

The Twenty-Second Sunday after Pentecost

October 25, 2026



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open to
all... wherever you are in your journey with God.*

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ENTRANCE HYMN

Love divine, all loves excelling

Hymnal 657



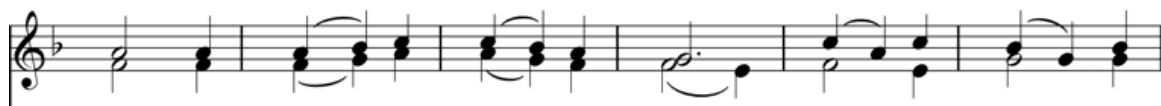
1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our



Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

OPENING ACCLAMATION

All standing, the Celebrant says

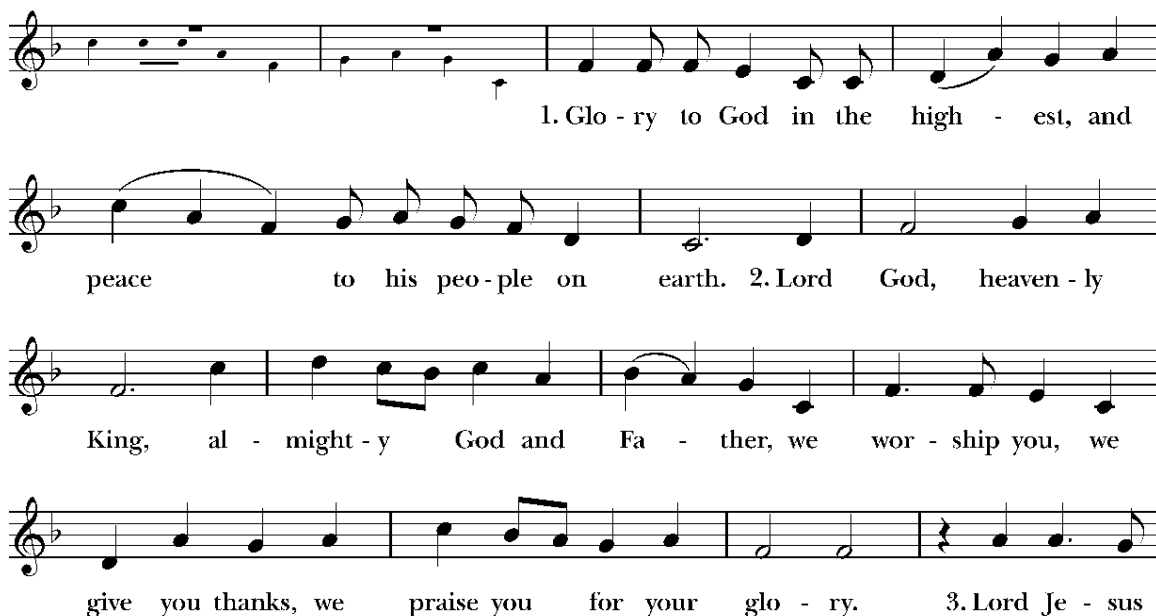
<i>Celebrant</i>	Blessed are you, holy and living One.
<i>People</i>	<i>You come to your people and set them free.</i>
<i>Celebrant</i>	There is one Body and one Spirit;
<i>People</i>	<i>There is one hope in God's call to us;</i>
<i>Celebrant</i>	One Lord, one Faith, one Baptism;
<i>People</i>	<i>One God and Father of all.</i>

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORY TO GOD

S280



Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Deuteronomy 34:1-12

All sit.

A Reading from the book of Deuteronomy

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain -- that is, the valley of Jericho, the city of palm trees -- as far as Zoar. LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Moses, the servant of the LORD, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

<i>Reader</i>	Hear what the Spirit is saying to God's people
<i>People</i>	<i>Thanks be to God</i>

PSALM 90:1-6, 13-17



- 1 Lord, you have been our dwelling **place**
in all generations.
- 2 Before the mountains were brought forth,
or ever you had formed the earth and the **world**,
from everlasting to everlasting you are **God**.
- 3 You turn us back to dust, and **say**,
"Turn back, you **mortals**."
- 4 For a thousand years in your sight are like yesterday
when it is **past**, or like a watch in the **night**.

