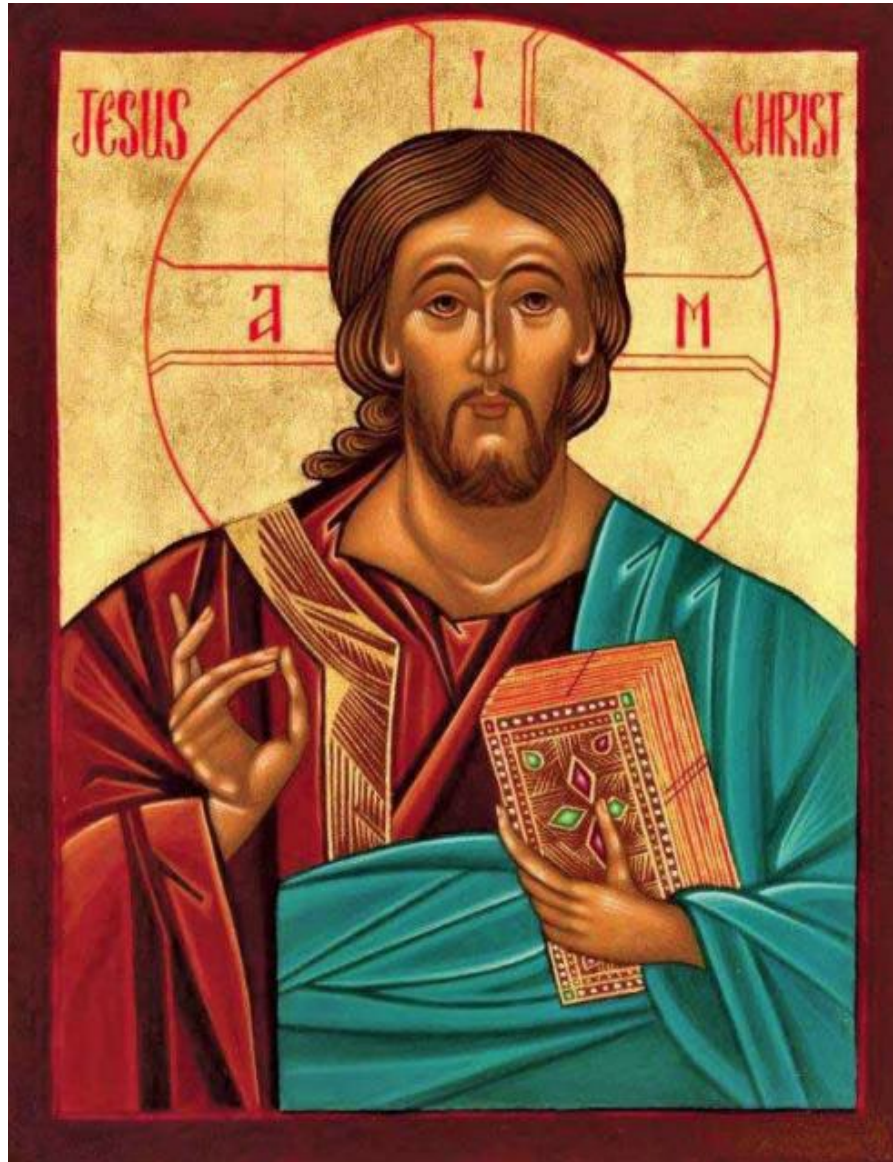


# The Fifth Sunday of Easter

May 3, 2026



**Saint Andrew's**  
EPISCOPAL CHURCH  
& CHILDREN'S CENTER

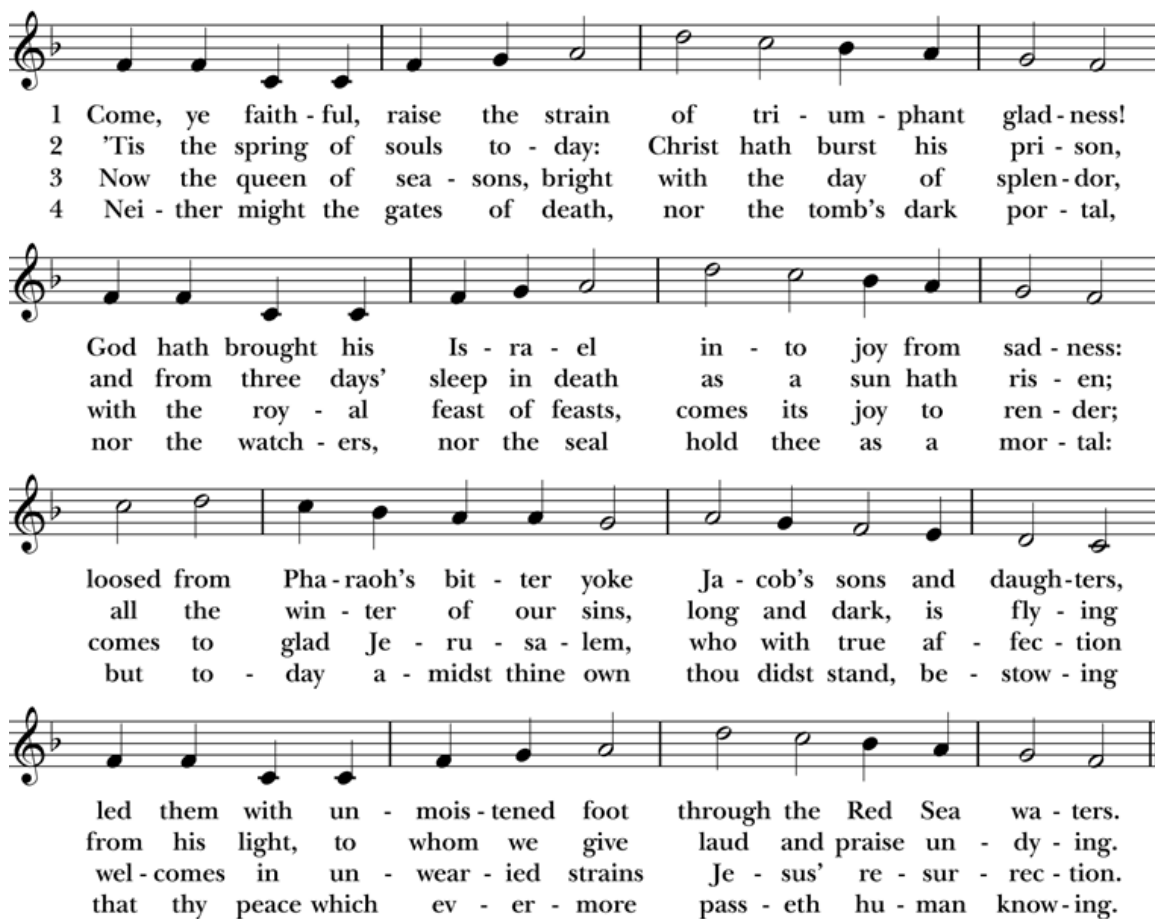
*A nurturing community of faith, serving Christ, and open to  
all... wherever you are in your journey with God.*

4400 Barranca Parkway, Irvine, CA 92604  
949.559.4699  
email: [office@standrewsirvine.org](mailto:office@standrewsirvine.org)

## ENTRANCE HYMN

*Come, ye faithful, raise the strain*

Hymnal 200



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,  
God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:  
loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing  
led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904.

