



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open to
all... wherever you are in your journey with God.*

4400 Barranca Parkway, Irvine, CA 92604

949.559.4699

email: office@standrewsirvine.org

Daily Evening Prayer: Rite Two

Opening Hymn

Go to dark Gethsemane

Hymn 171

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar-raigned;
3 Cal-vary's mourn-ful moun-tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con-flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus-tained!
mark the mir - a - cle of time, God's own sac - ri - fice com-plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fer - ing, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854)
Music: *Petra*, Richard Redhead (1820-1901)

77. 77. 77

The Officiant begins the service

If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to you, O Lord; the night is as bright as the day; darkness and light to you are both alike. *Psalms 139:10,11*

Confession of Sin

The Officiant says to the people

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept. Together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Gracious Light

Phos hilaron

O gracious light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of Life,
and to be glorified through all the worlds.

Psalm 116:1,10-17

1 I love the LORD, because he has heard the voice of
my supplication, *
because he has inclined his ear to me whenever
I called **upon him**.

- 10 How shall I repay the **Lord***
for all the good things he has **done for me**?
- 11 I will lift up the cup of **salvation** *
and call upon the Name of the **Lord**.
- 12 I will fulfill my vows to the **Lord***
in the presence of all his **people**.
- 13 Precious in the sight of the **Lord***
is the death of his **servants**.
- 14 O LORD, I am your **servant**; *
I am your servant and the child of your handmaid;
you have freed me from my **bonds**.
- 15 I will offer you the sacrifice of **thanksgiving** *
and call upon the Name of the **Lord**.
- 16 I will fulfill my vows to the **Lord***
in the presence of all his **people**,
- 17 In the courts of the LORD's **house**, *
in the midst of you, O Jerusalem.
Hallelujah!

First Reading –

Exodus 12:1-14

A Reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of

Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: Here ends the Reading.

Canticle 14 A Song of Penitence *Kyrie Pantokrator*

Prayer of Manasseh 1-2, 4, 6-7, 11-15

O Lord and Ruler of the hosts of heaven,
God of Abraham, Isaac, and Jacob,
and of all their righteous offspring:
You made the heavens and the earth, *
with all their vast array.
All things quake with fear at your presence; *
they tremble because of your power.
But your merciful promise is beyond all measure; *
it surpasses all that our minds can fathom.
O Lord, you are full of compassion, *
long-suffering, and abounding in mercy.
You hold back your hand; *
you do not punish as we deserve.
In your great goodness, Lord,
you have promised forgiveness to sinners, *
that they may repent of their sin and be saved.
And now, O Lord, I bend the knee of my heart, *
and make my appeal, sure of your gracious goodness.
I have sinned, O Lord, I have sinned, *
and I know my wickedness only too well.
Therefore I make this prayer to you: *
Forgive me, Lord, forgive me.
Do not let me perish in my sin, *
nor condemn me to the depths of the earth.
For you, O Lord, are the God of those who repent, *
and in me you will show forth your goodness.
Unworthy as I am, you will save me,
in accordance with your great mercy, *
and I will praise you without ceasing all the days of my life.
For all the powers of heaven sing your praises, *
and yours is the glory to ages of ages. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Second Reading

-1 Corinthians 11:23-26

A Reading from Paul's First letter to the Church in Corinth.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: Here ends the Reading.

The Song of Simeon *Nunc Dimittis. Luke 2:29-32*

Lord, you now have set your servant free *
to go in peace as you have promised;
For these eyes of mine have seen the Savior,
whom you have prepared for all the world to see:
A Light to enlighten the nations,
and the glory of your people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Third Reading

-John 13:1-17,31b-35

A Reading from the Gospel According to John

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he

had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Reader: Here ends the Reading.

The Apostles' Creed

Officiant and People together,

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Anthem of the Foot Washing

Officiant says

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given an example that you should do as I have done."

Officiant and People together say,

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Officiant says

I give you a new commandment: Love one another as I have loved you.

Officiant and People together say,

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Officiant says

By this shall the world know that you are my disciples: That you have love for one another.

Hymn

What wondrous love is this

Hymnal 439

Unison



1 What won-drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Our Father, who art in heaven,
 hallowed be thy Name, thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Suffrage B

That this evening may be holy, good, and peaceful,
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the
great judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints,
entrusting one another and all our life to Christ,
We entreat you, O Lord.

Collects

The Collect of the Day

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace

Most holy God, the source of all good desires, all right judgements, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

Collect for Protection

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. *Amen.*

A Collect for the Presence of Christ

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen.*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

Intercessions and thanksgivings may follow.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Solemn Collect

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

Stripping of the Altar

Together let us say,

Psalm 22

- 1 My God, my God, why have you *forsaken me*? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not *answer*; *
by night as well, but I find no *rest*.
- 3 Yet you are the *Holy One*, *
enthroned upon the praises of *Israel*.
- 4 Our forefathers put their *trust in you*; *
they trusted, and you *delivered them*.
- 5 They cried out to you and were *delivered*; *
they trusted in you and were not put to *shame*.
- 6 But as for me, I am a worm and no *man*, *
scorned by all and despised by the *people*.
- 7 All who see me laugh me to *scorn*; *
they curl their lips and wag their heads, *saying*,
- 8 “He trusted in the LORD; let him *deliver him*; *
let him rescue him, if he *delights in him*.”
- 9 Yet you are he who took me out of the *womb*, *
and kept me safe upon my mother’s *breast*.
- 10 I have been entrusted to you ever since I was *born*; *
you were my God when I was still in my
mother’s *womb*.
- 11 Be not far from me, for trouble is *near*, *
and there is none to *help*.
- 12 Many young bulls *encircle me*; *
strong bulls of Bashan *surround me*.
- 13 They open wide their *jaws at me*, *
like a ravening and a roaring *lion*.

- 14 I am poured out like water;
all my bones are out of *joint*; *
my heart within my breast is melting *wax*.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my *mouth*; *
and you have laid me in the dust of the *grave*.
- 16 Packs of dogs close me in,
and gangs of evildoers circle *around me*; *
they pierce my hands and my feet;
I can count all my *bones*.
- 17 They stare and gloat *over me*; *
they divide my garments among them;
they cast lots for my *clothing*.
- 18 Be not far away, O *LORD*; *
you are my strength; hasten to *help me*.
- 19 Save me from the *sword*, *
my life from the power of the *dog*.
- 20 Save me from the lion's *mouth*, *
my wretched body from the horns of wild *bulls*.
- 21 I will declare your Name to my *brethren*; *
in the midst of the congregation I will *praise you*.
- 22 Praise the LORD, you that *fear him*; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give *glory*.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his *face from them*; *
but when they cry to him he *hears them*.
- 24 My praise is of him in the great *assembly*; *
I will perform my vows in the presence of those who
worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall *praise him*: *
"May your heart live for *ever*!"

- 26 All the ends of the earth shall remember and turn to
the *LORD*, *
and all the families of the nations shall bow *before him*.
- 27 For kingship belongs to the *LORD*; *
he rules over the *nations*.
- 28 To him alone all who sleep in the earth bow down
in *worship*; *
all who go down to the dust fall *before him*.
- 29 My soul shall live for him;
my descendants shall *serve him*; *
they shall be known as the LORD's for *ever*.
- 30 They shall come and make known to a people yet *unborn* *
the saving deeds that he has *done*.