- 5 You sweep them away; they are like a **dream**,
like grass that is renewed in the **morning**;
- 6 in the morning it flourishes and is **renewed**;
in the evening it fades and **withers**.
- 13 Turn, O LORD! How **long**?
Have compassion on your **servants**!
- 14 Satisfy us in the morning with your steadfast **love**,
so that we may rejoice and be glad all our **days**.
- 15 Make us glad as many days as you have **afflicted us**,
and as many years as we have seen **evil**.
- 16 Let your work be manifest to your **servants**,
and your glorious power to their **children**.
- 17 Let the favor of the Lord our God be upon us,
and prosper for us the work of our **hands**
O prosper the work of our **hands**!

SECOND READING

1 Thessalonians 2:1-8

A Reading from Paul's First letter to the Church in Thessalonica.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

<i>Reader</i>	Hear what the Spirit is saying to God's people
<i>People</i>	<i>Thanks be to God.</i>

SEQUENCE HYMN

All stand.

God is Love, let heaven adore him

Hymnal 379

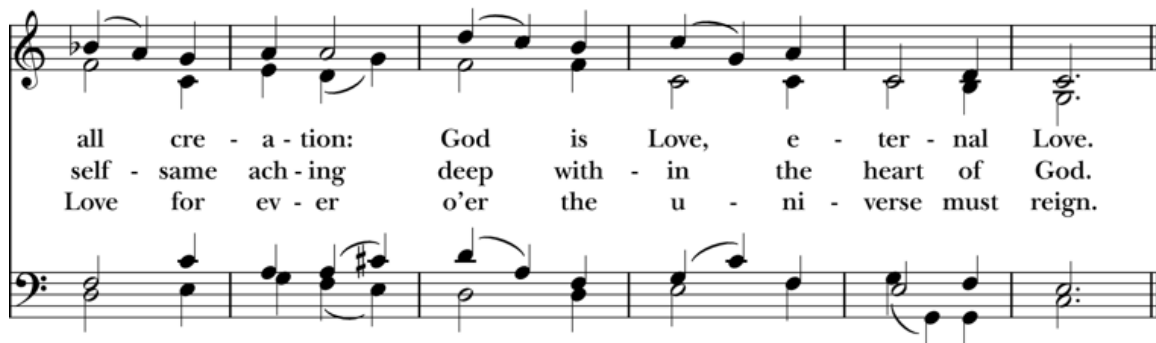
The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) using a treble and bass clef. The melody is primarily in the soprano and alto parts, with the bass part providing a harmonic foundation. The lyrics are arranged in three systems, each corresponding to a line of music. The first system contains three verses of the hymn. The second system continues the lyrics, and the third system concludes the hymn with a final line of text. The score includes various musical notations such as notes, rests, and bar lines, and the lyrics are printed below the corresponding musical staves.

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so



Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

HOLY GOSPEL

Matthew 22:34-46

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People ***Glory to you, Lord Christ.***

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Priest The Gospel of the Lord.
People ***Praise to you Lord Christ.***

SERMON

The Right Rev. Frank Brookhart

PRESENTATION OF CANDIDATES

The Celebrant says

The Candidates will now be presented.

I present these persons for Confirmation.

- Ella Kinley Williams
- Alissa Ashlyn Poston
- Andrews Marks Warmington

I present these persons to be received into this Communion.

- Susana Jung Sun Ha
- Bradford George Rose

The Bishop asks the candidate

Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People ***We will.***

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

BAPTISMAL COVENANT

Bishop Do you believe in God the Father?
People ***I believe in God, the Father almighty,
creator of heaven and earth.***

Bishop Do you believe in Jesus Christ, the Son of God?
People ***I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,***

***was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

*Bishop
People*

Do you believe in God the Holy Spirit?
***I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.***

Bishop

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People

I will, with God's help.