*All standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.  
*People* **Christ is risen indeed. Alleluia.**

*The Celebrant says*

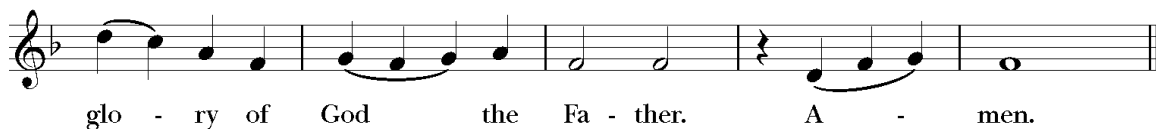
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

# GLORY TO GOD

S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the

The musical score is written in a single system with ten staves. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written on a treble clef. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'Christ, on - ly', 'take a - way', and 'High, Je - sus'.



**COLLECT OF THE DAY**

*Celebrant*                The Lord be with you.  
*People*                    **And also with you.**  
*Celebrant*                Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING**

*Acts 7:55-60*

*All sit.*

A Reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

*Reader*                    Hear what the Spirit is saying to God's people.  
*People*                    **Thanks be to God.**

**PSALM 31:1-5,15-16**



*In te, Domine, speravi*

- 1 In you, O Lord, have I taken refuge;  
 let me never be put to **shame**; \*  
 deliver me in your **righteousness**.

- 2 Incline your ear to **me**; \*  
make haste to **deliver me**.
- 3 Be my strong rock, a castle to keep me safe,  
for you are my crag and my **stronghold**; \*  
for the sake of your Name, lead me and **guide me**.
- 4 Take me out of the net that they have secretly **set for me**, \*  
for you are my tower of **strength**.
- 5 Into your hands I commend my **spirit**, \*  
for you have redeemed me,  
O Lord, O God of **truth**.
- 15 My times are in your **hand**; \*  
rescue me from the hand of my enemies,  
and from those who **persecute me**.
- 16 Make your face to shine upon your **servant**, \*  
and in your loving-kindness **save me**.”

## SECOND READING

*1 Peter 2:2-10*

A Reading from the First letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,” and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

*Reader*  
*People*

Hear what the Spirit is saying to God’s people.  
***Thanks be to God.***

## SEQUENCE HYMN

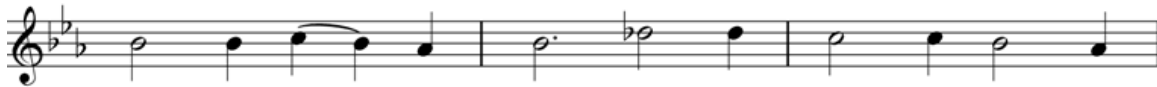
All stand.

Come, my Way, my Truth, my Life

Hymnal 487



1 Come, my Way, my Truth, my Life: such a  
2 Come, my Light, my Feast, my Strength: such a  
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
light as shows a feast; such a feast as mends in  
joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
length; such a strength as makes \_\_\_\_\_ his guest.  
part; such a heart as joys \_\_\_\_\_ in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

## HOLY GOSPEL

John 14:1-14

All stand.

Priest  
People

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus told his disciples, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I

do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

*Priest*  
*People*

The Gospel of the Lord.  
***Praise to you, Lord Christ.***

## **SERMON**

Brooke Pauley, Ministry Intern

## **NICENE CREED**

*All stand and together say*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

## **PRAYERS OF THE PEOPLE**

*All remain standing.*

Empowered by the Lord's promise that he will do whatever we ask in his name, let us pray, saying:

***We ask this in Jesus' name.***

For the church of God and for its leaders, that our lives may be for the glory of God alone, let us pray:

***We ask this in Jesus' name.***

For more vigorous efforts to unite all Christian peoples, lest factions and jealousies prevent the spread of the gospel, let us pray:

***We ask this in Jesus' name.***

For all who exercise the ministry of preaching, that their words may be full of the spirit and of wisdom, let us pray:

***We ask this in Jesus' name.***

For those among us whose hearts are troubled and anxious, that they may find support in our care, let us pray:

***We ask this in Jesus' name.***

For this local community, that our belief in God will be deepened by the word and sacrament we share, let us pray:

***We ask this in Jesus' name.***

For our President Donald, our Governor Gavin, and all who hold civil authority; for the city of Irvine, its leaders and people and all the faith communities which worship and witness here, that together we may serve for the good of all; for our presiding bishop Sean; for our diocesan bishop John; for our Bishop Elect Antonio, for our priest Peter and Ministry Intern Brooke, and all bishops, priests, and deacons; for our wardens Kathy and Tom, for our vestry and our Children's Center, let us pray.

