

The Twenty-Third Sunday after Pentecost All Saints' Day

November 1, 2026



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

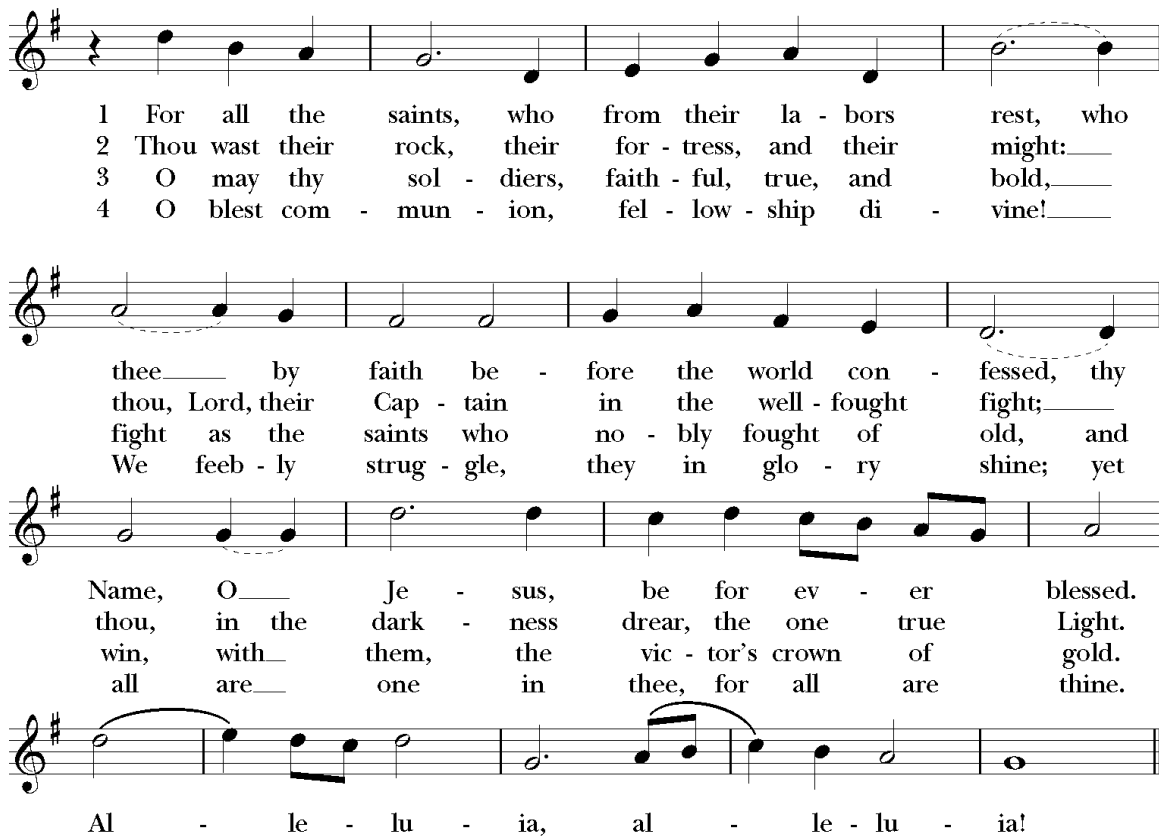
*A nurturing community of faith, serving Christ, and open to
all... wherever you are in your journey with God.*

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ENTRANCE HYMN

For all the saints, who from their labors rest

Hymnal 287



1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:____
 3 O may thy sol - diers, faith - ful, true, and bold,____
 4 O blest com - mun - ion, fel - low - ship di - vine!____

thee____ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;____
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet

Name, O____ Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with____ them, the vic - tor's crown of gold.
 all are____ one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

All standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.
People ***Glory to God for ever and ever.***

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORY TO GOD

S280



1. Glo - ry to God in the high - est, and

peace to his peo-ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. ***Amen.***

FIRST READING

Revelations 7:9-17

All sit.