Bishop

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

Bishop

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Bishop

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Bishop

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Celebrant then says to the people

Let us now pray for those who have renewed their commitment to Christ.

A Person appointed leads the following petitions

*Leader
People*

Deliver them, O Lord, from the way of sin and death.
Lord, hear our prayer.

*Leader
People*

Open their hearts to your grace and truth.
Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.
People ***Lord, hear our prayer.***

Leader Keep them in the faith and communion of your holy Church.
People ***Lord, hear our prayer.***

Leader Teach them to love others in the power of the Spirit.
People ***Lord, hear our prayer.***

Leader Send them into the world in witness to your love.
People ***Lord, hear our prayer.***

Leader Bring them to the fullness of your peace and glory.
People ***Lord, hear our prayer.***

A period of silence follows.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in your servant the covenant you made with him at his Baptism. Send him forth in the power of that Spirit to perform the service you set before him; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

FOR CONFIRMATION

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant *Ella / Alissa / Andrews* with your Holy Spirit; empower *him/her* for your service; and sustain *him/her* all the days of *his/her* life. ***Amen.***

FOR RECEPTION

Susana / Bradford, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. ***Amen.***

The Bishop concludes with this prayer

Almighty and everliving God, let your hand ever be over this your servant; let your Holy Spirit ever be with him; and so lead him in the knowledge and obedience of your Word, that he may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. ***Amen.***

PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY *The loose offering will go to the Bishop's Discretionary Fund*

OFFERTORY HYMN

O God beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
*2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can-not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to-mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with-out end.
Though small in mor - tal stat - ure to heav-en's gar - den grown.
We'll tri-umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Your gifts sustain the mission and ministry of St. Andrew's. You may give in the offering plate or by scanning the QR code on the last page of this bulletin by donating using Zelle (through your bank app) or using Venmo (through your Venmo app).

GREAT THANKSGIVING

Enriching Our Worship Eucharistic Prayer 1

The people remain standing.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Celebrant continues

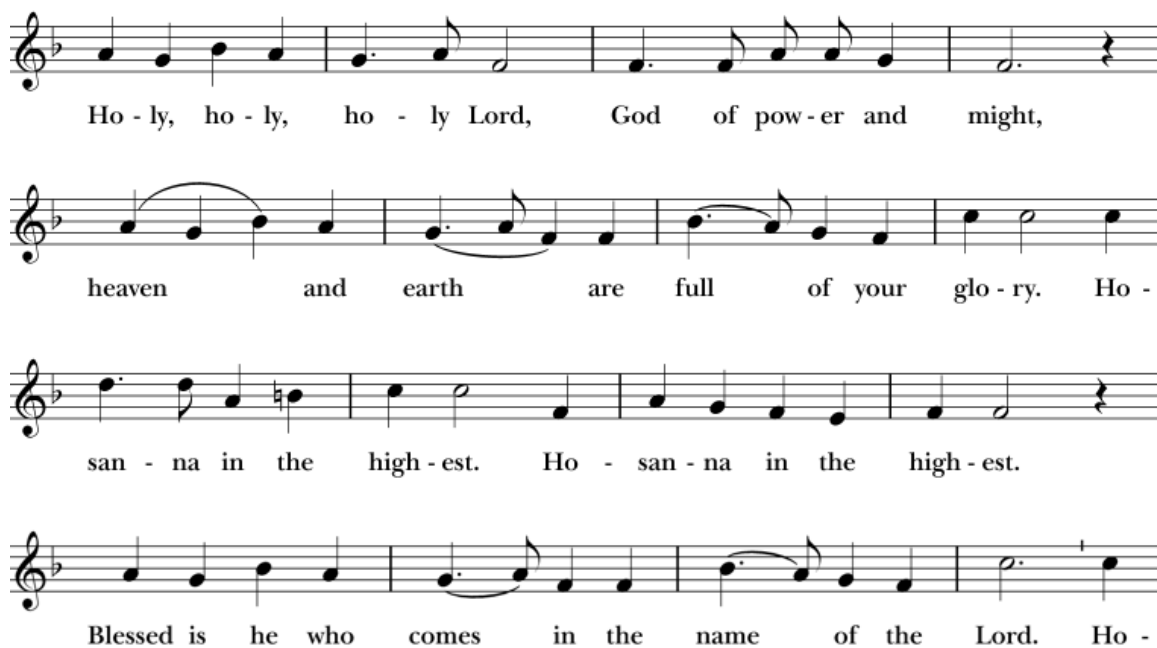
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS (10AM Sung)