***We ask this in Jesus' name.***

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

*Other intercessions may now be offered.*

*The Celebrant continues*

God of our Lord Jesus Christ, we bring these and all our needs to you, filled with confidence in the power of Jesus' name. We ask this through Christ who is our risen Lord now and forever. **Amen.**

*In keeping with the practice of the ancient Church, there is no kneeling or confession during our celebration of the Great 50 Days of Easter.*

## PEACE

*All stand.*

*Celebrant*                      The peace of the Lord be always with you.  
*People*                              ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS**    *See back of bulletin for announcements*

## OFFERTORY HYMN

*Now the green blade riseth from the buried grain*

Hymnal 204



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

*Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

*Your gifts sustain the mission and ministry of St. Andrew's. You may give in the offering plate or by scanning the QR code on the last page of this bulletin by donating using Zelle (through your bank app) or using Venmo (through your Venmo app).*

## GREAT THANKSGIVING

*Enriching Our Worship Eucharistic Prayer 3*

*The people remain standing.*

*Celebrant*

The Lord be with you.

*People*

***And also with you.***

*Celebrant*

Lift up your hearts.

*People*

***We lift them to the Lord.***

*Celebrant*

Let us give thanks to the Lord our God.

*People*

***It is right to give our thanks and praise.***

*Celebrant continues*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS (8AM Said)

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is the one who comes in the name of the Lord.***

***Hosanna in the highest.***

## SANCTUS

S130

The musical score is written for two voices (Soprano and Bass) in a key of B-flat major (two flats) and 4/4 time. The first system contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system contains the lyrics: "might, Ho - ly, ho - ly, ho - ly Lord,". The music consists of block chords and simple melodic lines, with some notes tied across measures.

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na



*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

***Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!***

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. AMEN.**

*The Celebrant then continues*

As our Savior Christ  
has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
for ever and ever. Amen.**

### **BREAKING OF THE BREAD**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **SPIRITUAL COMMUNION PRAYER**

**Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

*Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.*

## COMMUNION ANTHEM

*The strife is o'er*

Recorder Ensemble

## COMMUNION HYMN

*O sons and daughters, let us sing*

Hymnal 203

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

1 O sons and daugh-ters, let us sing! The King of heaven, the  
2 That Eas - ter morn, at break of day, the faith - ful wo - men  
3 An an - gel clad in white they see, who sat and spake un -  
4 That night the a - pos - tles met in fear; a - midst them came their  
5 On this most ho - ly day of days, to God your hearts and

1 glo - rious King, o'er death and hell rose tri - um - phing.  
2 went their way to seek the tomb where Je - sus lay.  
3 to the three, "Your Lord doth go to Gal - i - lee."  
4 Lord most dear, and said, "My peace be on all here."  
5 voic - es raise, in laud and ju - bi - lee and praise.

1 Al - le - lu - ia, al - le - lu - ia!  
 2 Al - le - lu - ia, al - le - lu - ia!  
 3 Al - le - lu - ia, al - le - lu - ia!  
 4 Al - le - lu - ia, al - le - lu - ia!  
 5 Al - le - lu - ia, al - le - lu - ia! [Ant.]

*Antiphon (at the end)*  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!

## POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***God of abundance,  
 you have fed us with the bread of life  
 and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior. Amen.***

## BLESSING

*The priest blesses the people, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## POST COMMUNION HYMN

*Good Christians all, rejoice and sing*

Hymnal 205

1 Good Chris - tians all, re - joice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616).

## DISMISSAL

*LEM*  
 People

Let us go forth in the name of Christ.  
***Thanks be to God.***

# EASTER FLOWERS

In memory of Granny B & Pops by Brooke Pauley

In memory of Barbara Noel by John Noel

In thanksgiving for the lives of David Sharbaugh,  
Ethel and Paul Raftery. by Catherine Sharbaugh

In thanksgiving for the community of  
St. Andrew's by Jane Stoever & Dave Min

In memory of Priscilla, Helen & Ann  
by Tammy Smecker-Hane

In memory of Bob, Dan, and Lynn Menzel  
by Sally Menzel

In memory of Carolyn, James, Max, Edith,  
William, John, Arlene, Amelia, and Max  
by Susanna Brown

In memory of Mr. & Mrs. Lawrence M Taylor, Jr.  
by Louise M Taylor

In memory of Anita Hampartsumian

In memory of Debra Geiger by Jim Geiger

In memory of Soule family  
by Wendy Soule Barton

In memory of Fred Ybarra by Carolyn Ybarra

In thanksgiving for Meghan, Eric, and  
Mason Ruggio and Mary Eileen, Joshua, and  
Mia Hanson by Mary & Bill Langsdorf

In memory of Vincent & Josephine  
Marcotrigiano, Jan Wingerter & Joanne Bennet  
by Grace Marcotrigiano & Kristin Wingerter

In memory of Crystal Harbin  
by Chantal Padmore



In thanksgiving for our St. Andrew's family  
by Debbie & Don Calkins

In memory of our fallen soldiers  
by William (Griff) Hill

In memory of Ping Ng & Chung Wah Chan  
by Ivy Chan Andrade

In memory of Pat & Virgil Ryder  
by Terri & Bob Mitchell

In memory of Violet & Bill Mitchell  
by Terri & Bob Mitchell

In thanksgiving for Dom Gomez  
by Terri and Bob Mitchell

In thanksgiving for Drew Mitchell  
by Terri and Bob Mitchell

In thanksgiving for the life of Bob Mitchell  
by Terri Mitchell

In thanksgiving for The Community of Faith at  
St. Andrew's Episcopal Church

In thanksgiving for the people of St. Andrew's  
by Peter & Melissa Browning

In memory of Muriel Caddell |  
by Tom and Chris Shaver

In memory of Hans, Erika Joachim Walter  
by Marika Walter

# EASTER FLOWERS

In memory of Dorothy Updale  
by Annette Curitore

In memory of Rosalie & John Hamberson  
by Vivian & Michael Hanson

In memory of John & Barbara Hanson  
by Vivian & Michael Hanson

In thanksgiving for family by Myrna Dillon

In memory of Rev. Dr. Daniel Garrett  
by Susan Garrett

In memory of Sandy Ta by the Olvera family

In memory of Lyle Cartelli by Kathy Cartelli

In memory and thankfulness for my father,  
Ben Card by Ben Card Jr.



Thinkstock

# Prayer List *Please take this list home to remember those who need your daily prayers.*

---

## For the Church

Sarah Mullally, Archbishop of Canterbury  
Sean, Presiding Bishop  
John, Bishop of the Diocese  
Antonio, Bishop Elect  
Hosam E. Naoum, Archbishop of Jerusalem

## For the Vestry

Kathy, Tom, Wardens  
Peter, Priest  
Brooke, Ministry Intern  
Ministry of Canterbury Irvine  
Saint Andrew's Children's Center

## For the Government and the Nations of the World:

Donald, our President  
Supreme Court of the United States  
Congress of the United States  
Gavin, our Governor

**For Those in College:** Aidan, Zachary, Jonathan, Caitlin, Matthew, Emma, Haven, Catherine, Bryce, Elise, Tyler, Benjamin, Kate