A Reading from the book of Revelations.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	<i>Thanks be to God.</i>

PSALM 34:1-10,22



- 1 I will bless the Lord at all **times**; *
his praise shall ever be in my **mouth**.
- 2 I will glory in the **Lord**; *
let the humble hear and **rejoice**.
- 3 Proclaim with me the greatness of the **Lord**;
let us exalt his Name **together**.
- 4 I sought the Lord, and he **answered me** *
and delivered me out of all my **terror**.
- 5 Look upon him and be **radiant**, *
and let not your faces be **ashamed**.
- 6 I called in my affliction and the Lord **heard me** *
and saved me from all my **troubles**.
- 7 The angel of the Lord encompasses those who **fear him**, *
and he will **deliver them**.
- 8 Taste and see that the Lord is **good**; *
happy are they who **trust in him**!
- 9 Fear the Lord, you that are his **saints**, *
for those who fear him lack **nothing**.
- 10 The young lions lack and suffer **hunger**, *
But those who seek the Lord lack nothing that is **good**.
- 22 The Lord ransoms the life of his **servants**, *
and none will be punished who **trust in him**.

SECOND READING

1 John 3:1-3

A Reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he^{*} is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

SEQUENCE HYMN

All stand.

Blest are you, the poor in spirit



1. Blest are you, the poor in spir - it; heav - en's
2. Blest are you who of - fer mer - cy; mer - cy
3. E - ven as the proph - ets la - bored, liv - ing



joy in - vites you in. Blest are you who weep in
you'll re - ceive in kind. Blest are you whose hearts are
in - to God's de - mands in the face of roy - al



mourn - ing; com - fort will be yours a - gain.
ho - ly; God you seek and God you'll find.
e - vil, now the choice is in our hands.



Blest are you, the self - ef - fac - ing; love a -
Blest are you whose lives are peace - ful, true de -
Lies and ha - tred, greed and cruel - ty: we re -



waits the kind and meek. Blest are you who work for
scend - ants of God's peace. Blest are you who face in -
spond in faith and trust. Blest are we who live God's



jus - tice; you will find the world you seek.
jus - tice; God will grant you hearts of ease.
vi - sion; now God's heav - en lives in us.

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HOLY GOSPEL

Matthew 5:1-12

All stand.

*Priest
People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Priest
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON - 8:00 A.M.

The Very Rev. Peter Browning

PARADE OF SAINTS — 10:00 A.M.

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,***

***by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Ministers and People together say

***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

All stand.

Celebrant
People

The peace of the Lord be always with you.
And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS – See back of bulletin for announcements

STEWARDSHIP

OFFERTORY HYMN

O bless the Lord, my soul

Hymnal 411

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103. Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Your gifts sustain the mission and ministry of St. Andrew's. You may give in the offering plate or by scanning the QR code on the last page of this bulletin by donating using Zelle (through your bank app) or using Venmo (through your Venmo app).

GREAT THANKSGIVING

Eucharistic Prayer D

The people remain standing.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

It is truly right to glorify you, Gracious God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say (sing),

SANCTUS (8AM Said)

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

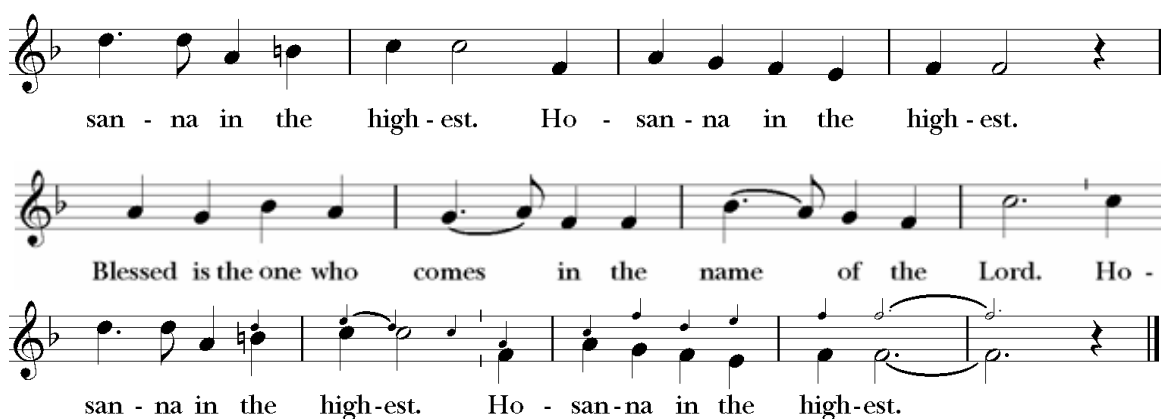
Hosanna in the highest.

