**Oklahoma State 4-H Livestock Judging Pre-Registration Form**

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominating County Educator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Team #1 Contestant Names Senior Junior  |
| 1. |
| 2. |
| 3. |
| 4. |
| Team #2 Senior Junior  |
| 1. |
| 2. |
| 3. |
| 4. |
| Team #3 Senior Junior  |
| 1. |
| 2. |
| 3. |
| 4. |
| Additional Individuals  |
| 1. Senior Junior  |
| 2. Senior Junior  |
| 3. Senior Junior  |
| 4. Senior Junior  |
| 5. Senior Junior  |