S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: this is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this all of you: This is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and all your saints, past, present, and yet to come, we may praise your Name forever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

***Our Father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.***

BREAKING OF THE BREAD

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive the sacrament, simply cross your arms over your chest to receive a blessing. Gluten-free wafers are available upon request.

COMMUNION ANTHEM

Gracious Spirit, Dwell with Me

K. Lee Scott

COMMUNION HYMN

Steal Away to Jesus

Refrain

Steal a-way, steal a-way, steal a-way to Je - sus!

Steal a-way, steal a - way home, I ain't got long to stay here.

Verses

1. My Lord, he calls me, He calls me by the thun - der; The
2. Green trees are bend - ing, Poor sin - ners stand a - trem - bling; The
3. My Lord, he calls me, He calls me by the light - ning; The

1-3. trum-pet sounds with-in my soul; I ain't got long to stay here. to Refrain

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever
in the risen life of Christ our Savior. Amen.***

BLESSING

The priest blesses the people, saying

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.** (source: from Saint Claire)

POST COMMUNION HYMN

Rise, O church, like Christ arisen

1 Rise, O church, like Christ a - ris - en, from this meal
2 Rise, trans - formed, and choose to fol - low af - ter Christ,
3 Rise, re - mem - ber well the fu - ture God has called
4 Ser - vice be our sure vo - ca - tion; cour - age be

of love and grace; may we through such love en - vi - sion
though wound - ed, whole; bro - ken, shared, our lives are hal - lowed
us to re - ceive; pres - ent by God's lov - ing nur - ture,
our dai - ly breath; mer - cy be our des - ti - na - tion

whose we are and whose, our praise. Al - le - lu - ia,
to re - lease and to con - sole. Al - le - lu - ia,
Spir - it - ed then let us live. Al - le - lu - ia,
from this day and un - to death. Al - le - lu - ia,

al - le - lu - ia; God, the won - der of our days.
al - le - lu - ia; Christ, our pres - ent, past, and goal.
al - le - lu - ia; Spir - it, grace by whom we live.
al - le - lu - ia. Rise, O church, a liv - ing faith.

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Sarah Mullally, Archbishop of Canterbury
Sean, Presiding Bishop
Antonio, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Priest
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Aidan, Matthew, Emma, Haven, Catherine, Bryce, Elise, Tyler,
Benjamin, Kate, Maya, Brooke, Jackson, Isaac, Micah

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick, Alex Andrade

Healing

Corinne Lakes	Heather Harris	John Goff	Yoko Murao	Judi Matthews
Mitsuye	Wendy	Michelle	Helen	David Peterson
Sandy Wilson	Dana Hollinger	Kelsey	Eric Heusinkveld	Bill Lewis
Bernice	Cyrene Pellegrino	Stefanik-Sidener	Wendy Barton	Catherine Sharbaugh
Judi Matthews	Cynthia Morse	Tess	Sharon Lee	Elaine Whelan
Louise	Tim K	Janelle	Amethyst Sison	JoJo Caprini
Mary Baker	Christine Shaver	Greg and Linda	Terri Mitchell	Sarah
Lisa Rotchford	Terry Manhardt	Steve Haiman	Denny	Shelly Percival
Staci DeNatali	Suzanne Wheeler	Martha Olvera	Madge Parker	

Long Term Needs

AA Groups	Our Refugee family	Berkel & West	Jan Cannon
Chris Bennett	Tyler Hudson	families	Rick
John Selman	Mike Catalano	Sharon Brooks	Barbara Jacobson
Merrilee Gardner	Dominick Pellegrino	Kwesi	Susan Berkel
Patti	Rich & Libby Cook	Mary Dennis	Jayne Baldwin
Lyle Menzel	Lynne Raftery	Dillon-Harris family	Wanda
Carl Barton	Peggy E.	Muriel	Scott Perrin
Stacy Watson	Patsy	Frances Fosnaugh	St. John's Paengseong