SANCTUS (10AM Sung)

S125

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -



The Celebrant continues

We acclaim you, gracious God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Holy One, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church: giving thanks for the leadership of our presiding Bishop Michael Curry; we pray for our diocesan bishops Jon, John and Diane; our priests Peter and Rick, and all bishops, priests, and deacons.

Remember all your people, and those who seek your truth. We pray for the leaders of this country, that they may govern with justice and mercy, mindful of their responsibility to the world's poor.

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States and this community in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord.

We pray for this nation that is deeply divided. May we come together for the common good and do as you have called us to do – to act justly, love mercy, and walk humbly with you through creation.

Remember this community of faith, that we may learn to love with all our hearts, our minds, and our strength.

Remember those who are widowed, orphaned, and friendless, and those who are homeless and alone, and all who experience alienation, that you may touch them with your compassion.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

Names of those to be remembered are now read. You may add other names in silence.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours,

Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Celebrant then continues

As our Savior Christ
has taught us,
we are bold to say,
People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.***

BREAKING OF THE BREAD

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.

COMMUNION ANTHEM

Go light your world

Tim Rice, arr. Russell Mauldin

COMMUNION HYMN

Be Not Afraid

Verse 1

1. You shall cross the bar-ren des-ert, but you
shall not die of thirst. You shall wan-der far in
safe-ty though you do not know the way. You shall
speak your words in for-eign lands and all will un-der -
stand. You shall see the face of God and live.

The musical notation for Verse 1 is written on a single staff in treble clef with a key signature of one sharp (F#). The time signature is common time (C). The melody consists of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes.

Refrain

Be not a - fraid. I go be - fore you al - ways.
Come, fol-low me, and I will give you rest.

The musical notation for the Refrain is written on a single staff in treble clef with a key signature of one sharp (F#). The time signature is common time (C). The melody consists of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes.

Verse 2

2. If you pass through rag - ing wa-ters in the

The musical notation for Verse 2 is written on a single staff in treble clef with a key signature of one sharp (F#). The time signature is common time (C). The melody consists of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes.

sea, you shall not drown. If you walk a-mid the burn-ing flames,
 you shall not be harmed. If you stand be-fore the
 pow'r of hell and death is at your side,
 know that I am with you through it all. **D.S.**

Verse 3

3. Bless-ed are your poor, for the king-dom shall be
 theirs. Blest are you that weep and mourn, for
 one day you shall laugh. And if wick-ed tongues in -
 sult and hate you all be-cause of me,
 bless-ed, bless-ed are you! **D.S.**

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943
 Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytcek, OSF, 1915-1992
 © 1975, 1978, Robert J. Dufford, SJ, and OCP

