

Church of the Messiah  
Woods Hole, Massachusetts

A Liturgy of Morning Prayer for the Third Sunday of Easter  
April 26, 2020

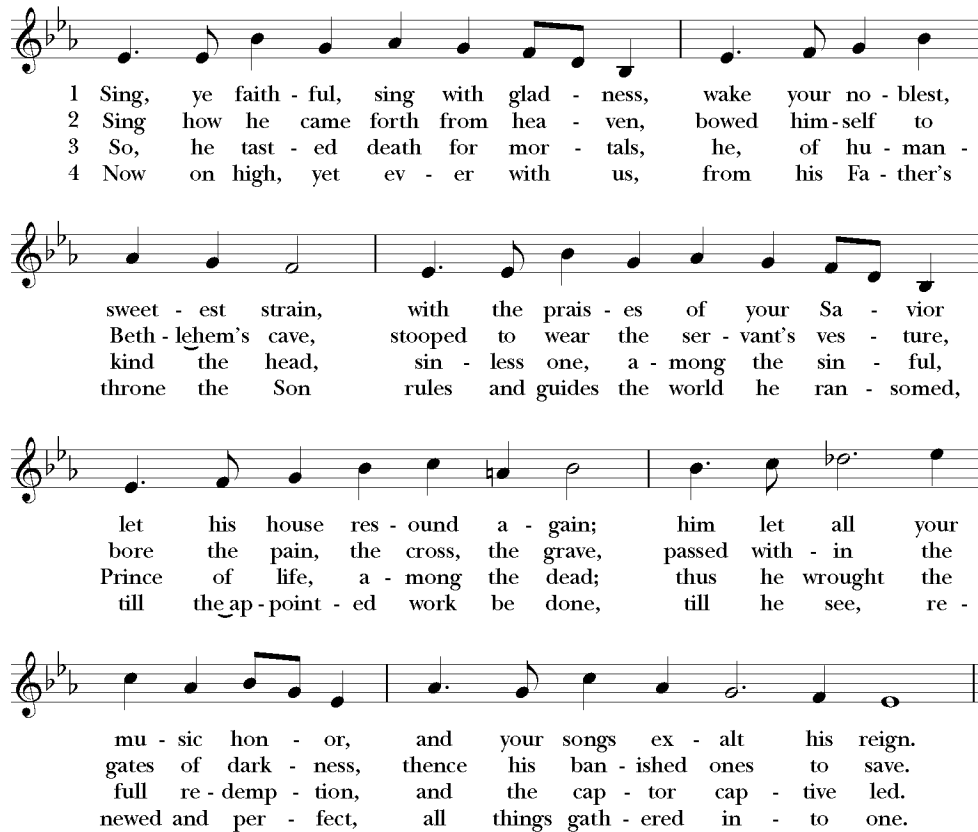
Prelude "Christ before us"

by Gerald Near

Welcome

Opening Hymn 492 "Sing ye faithful, sing with gladness"

*Finnian*



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
2 Sing how he came forth from hea - ven, bowed him - self to  
3 So, he tast - ed death for mor - tals, he, of hu - man -  
4 Now on high, yet ev - er with us, from his Fa - ther's

sweet - est strain, with the prais - es of your Sa - vior  
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
kind the head, sin - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,

let his house res - ound a - gain; him let all your  
bore the pain, the cross, the grave, passed with - in the  
Prince of life, a - mong the dead; thus he wrought the  
till the ap - point - ed work be done, till he see, re -

mu - sic hon - or, and your songs ex - alt his reign.  
gates of dark - ness, thence his ban - ished ones to save.  
full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

Opening Sentences

Alleluia! Christ is risen.  
*The Lord is risen indeed. Alleluia!*

On this day the Lord has acted;  
*we will rejoice and be glad in it.*

## **Christ our Passover**

Alleluia.

Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,  
Not with old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.  
The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.  
So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.  
For since by a man came death, \*  
by a man has come also the resurrection of the dead.  
For as in Adam all die, \*  
so in Christ shall all be made alive. Alleluia.

## **Psalms 116:1-3, 10-17**

- 1 I love the LORD, because he has heard the voice of  
my supplication, \*  
because he has inclined his ear to me whenever  
I called upon him.
- 2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: \*  
“O LORD, I pray you, save my life.”
- 10 How shall I repay the LORD\*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD\*  
in the presence of all his people.
- 13 Precious in the sight of the LORD\*  
is the death of his servants.

- 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD\*  
in the presence of all his people,
- 17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

### First Lesson

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd: "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

### Reading

#### "When I am among the trees"

Mary Oliver

When I am among the trees,  
especially the willows and the honey locust,  
equally the beech, the oaks and the pines,  
they give off such hints of gladness.  
I would almost say that they save me, and daily.  
I am so distant from the hope of myself,  
in which I have goodness, and discernment,  
and never hurry through the world  
but walk slowly, and bow often.  
Around me the trees stir in their leaves  
and call out, "Stay awhile."  
The light flows from their branches.  
And they call again, "It's simple," they say,  
"and you too have come  
into the world to do this, to go easy, to be filled  
with light, and to shine."

