, Vicki Lucas, Cindy Smith, Shirley Williams

## + Sacrament +

### Preface

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

P: It is truly valid, worthy, and constructive that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who by His perfect obedience fulfilled the Law on our behalf, and by His death and resurrection secured the blessings of salvation for all who would believe and trust in Him. You feed Your faithful people, grafted as branches onto Christ, the Vine, in this Supper with the fruits of His cross, that in receiving the true body and blood of the Savior, we might be forgiven and equipped for every good work, until in eternity we join with angels and archangels and with all the company of heaven to honor and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:**



**Heav-en and earth are full of Your glo-ry. Ho - san-na, Ho -**



**san - na. Ho - san - na in the high-est. Bless-ed is He who**



**comes in the name of the Lord. Ho-san-na in the high-est.**

### **Prayer of Thanksgiving**

P: Holy Spirit, Lord and giver of life, we praise and adore You for the gift of faith that You give and cultivate among Your people, connecting us to the redeeming work of Jesus. Receive our thanks and strengthen our hearts yet again as we partake of this Holy Meal, secure in faith and forgiveness, and emboldened to display the hallmarks of having been made righteous through the victorious sacrifice of Jesus Christ, our Lord, who lives and reigns with You and the Father, one God, now and forever.

**C: Amen.**

### **The Words of Our Lord**

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Proclamation of Christ**

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C: Amen. Come, Lord Jesus.**

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your

holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord's Prayer**

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### **Pax Domini**

P: The peace of the Lord be with you always.

**C: Amen.**

### **Distribution**

#### **Distribution Hymn** – Your Table I Approach (*LSB 628*)

Your table I approach;  
Dear Savior, hear my prayer.  
Let not an unrepentant heart  
Prove hurtful to me there.

Lord, I confess my sins  
And mourn their wretched bands;  
A contrite heart is sure to find  
Forgiveness at Your hands.

Your body and Your blood,  
Once slain and shed for me,  
Are taken at Your table, Lord,  
In blest reality.

Search not how this takes place,  
This wondrous mystery;  
God can accomplish vastly more  
Than what we think could be.

O grant, most blessed Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

## **Blessing**

### **Post-Communion Collect**

P: Let us pray. Spirit of faithfulness and truth, we rejoice that by faith we have been made fit to receive the nourishment of Christ's true body and blood. Safeguard this holy people from temptation and danger, and prepare us to represent the name of our loving and living Savior, Jesus, that by our actions and interactions, more may be brought into the eternal kingdom of Christ, our Lord, who lives and reigns with You and the Father, one God, now and forever.

**C: Amen.**

## **Benediction**

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

**C: Amen.**

## **Closing Hymn** – Before You, Lord, We Bow (*LSB 966*)

Before You, Lord, we bow,  
Our God who reigns above  
And rules the world below,  
Boundless in pow'r and love.  
Our thanks we bring in joy and praise,  
Our hearts we raise to You, our King!

The nation You have blest  
May well Your love declare,  
From foes and fears at rest,  
Protected by Your care.  
For this bright day, for this fair land—  
Gifts of Your hand—our thanks we pay.

May ev'ry mountain height,  
Each vale and forest green,  
Shine in Your Word's pure light,  
And its rich fruits be seen!  
May ev'ry tongue be tuned to praise  
And join to raise a grateful song.

Earth, hear your Maker's voice;  
Your great Redeemer own;  
Believe, obey, rejoice,



And worship Him alone.  
Cast down your pride, your sin deplore,  
And bow before the Crucified.

And when in pow'r He comes,  
Oh, may our native land  
From all its rending tombs  
Send forth a glorious band,  
A countless throng, with joy to sing  
To heav'n's high King salvation's song!

## **Postlude**

### **+ WORSHIP LEADERS +**

Preacher/Liturgist/Celebrant – Pastor Scott Jonas

Organist/Pianist – Seth Carruthers

Lector – Jerry Nicolaus

Sound/Video – Paul Barbercheck

Ushers – Ken Clark, Ron Froesel, Jack Hurley, Rodger Lubben

Greeters – Terry & Jennifer Buchholz

*Today's altar flowers are given by John & Kathy Brugere in gratitude to all who bring GLC's worship services to life, both in front of and behind the scenes. We appreciate you.*

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**PREPARE FOR NEXT WEEK'S WORSHIP** through a careful, prayerful reading of the appointed lessons for the day:

Isaiah 66:10-14; Galatians 6:1-10, 14-18; Luke 10:1-20

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**SERMONS** – Copies of the sermons are posted to the left of member mailboxes.

**HEARING DEVICES** are placed in the rear of the sanctuary above the children's activity packets for members and visitors that need extra assistance in hearing the service.

**COMMUNION** – There are 2-3 individual cups in the middle of each tray containing grape juice for those who are unable to take wine.

**GLENDALE LUTHERAN CHURCH** • 1365 North Sappington Road  
Glendale, MO 63122-1823 • 314-966-3220 • [www.glendalelc.org](http://www.glendalelc.org)

*Pastor Scott Jonas* – [scottjonas314@gmail.com](mailto:scottjonas314@gmail.com)

*Seth Carruthers, Director of Music* – [glendalelutheranmusic@gmail.com](mailto:glendalelutheranmusic@gmail.com)

*Michelle Fiala, Secretary* – [michellefiala1895@gmail.com](mailto:michellefiala1895@gmail.com)

*Tony Petzoldt & Suk Wille, Finance* – [glcfinance63122@gmail.com](mailto:glcfinance63122@gmail.com)



### ***Our Mission Statement***

*To proclaim the Gospel of Jesus Christ and to demonstrate  
God's love to one another, the community and the world.*

It is a high and holy privilege to participate in the Sacrament of Holy Communion. For, in so doing, we receive the forgiveness of sins and we celebrate the unity of faith which the Spirit has given to us. The Word of God, in 1 Corinthians 11:27-29, mandates that we make **proper, personal preparation prior** to the sharing of Holy Communion. In that spirit, and individually, the pastor and the elected Elders of the congregation ask that each person who plans to commune respond affirmatively to the following statements:

- 1) I acknowledge that I have sinned – knowingly and unknowingly – and sincerely repent of those sins.
- 2) I know that Jesus Christ has lived and died and was raised to new life as a full payment for my sins.
- 3) I accept the words of Scripture (1 Corinthians 10:16, 11:24-25) that the bread and wine and the Body and Blood of Christ, together, are His Real Presence.

These are affirmations of faith given by the Holy Spirit. It is our continual prayer that this will enhance your sacramental life. Thank you and God bless you.