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.***

BLESSING

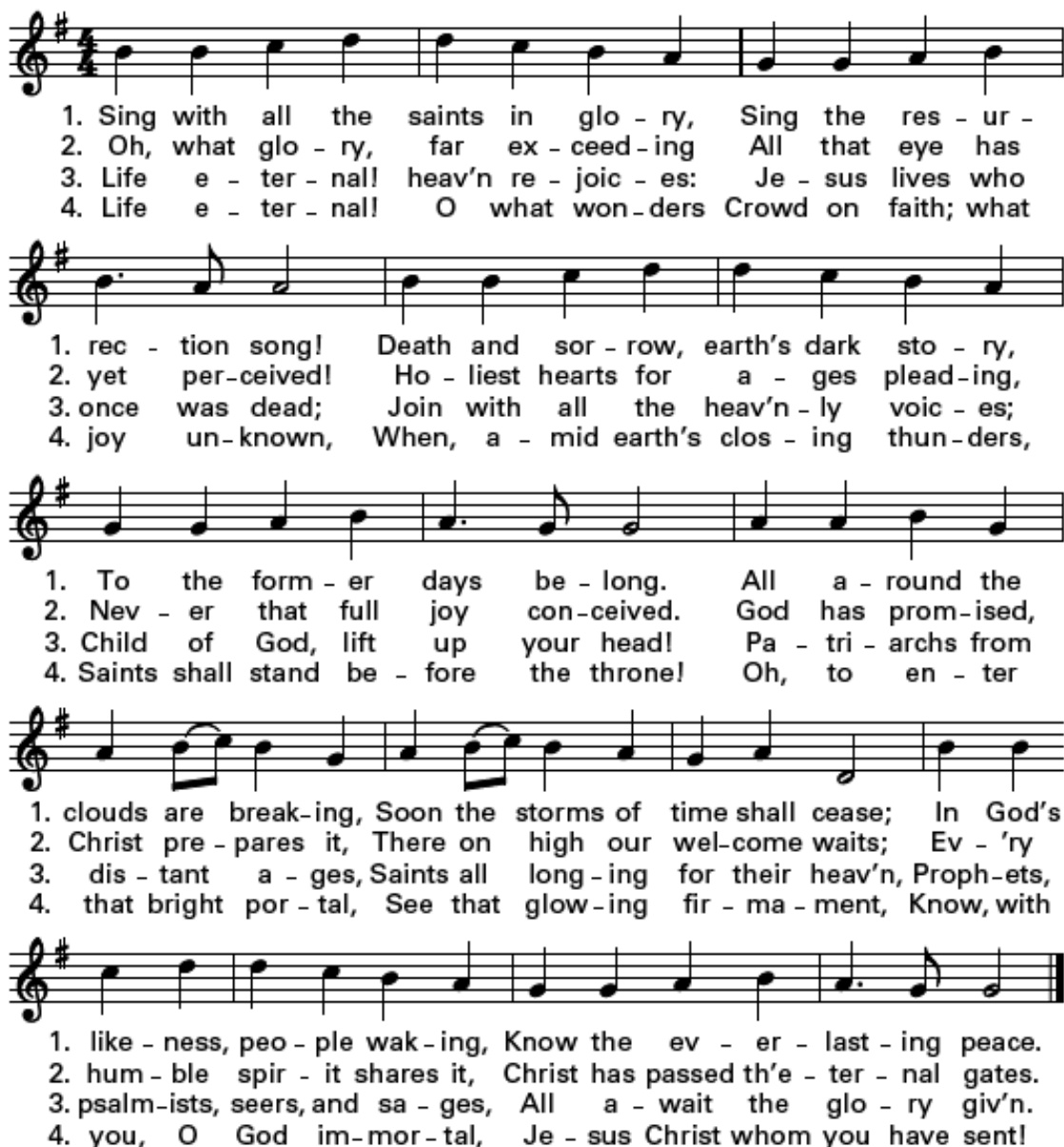
The priest blesses the people, saying

Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

(adapted from early Episcopal Prayer Books and inspired by 1 Thessalonians 5:13-22)

POST COMMUNION HYMN

Sing with All the Saints in Glory



The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 4/4 time. It consists of five staves of music. The lyrics are arranged in four-line verses, with each line of music corresponding to one line of the verse. The lyrics are as follows:

1. Sing with all the saints in glo - ry, Sing the res - ur -
2. Oh, what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
4. Life e - ter - nal! O what won - ders Crowd on faith; what