Pets: Luna, Shiso, Roxy, Stanley, Jane Austen, Henri

Repose of the Soul: Kurt Wierchert, Kate Campbell, The Rev. Loren Weaver

Comfort for: the Wiechert family, the Campbell, Short, Ward, and Duprieu families, the Weaver family

For those in the Military:

Celebration of Birth:

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the [office](#) to be added to the Zoom invitation.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

Al-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

Monthly

First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month.

Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 2 pm in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at sharonemi99@gmail.com. If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 4 yrs old and younger during the 10 am service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is led by Tammy Smecker-Hane during the 10 am service. Drop off for both is in the Kangaroo Room of the Children's Center (follow the sign). We will bring the children to you in church during the Announcements. If you have any questions about Sunday School, please email Tammy Smecker-Hane at tsmecker@cox.net.

In Sunday School, we will be spending the next few weeks learning about saints and other notable people celebrated throughout the year in the "Lesser Feasts and Fasts" of the Episcopal Church. From Saint Francis of Assisi to the environmentalist John Muir, and from Saint Cecilia, the patron saint of musicians, to the noted humanitarian Queen Emma of Hawai'i. We will conclude on **Nov 1** with the **Parade of Saints** where the children bring these people to life in lieu of the usual sermon. If your child or teenager would like to participate in the Parade of Saints please bring them to church this Sunday so that they can pick a saint and be fitted with a costume or email Tammy if your child cannot be here beforehand.

This month we are asking children as well as adults to consciously recognize the things they are grateful for each day and place a donation in their UTO box so that we can turn that gratefulness into blessings for others both in the USA and the wider world. In the Narthex, please pick up and bring home your UTO box, a list of last year's UTO grant recipients, and a "5 Minute Gratitude Journal" that will help you and your family contemplate the things for which you are grateful. Today in Sunday School we'll learn about a UTO water project at a school in Lesotho, Africa, and celebrate the blessings of clean water by painting seashells.

All Saint's Day



The celebration of All Saint's Day will be on Sunday, November 1. Please print the names of departed loved ones in the Book of Remembrance in the Narthex so that we can honor their memories in our prayers that day.

Ministry Fair 2026 – October 25

There's Plenty Good Room for You at St. Andrew's!

Join us for our Ministry Fair on Sunday, October 25, before and after the 10:00 AM service! This is a wonderful opportunity to learn about the many ministries at St. Andrew's and discover ways to connect, serve, and share your gifts. Whether you're new or a longtime member, there's a place for everyone.

Come explore, get involved, and celebrate the spirit of *Plenty Good Room* at St. Andrew's!

United Thank Offering



The United Thanks Offering (UTO) invites every Episcopalian to **NOTICE** the good things that happen each day, **GIVE** thanks to God for your blessings, **MAKE** an offering for each blessing by dropping a coin in a UTO box, and every penny you donate becomes **BLESSINGS** for others through UTO grants. These competitive annual grants empower Episcopal and Anglican Communion groups in the USA and wider world, respectively, to solve vexing community problems. For over 130 years, we have empowered community leaders to hold vaccine clinics, build preschools, provide clean water and sanitation, establish community gardens in food deserts, minister to incarcerated people and so much more! Motivated by the words we say during the Eucharist, this year's UTO grants will allow people to become "the gifts of God for the people of God" using their parish's or diocese's unique skills and talents to solve a problem in their local community.

Pick up your traditional blue or "color-your-own" **UTO box** in the Narthex then over the month challenge yourself and your family to notice the blessings in your lives each day and put a donation into your UTO box in gratitude. Or write down your blessings and put them in the box then review those blessings at the end and donate accordingly. Please also take home a "Five Minute Gratitude Journal" to help guide your thoughts, which would be great to use at a family dinner once a week. In addition, you can take home a bible/reading-based guide called "An Invitation to a Holy Autumn" that is perfect for someone who wants a more in-depth contemplation of gratitude.

