

St. Paul's Episcopal Church
in the Diocese of Dallas

Lent

Holy Eucharist: Rite One

THE WORD OF GOD

All stand for the Processional Hymn

Celebrant Bless the Lord who forgiveth all our sins;
People **His mercy endureth for ever.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Decalogue or Summary of the Law may be said.

The Decalogue: Traditional

Celebrant God spake these words, and said: I am the Lord
thy God who brought thee out of the land of Egypt, out of the
house of bondage. Thou shalt have none other gods but me.
People: **Lord have mercy upon us,**
 and incline our hearts to keep this law.

Celebrant Thou shalt not make to thyself any graven image,

nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Thou shalt not take the Name of the Lord thy God
in vain.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Remember that thou keep holy the Sabbath day.
People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Honor thy father and thy mother.
People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Thou shalt do no murder.
People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Thou shalt not commit adultery.
People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Thou shalt not steal.
People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Thou shalt not bear false witness against thy
neighbor.
People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Thou shalt not covet.
People **Lord have mercy upon us,
and write all these thy laws in our hearts,
we beseech thee.**

or this

Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

All stand for the Recessional Hymn

*The Deacon, or the Celebrant, may dismiss the people with these
or similar words*

Let us go forth in the name of Christ.

People **Thanks be to God.**

The foregoing text of the service of worship contained in this program is taken from the *Book of Common Prayer* 1979.

The *Book of Common Prayer* alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

If Eucharistic Ministers are to be sent out to persons who are unable to attend regular Church services, the following form used after those present have received Communion, but before the Post-Communion Prayer.

Celebrant In the name of St. Paul's Episcopal Church, I send you forth bearing these holy gifts that *those to whom you go* (or *list the names of those receiving the Communion*) may share with us in the Communion of Christ's Body and Blood.

Celebrant and People **We who are many are one Body, because we all share one Bread, and one Cup.**



A time of refreshment and conversation follows the service.

*Please join us in the Fellowship Hall across the breezeway for
this time of fellowship!*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and the Cup are given to the communicants with these or similar words

The Body of Christ, the bread of heaven. [*Amen.*]
The Blood of Christ, the cup of salvation. [*Amen.*]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.
Amen.

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the

Summary of the Law

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Mark 12:29-31

S 101 Holy God *Trisagion*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal

One, Have mer - cy up - on us. Ho - ly God,

Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have

mer - cy up - on us. Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people may kneel while the Celebrant says the Collect of the Day

People **Amen.**

The Collect of the Day, Lessons, Psalm, and Gospel are printed in the bulletin.

The Lessons

The people sit.

The Lector says
A Reading from_____.

After the Reading, the Lector says
The Word of the Lord.
People **Thanks be to God.**

Or the Lector says
Here ends the reading.
Silence may follow.

A Psalm follows the first Reading. At the conclusion of the Psalm, all respond with the Gloria Patria saying:
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

A Lector continues with the second lesson.

A Reading from_____.

After the Reading, the Lector will say
The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

All stand for the Gospel Hymn. The first half of the Gospel Hymn is sung before the Gospel reading, and the second half is sung after the Gospel reading.

All standing, the Deacon or Priest proclaims the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.
A period of silence is kept. Then may be said

Celebrant O Lamb of God, that takest away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

Celebrant O Lamb of God, that takest away the sins of the world,

People **Grant us thy peace.**

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

All Baptized Christians are welcome and encouraged to receive the Holy Sacrament at the Altar rail.

The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the Chalice. If you prefer not to drink from the chalice you may leave the Bread in your hand, and the server will dip it into the Chalice and place it on your tongue. If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may indicate this by crossing your arms over your chest when the Holy Sacrament is in front of you. If coming forward to receive the Holy Sacrament is difficult, we will be glad to bring it to you at your seat. Please let an usher know if you want the Holy Sacrament brought to you.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Celebrant then says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

according to _____.
People **Glory be to thee, O Lord.**

After the Gospel, the Deacon or Priest says
The Gospel of the Lord.

People **Praise be to thee O Christ.**

The Sermon

Following the sermon, all stand and recite the Nicene Creed.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The people may kneel and the Deacon or other person appointed says:

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

People Lord have mercy.

Give grace, O heavenly Father, to all bishops and other ministers that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

People Lord have mercy.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

People Lord have mercy.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

People Lord have mercy.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

Celebrant Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

People **Blessed be God for ever**

Celebrant Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

People **Blessed be God for ever**

The Great Thanksgiving (Eucharistic Prayer 1)

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Celebrant and People say

Holy, holy, holy Lord God of Hosts;
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

Here may be added

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people may kneel.

Then the Celebrant continues

bounty.

People Lord have mercy.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

People Lord have mercy.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially_____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Paul and all thy saints, that with them we may be partakers of thy heavenly kingdom.

People Lord have mercy.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin

The Deacon or Priest says The Exhortation (BCP, 316), or one of the following

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

or this

Let us humbly confess our sins unto Almighty God.

All kneeling. Silence may be kept.

All say:

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,
 which we from time to time most grievously have committed,
 by thought, word, and deed, against thy divine Majesty,
 provoking most justly thy wrath and indignation against us.
 We do earnestly repent,
 and are heartily sorry for these our misdoings;
 the remembrance of them is grievous unto us,
 the burden of them is intolerable.
 Have mercy upon us,
 have mercy upon us, most merciful Father;
 for thy Son our Lord Jesus Christ's sake,
 forgive us all that is past;
 and grant that we may ever hereafter
 serve and please thee in newness of life,
 to the honor and glory of thy Name;
 through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

One or more of the following sentences may be said, first saying
 Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not

for ours only, but for the sins of the whole world. *1 John 2:1 2*

The Peace

All stand. The Priest says to the people
 The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements may be given at this time.

THE HOLY COMMUNION

The Celebrant gives an Offertory Sentence.

During the Offertory, a hymn, psalm, or anthem may be sung.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Deacon or Celebrant. The people stand while the offerings are presented and placed on the Altar.

The Doxology (*Old 100th*)
Celebrant All things come of thee, O Lord

1. Praise God, from Whom all bles - sings flow; Praise Him, all crea-tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

People And of thine own have we given thee.

The Celebrant may also say