1. rec - tion song! Death and sor - row, earth's dark sto - ry,
2. yet per - ceived! Ho - liest hearts for a - ges plead - ing,
3. once was dead; Join with all the heav'n - ly voic - es;
4. joy un - known, When, a - mid earth's clos - ing thun - ders,

1. To the form - er days be - long. All a - round the
2. Nev - er that full joy con - ceived. God has prom - ised,
3. Child of God, lift up your head! Pa - tri - archs from
4. Saints shall stand be - fore the throne! Oh, to en - ter

1. clouds are break - ing, Soon the storms of time shall cease; In God's
2. Christ pre - pares it, There on high our wel - come waits; Ev - 'ry
3. dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,
4. that bright por - tal, See that glow - ing fir - ma - ment, Know, with

1. like - ness, peo - ple wak - ing, Know the ev - er - last - ing peace.
2. hum - ble spir - it shares it, Christ has passed th'e - ter - nal gates.
3. psalm - ists, seers, and sa - ges, All a - wait the glo - ry giv'n.
4. you, O God im - mor - tal, Je - sus Christ whom you have sent!

Text: 87 87 D; 1 Corinthians 15:20; William J. Irons, 1812–1893; fr. *Psalms and Hymns*, 1873, alt.
Music: Ludwig van Beethoven; adapt. by Edward Hodges, 1796–1867.

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Sarah Mullally, Archbishop of Canterbury
Sean, Presiding Bishop
Antonio, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Priest
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Aidan, Matthew, Emma, Haven, Catherine, Bryce, Elise, Tyler, Benjamin, Kate, Maya, Brooke, Jackson, Isaac, Micah

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick, Alex Andrade

Healing

Corinne Lakes	Heather Harris	John Goff	Yoko Murao	Judi Matthews
Mitsuye	Wendy	Michelle	Helen	David Peterson
Sandy Wilson	Dana Hollinger	Kelsey	Eric Heusinkveld	Bill Lewis
Bernice	Cyrene Pellegrino	Stefanik-Sidener	Wendy Barton	Catherine Sharbaugh
Judi Matthews	Cynthia Morse	Tess	Sharon Lee	Elaine Whelan
Louise	Tim K	Janelle	Amethyst Sison	JoJo Caprini
Mary Baker	Christine Shaver	Greg and Linda	Terri Mitchell	Sarah
Lisa Rotchford	Terry Manhardt	Steve Haiman	Denny	Shelly Percival
Staci DeNatali	Suzanne Wheeler	Martha Olvera	Madge Parker	

Long Term Needs

AA Groups	Our Refugee family	Berkel & West	Jan Cannon
Chris Bennett	Tyler Hudson	families	Rick
John Selman	Mike Catalano	Sharon Brooks	Barbara Jacobson
Merrilee Gardner	Dominick Pellegrino	Kwesi	Susan Berkel
Patti	Rich & Libby Cook	Mary Dennis	Jayne Baldwin
Lyle Menzel	Lynne Raftery	Dillon-Harris family	Wanda
Carl Barton	Peggy E.	Muriel	Scott Perrin
Stacy Watson	Patsy	Frances Fosnaugh	St. John's Paengseong

Pets: Luna, Shiso, Roxy, Stanley, Jane Austen, Henri

Repose of the Soul: Kurt Wierchert, Kate Campbell, The Rev. Loren Weaver

Comfort for: the Wiechert family, the Campbell, Short, Ward, and Duprieu families, the Weaver family

For those in the Military:

Celebration of Birth:

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the [office](#) to be added to the Zoom invitation.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

Al-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

Monthly

First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month.

Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 2 pm in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at sharonemi99@gmail.com. If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 4 yrs old and younger during the 10 am service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is led by Tammy Smecker-Hane during the 10 am service.

Drop off for both is in the Kangaroo Room of the Children's Center (follow the sign). We will bring the children to you in church during the Announcements. If you have any questions about Sunday School, please email Tammy Smecker-Hane at tsmecker@cox.net.