~ Mary Oliver, "When I am among the trees" from  
*Thirst*. Boston: Beacon Press. 2006. p. 4

## Second Reading

Luke 24:13-35

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

## Silence

### The Prayers

**The Lord’s Prayer** *(said by all – with microphones muted)*

### Collect for the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

### **A Collect for Sundays**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

### **A Prayer for this day**

Eternal Father,  
through the resurrection of your Son,  
help us to face the future  
with courage and assurance,  
knowing that nothing in death or life  
can ever separate us from your love.

This we ask through the same Jesus Christ our Lord. *Amen.*

- from *A New Zealand Prayer Book* (1988) p. 595

### **For the Absent**

O God, whose fatherly care reaches to the uttermost parts of the earth: We pray that you graciously behold and bless those whom we love, now absent from us. Defend them from all dangers of soul and body; and grant that both they and we, drawing nearer to you, may be bound together by your love in the communion of your Holy Spirit, and in the fellowship of saints; through Jesus Christ our Lord. *Amen.*

### **A General Thanksgiving**

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.*

### **Concluding Sentences**

Let us bless the Lord. Alleluia! Alleluia!

*Thanks be to God. Alleluia! Alleluia!*

### **Sermon**

**The Rev. Deborah Warner**

### **Offertory Sentences**

**Offertory Anthem**    **“Now the green blade rises”**    *Traditional French, arr. by Alan Bullard*

### **Litany**

### **A Closing Prayer of Offering**

Almighty God;  
you give seed for us to sow,  
and bread for us to eat;  
make us thankful for what we have received;  
make us rich to do those generous things  
which supply your people's needs;  
so all the world may give you thanks and glory.

source: *A New Zealand Prayer Book* (1988), page 141

### **A Prayer for Our Future**

O God, Giver of all good gifts, we thank You for the grace of serving You by serving our neighbors. May our hearts be kind and generous. May our ministry be rooted in love and bold in imagination. Having transformed the Parish and Community Center, may our lives and the lives of all who join us, continue to be renewed by Your love and the power of the Spirit. Amen.

### **Closing Reading**

**Henry Beston**

Do not dishonour to the earth lest you dishonour the spirit of [humanity]. Hold you hand out over the earth as over a flame. To all who love her, who open to her the doors of their veins, she gives of her strength, sustaining them with her own measureless tremor of dark life. Touch the earth, love the earth, honour the earth, her plains, her valleys, her hills, and her seas, rest your spirit in her solitary places. For the gifts of life are the earth's and they are given to all, and they are songs of birds at daybreak, Orion and the Bear, and dawn seen over ocean from the beach.

~ from Henry Beston, *The Outermost House*. New York:  
Henry Holt and Company. 1988 edition. p. 218

## Benediction

## Greeting

### Hymn 432

### “O praise ye the Lord!”

### *Laudate Dominum*



1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up - on earth,  
\*3 O praise ye the Lord! All things that give sound;  
4 O praise ye the Lord! Thanks - giv - ing and song.

re - joice in his word, ye an - gels of light;  
in tune - ful ac - cord, all ye of new birth;  
each ju - bi - lant chord re - ech - o a - round;  
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
praise him who hath brought you his grace from a - bove,  
loud or - gans, his glo - ry forth tell in deep tone,  
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
praise him who hath taught you to sing of his love.  
and sweet harp, the sto - ry of what he hath done.  
for grace of sal - va - tion, O praise ye the Lord!

## Postlude

## “March in D”

*by David N. Johnson*

## God of the Sparrow

God of the sparrow  
God of the whale  
God of the swirling stars  
How does the creature say Awe  
How does the creature say Praise

God of the earthquake  
God of the storm  
God of the trumpet blast  
How does the creature cry Woe  
How does the creature cry Save

God of the rainbow  
God of the cross  
God of the empty grave  
How does the creature say Grace  
How does the creature say Thanks

God of the hungry  
God of the sick  
God of the prodigal  
How does the creature say Care  
How does the creature say Life

God of the neighbor  
God of the foe  
God of the pruning hook  
How does the creature say Love  
How does the creature say Peace

God of the ages  
God near at hand  
God of the loving heart  
How do your children say Joy  
How do your children say Home

by Jaroslav J. Vajda 1983



## **Liturgical Leaders**

**Officiant and Preacher**

**The Rev. Deborah Warner**

**Organist**

**Brittany Lord**

**Musicians and Readers**

**Dicky Allison, Helen Gordon**

**Technology**

**Dicky Allison, Helen Gordon**

**Altar**

**Tammy Amon**

**Flowers**

**Members of the Altar Guild  
Terry Soares**