We will hold our **UTO Ingathering** on Sunday, **Nov 15**, when we bring our UTO boxes back to Saint Andrew's, combine our donations, and bless our offerings. Envelopes will be provided in the pews that day, too, in case you forget your box or want to donate by check. (Make it payable to Saint Andrew's Church with "UTO" in the memo line.) In addition to participating in the Ingathering, you can donate on-line or by text:

- Online at <https://unitedthankoffering.com/give>
- Text INGATHERING to 41444.

For more information about UTO, go their website <https://unitedthankoffering.com> or follow their Facebook page at <https://facebook.com/UnitedThankOffering> to get up-to-date news and photos from UTO grant sites.

Stewardship 2026 – Plenty Good Room



Our annual Stewardship Campaign, *Plenty Good Room*, invites us to reflect on God's abundant welcome and the place each of us has in the life of St. Andrew's. Jesus reminds us, "In my Father's house there are many dwelling places." There is room for all of us, and each of us has gifts to share.

At St. Andrew's, we experience this abundance through worship, fellowship, learning, outreach, and care for one another. Stewardship is our faithful response to God's generosity. Through our time, talents, prayers, presence, and financial gifts, we help sustain the ministries we cherish and make room for others to experience God's love and welcome.

Physical pledge cards will be mailed to parishioners, and online pledging will also be available. Whether you pledge physically or digitally, we ask that you complete your pledge by Sunday, November 15th and join us for our Stewardship Brunch following the 10:00 a.m. service, where we will gather in gratitude for all that we have been given.

There is *Plenty Good Room* at God's table. Together, we can continue becoming the church God is calling us to be.

With gratitude,

Sue Ha, Stewardship Chair

Outreach News

For the months of September and October, we will be collecting toiletries for the Orangewood Foundation. (We will be collecting for Friendship Shelter in December.)

These are the items that are needed: (only full size bottles, please)

- Shampoo
- Conditioner
- Deodorant
- Body wash
- Toothpaste
- Toothbrushes
- Feminine hygiene
- Socks

Orangewood Foundation's services are designed for young people who are either currently or formerly involved in foster care, homelessness, students needing innovative support, survivors and at risk youth of human trafficking.

The Orangewood Foundation supports over 2000 young people yearly and is where lives change forever!

Thank you for your continued support in the Outreach Ministry.

"We are truly God's outreaching hands in the world."

2027 Member Directory

It is time to start working on our 2027 directory. We'd like to start getting photos of newer members and update any that were taken years ago. Nick Baldasari will take a photo, or if you have one you'd like to include, you can send it to the office at office@standrewsirvine.org and note that it is for the directory. If you'd like Nick to take the photo, let him know on a Sunday you attend church. Thank you for helping us keep the directory current.

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

Look Ahead...

NOVEMBER

- 11/1 – All Saints Day
- 11/1 – Daylight Savings Time Ends
- 11/15 - St. Andrew's Day
- 11/29 - Advent begins



Clergy & Staff

The Very Rev. Peter Browning, Rector
Steven Van Wye, Minister of Music
Tammy Smecker-Hane, Sunday School Leader
Samira Sameni, Nursery Coordinator
Hank Caprini, Youth Group Leader
Kim Jensen, Office Manager
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
Tom Pietryga, Junior Warden
Bill Langsdorf, Treasurer
Merrilee Gardner, Clerk
Sue Ha
Stirling Hunter
Kimberley Lakes
Erin Lockwood
Larry Wheeler

Today's Service

10:00 A.M.

Presiding and Celebrating: The Right Rev. C. Franklin Brookhart, D.Min.
Assisting: The Very Rev. Peter Browning
Chaplain: Canon John Thies
LEMS: Kathy Cartelli, Mike Caprini
Lectors: Ted Wright, Erin Lockwood
Acolytes: Lillie Bruckner, Elijah Lakes-Kay, and Jude Samaan
Video Producer: Chris Pounds



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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