Instead of the usual sermon on Sunday, our children and teens are bringing you the **Parade of Saints**, where each is portraying a saint or notable person from the "Lesser Feasts and Fasts", who are celebrated in the Episcopal liturgical calendar. Here are our children and the saints/notable people they are bringing to life:

Frances – Saint Elizabeth, Princess of Hungary, who fed her starving people
Meredith – Saint Mary Magdalene, follower of Jesus
Josie – Saint Veronica, who wiped the face of Jesus
Elijah – Saint Michael, the Archangel
Paxton – Saint Nicholas, Bishop & Wonder Worker
Emmy – Queen Emma of Hawaii, Humanitarian
Jude – Martin Luther King, Jr, Minister and Civil Rights Pioneer
Floria – Saint Cecilia, Patron Saint of Musicians
Alex – Saint Patrick, Bishop & Missionary

Remember that saints were people just like us who, inspired by God, did extraordinary things! If a particular character's story strikes a chord with you, you can read more about them here (https://www.episcopalcommonprayer.org/uploads/1/2/9/8/129843103/lesser_feasts_and_fasts_2024_.pdf).

This month we are asking children as well as adults to consciously recognize the things they are grateful for each day and place a donation in their UTO box so that we can turn that gratefulness into blessings for others both in the USA and the wider world. In the Narthex, please pick up and bring home your UTO box, a list of last year's UTO grant recipients, and a "5 Minute Gratitude Journal" that will help you and your family contemplate the things for which you are grateful. Remember to return you filled UTO box to church for our **UTO Ingathering on Nov 15**.

Outreach News - Orangewood

A huge "THANK YOU ", St. Andrew's, for the incredible collection of toiletries donated to the Orangewood Foundation. Your continued support and generosity is greatly appreciated by those in need.

United Thank Offering



The United Thanks Offering (UTO) invites every Episcopalian to **NOTICE** the good things that happen each day, **GIVE** thanks to God for your blessings, **MAKE** an offering for each blessing by dropping a coin in a UTO box, and every penny you donate becomes **BLESSINGS** for others through UTO grants. These competitive annual

grants empower Episcopal and Anglican Communion groups in the USA and wider world, respectively, to solve vexing community problems. For over 130 years, we have empowered community leaders to hold vaccine clinics, build preschools, provide clean water and sanitation, establish community gardens in food deserts, minister to incarcerated people and so much more! Motivated by the words we say during the Eucharist, this year's UTO grants will allow people to become "the gifts of God for the people of God" using their parish's or diocese's unique skills and talents to solve a problem in their local community.

Pick up your traditional blue or "color-your-own" **UTO box** in the Narthex then over the month challenge yourself and your family to notice the blessings in your lives each day and put a donation into your UTO box in gratitude. Or write down your blessings and put them in the box then review those blessings at the end and donate accordingly. Please also take home a "Five Minute Gratitude Journal" to help guide your thoughts, which would be great to use at a family dinner once a week. In addition, you can take home a bible/reading-based guide called "An Invitation to a Holy Autumn" that is perfect for someone who wants a more in-depth contemplation of gratitude.

We will hold our **UTO Ingathering** on Sunday, **Nov 15**, when we bring our UTO boxes back to Saint Andrew's, combine our donations, and bless our offerings. Envelopes will be provided in the pews that day, too, in case you forget your box or want to donate by check. (Make it payable to Saint Andrew's Church with "UTO" in the memo line.) In addition to participating in the Ingathering, you can donate on-line or by text:

- Online at <https://unitedthankoffering.com/give>
- Text INGATHERING to 41444.

For more information about UTO, go their website <https://unitedthankoffering.com> or follow their Facebook page at <https://facebook.com/UnitedThankOffering> to get up-to-date news and photos from UTO grant sites.

Media Release



We livestream our 10 a.m. service on our YouTube channel, share updates on social media, and post photos on our website.

