- 11 Hear, O LORD, and have mercy upon me; * O LORD, be my helper."
- 12 You have turned my wailing into dancing; * you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; * O LORD my God, I will give you thanks for ever.

The Epistle Galatians 6:(1-6)7-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Gospel

Luke 10:1-11, 16-20

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out aborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Pray for the Church and the Body of Christ

The Daughters of the King are dedicated to supporting the prayer needs of St. Paul's. They are available in the west corner of sanctuary every Sunday after the 10:30 a.m. worship service for private prayer. You can also submit intentions in the prayer box in the narthex. To add names to the prayer list, please contact the church office. Names will remain on the prayer list for one month unless otherwise renewed. Please pray for: *Jerry Harrison, Jerry Tillery*

ANNOUNCEMENTS AND UPCOMING EVENTS

July 8, Tues.	6:00 p.mSchool Board Meeting
July 8, Tues. July 9, Wed.	8:00 a.mMorning Prayer I
	10:00 a.mChildren's Chapel
	10:30 a.mMorning Prayer II
	6:00 p.mBible Study
July 12, Sat.	No SAR Meeting 2:00 p.mWindy Hill Birthday Celebration for Rosa G. Located at 5307 Windy Hill

Morsels for Meditation

The danger for any follower of Christ is not that we do not believe, but that what we believe does not make any difference, for the church or the world. -Stanley Hauerwas, Jesus Changes Everything: A New

World Made Possible (Walden, NY: Plough Publishing House, 2025), Charles E. Moore xxx.

Look at the way any achiever approaches negative experiences, and you can learn a lot about how to fail forward. Read through these two lists, and determine which one describes your approach to failure: Failing Backward

- Blaming Others
- Repeating the Same Mistakes
- Expecting Never to Fail Again
- Expecting to Fail Continually
- Accepting Tradition Blindly
- Being Limited by Past Mistakes
- Thinking, I am a Failure

• Ouitting

Failing Forward

- Taking Responsibility
- Learning from Each Mistake
- Knowing Failure Is a Part of Progress
- Maintaining a Positive Attitude
- Challenging Outdated Assumptions
- Taking New Risks
- Believing Something Didn't Work
- Persevering

Think about a recent setback you experienced. How did you respond?

Cover Art

Yongsung Kim, His Hand is Stretched Out Still (South Korea, 2017), oil on canvas.

St. Taul's Episcopal Church

by Yongsung Kim

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The Fourth Sunday after Pentecost: Proper 9 July 6, 2025

Service Times at St. Paul's Episcopal Church		<u>H</u>
	SUNDAY	The Word of God
9:30 a.m to 10:15 a.m		Processional Hymn
10:15 a.m. to 12:00 p.m		God of our H
	HOLY EUCHARIST	Opening Sentence
		Gloria in excelsis
WEDNESDAY		The Collect
8:00 a.m		The Lessons
10:00 a.m CHILDREN'S CHAPEL		The First Reading
10:30 a.m MORNING PRAYER II		The Psalm
6:00 p.m BIBLE STUDY		The Epistle
<u>This Sunday, July 6th</u>		Gospel Hymn When I Survey
Lector/LEM:	Matt Wolff	Gospel
Acolyte:	Jim Pence	Sermon
Vestry Person of the Day:	Jeff Faunce, Elizabeth Porter	
Intercessory Prayer:	Suzanne Taylor	The Nicene Creed
Tech Team:	Director-Jeff Faunce; Titles-Chris Wolff;	Prayers of the People
	Audio-Dana Medford; Cameras-Jacob	The Confession
	Faunce; Social Media-Georgianna Harrison;	The Peace
	Alternate-Jennifer Faunce	Announcements
Next Sunday, July 13th		
Lector/LEM:	Debbie Shaffer	The Holy Commu
Acolyte:	Matt Wolff	Offertory Hymn
Vestry Person of the Day:	David Kirklin, Frank McKee	Almighty Fa
Intercessory Prayer: Tech Team:	Jo Dodson Director-Jeff Faunce; Titles-Chris Wolff;	The Great Thanksgivir
Tech Team:	Audio-Dana Medford; Cameras-Jacob	Sanctus
	Faunce; Social Media-Georgianna Harrison;	The Lord's Prayer
	Alternate-Jennifer Faunce	Agnus Dei
Altar Guild:	Laura Funk, Georgianna Harrison,	Communion Hymns
	Laurel Pence, Nancy Wyant	Kyrie Eleison Sing Alleluid
	, <u> </u>	The Presentation
		Post Communion Pray
	hrist, Head of the Church	The Blessing & Dismis
The Rt. Rev. Dr. George R. Sumner, <i>Bishop</i>		Recessional Hymn
	v. Dr. Nicholas Funk, <i>Rector</i>	The Star-Spa
	on Miltenberger, Assisting Priest	O Beautiful j
	d Gish, Music Director	
Debbie Me	cClain, Parish Administrator	
		ВО

nal Hymn God of our Fathers (National Hymn) Sentence excelsis ct ns 2 Kings 5:1-14 rst Reading salm Galatians 6:(1-6)7-16 pistle /mn *Then I Survey the Wondrous Cross (Rockingham)* Luke 10:1-11, 16-20 "Our Declaration" The Rev. Dr. Nicholas Funk ne Creed the People (Form III) ession ments lv Communion Hvmn Almighty Father, Strong to Save (Melita) Thanksgiving (Prayer A) 's Prayer on Hymns Kyrie Eleison Sing Alleluia to the Lord ntation munion Prayer ing & Dismissal al Hymn The Star-Spangled Banner (National Anthem) O Beautiful for Spacious Skies (Materna) BCP = Book of Common Prayer (black) H = Hymnbook (red) A3 = Alleliuia III (yellow)

Holy Eucharist Rite II

All baptized Christians are welcome to receive the Holy Eucharist.

The Collect

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

H #718

BCP 355

H #S280

BCP 230

Psalm 30

H #474

BCP 358

BCP 387

BCP 360

BCP 360

H #579

BCP 361

H #S129

BCP 364

H#S157

A3 #106

A3 #145

BCP 364

BCP 365

BCP 366

H #720

H #719

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Psalm

Exaltabo te, Domine 1 I will exalt you, O LORD. because you have lifted me up * and have not let my enemies triumph over me. 2 O LORD my God, I cried out to you, * and you restored me to health. 3 You brought me up, O LORD, from the dead; * you restored my life as I was going down to the grave. 4 Sing to the LORD, you servants of his; * give thanks for the remembrance of his holiness. 5 For his wrath endures but the twinkling of an eye, * his favor for a lifetime. 6 Weeping may spend the night, * but joy comes in the morning. 7 While I felt secure, I said, "I shall never be disturbed. * You, LORD, with your favor, made me as strong as the mountains." 8 Then you hid your face, * and I was filled with fear. 9 I cried to you, O LORD; * I pleaded with the Lord, saying, 10 "What profit is there in my blood, if I go down to the Pit? * will the dust praise you or declare your faithfulness?

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June 29: Sunday Offering: \$2.415.00 Attendance: 44 June Stripe Offerings: \$3,012.35



2 Kings 5:1-14

Psalm 30