If you haven't completed a media release form, please scan the QR code to fill it out. Paper forms are also available in the Narthex. Once completed, please give your form to an usher or return it to the file folder for the office to collect. We need to know if you agree to allowing us to include you or your family in these posts.

Stewardship 2026 – Plenty Good Room



Our annual Stewardship Campaign, *Plenty Good Room*, invites us to reflect on God's abundant welcome and the place each of us has in the life of St. Andrew's. Jesus reminds us, "In my Father's house there are many dwelling places." There is room for all of us, and each of us has gifts to share.

At St. Andrew's, we experience this abundance through worship, fellowship, learning, outreach, and care for one another. Stewardship is our faithful response to God's generosity. Through our time, talents, prayers, presence, and financial gifts, we help sustain the ministries we cherish and make room for others to experience God's love and welcome.

Physical pledge cards will be mailed to parishioners, and online pledging will also be available. Whether you pledge physically or digitally, we ask that you complete your pledge by Sunday, November 15th and join us for our Stewardship Brunch following the 10:00 a.m. service, where we will gather in gratitude for all that we have been given.

There is *Plenty Good Room* at God's table. Together, we can continue becoming the church God is calling us to be.

With gratitude,

Sue Ha, Stewardship Chair

Outreach News: Friendship Shelter Request

During the month of November, we will be collecting monies to purchase hygiene kits as Christmas gifts for the residents at the Friendship Shelter.

Each kit consists of shampoo, conditioner, bar soap, toothpaste, deodorant, plus a few miscellaneous items. We need 35 kits which will cost approximately \$300. Any funds collected above that amount will be donated to the shelter.

In addition to the necessary hygiene items, the Prayer Shawl ministry is busy working on prayer cloths to add a touch of God's spirit to each of their gifts.

There are several ways to contribute...a check written out to St. Andrew's and place Friendship Shelter in the memo; or you could Zelle the monies to the church indicating Friendship Shelter; or place cash in an envelope with Friendship Shelter on it and drop in the plate during the Offertory.

Thank you for continuing to support the residents at the Friendship Shelter by giving them a little bit of joy this Christmas.

If you have any questions, please contact Grace Marcotrigiano at: gmarco1121@gmail.com



2027 Member Directory

It is time to start working on our 2027 directory. We'd like to start getting photos of newer members and update any that were taken years ago. Nick Baldasari will take a photo, or if you have one you'd like to include, you can send it to the office at office@standrewsirvine.org and note that it is for the directory. If you'd like Nick to take the photo, let him know on a Sunday you attend church. Thank you for helping us keep the directory current.

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

Look Ahead...

NOVEMBER

- 11/15 - St. Andrew's Day
- 11/29 - Advent begins

DECEMBER

- 12/ 6 – Alternative Gift Fair
- 12/13 – Alternative Gift Fair
- **12/19 – Blue Christmas 5 p.m.**
- 12/20 – Advent 4, Greening of the Church
- 12/24 – Thursday-Christmas Eve–5 pm Holy Eucharist w/Choir / Children's Pageant
- 12/25 – Friday - Christmas Day (Service: 10 a.m. Said Holy Eucharist)



Saint Andrew's EPISCOPAL CHURCH & CHILDREN'S CENTER

Clergy & Staff

The Very Rev. Peter Browning, Rector
Steven Van Wye, Minister of Music
Tammy Smecker-Hane, Sunday School Leader
Samira Sameni, Nursery Coordinator
Hank Caprini, Youth Group Leader
Kim Jensen, Office Manager
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
Tom Pietryga, Junior Warden
Bill Langsdorf, Treasurer
Merrilee Gardner, Clerk
Sue Ha
Stirling Hunter
Kimberley Lakes
Erin Lockwood
Larry Wheeler

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEM: Alissa Poston

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEMS: Chris Sardo, Debbie Calkins
Lectors: Sue Ha, Karen Reill
Acolytes: Teddy Min, Emmy Min
and Jude Samaan
Video Producer: James Kay



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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