**Guidance:** Andrea, Jacob, Rebecca, Jose, Dominick

## Healing

Corinne Lakes	Staci DeNatali	Tim K	Kelsey	Chet Wescott
Mitsuye	Heather Harris	Meghan	Stefanik-Sidener	Kai Yamada
Sandy Wilson	Wendy	Langsdorf Ruggio	Suzanne Wheeler	Tess
Bernice	Susan Berkel	Betsy	John Goff	Janelle
Judi Matthews	Dana Hollinger	Christine Shaver	Michelle	Ilene
Louise	Jayne Baldwin	Olivia	Carol Black	Greg and Linda
Mary Baker	Cyrene Pellegrino	Donna Catalano	Omar Garza	Steve Haiman
Lisa Rotchford	Cynthia Morse	Terry Manhardt	Liz Mahlow	Jerry Frericks

## Long Term Needs

AA Groups	Stacy Watson	Rich & Libby Cook	Kwesi
Chris Bennett	Our Refugee family	Lynne Raftery	Mary Dennis
Jack & John Selman	Scott Perrin	Peggy E.	Dillon-Harris family
Merrilee Gardner	Nancy Perrin	Patsy	Muriel
Patti	Tyler Hudson	Berkel & West	Frances Fosnaugh
Susan D'Zmura	Mike Catalano	families	Jan Cannon
Lyle Menzel	Dominick Pellegrino	Sharon Brooks	
Carl Barton			

**Pets:** Luna, Shiso, Roxy & Chloe, Stanley, Pippa, Jane Austen

**Rest of the Soul:** Susie Shippey, Bob Mitchell, William Quinn

**Comfort for:** The Mitchell & Gomez families, The Williams family

**For those in the Military:**

**Celebration of Birth:**

## Ongoing Scheduled Activities

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### Monday

10:30 a.m. **Volunteer at Woodbridge Manor**

St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

### Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the [office](#) to be added to the Zoom invitation.

### Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

## Community Groups

**Al-Anon** - Mon 7 p.m., Fellowship Court

**Brothers in Sobriety** - Fri 7:30 p.m., Fellowship Court

**Sunrise Sobriety** - Daily 6:30 a.m., Fellowship Court

### Monthly

#### First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month.

#### Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 3 p.m. in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at [sharonemi99@gmail.com](mailto:sharonemi99@gmail.com). If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

#### Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

**Korean Orchestra** - Saturday 6 – 8 p.m.

**Pneuma Chapel** - Sunday 12:30 p.m., Church.  
Saturday 6:00-7:00 a.m.

## Announcements

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### Sunday School News

**Day care** for infants and children 4 yrs old and younger during the 10 a.m. service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is led by Tammy Smecker-Hane during the 10 a.m. service. Drop off for both is in the 2<sup>nd</sup> floor atrium of the Children's Center (follow the sign). We will bring the children to you in church during the Announcements.

This week in Sunday School we be working on creating cards for Mother's Day to go along with our growing plants. If you have any questions about Sunday School, please contact Tammy Smecker-Hane ([tsmecker@cox.net](mailto:tsmecker@cox.net)).

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### Easter Flowers



Traditionally, there are no flowers at the altar during Lent and Holy Week. Any dedications received at this time will be printed in the Easter bulletins. To make a donation for Easter flowers, please fill out a flower donation envelope in the pews and place it in the offering plate. The Altar Guild thanks you for your donation. We will continue to accept Easter flower donations throughout the Easter Season.

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## Spice It Up - Saturday, May 23

### Spice it Up! tickets on sale now!

Spice It Up! fundraiser gala tickets are on sale now!

Visit [spiceitup2026.auctria.events](https://spiceitup2026.auctria.events) or scan the QR code below to purchase your tickets for an evening of tacos, drinks, homemade desserts, fun, and fellowship with the St. Andrew's community on May 23 at 5pm. Free childcare and games onsite, half-price tickets for youth ages 11-17, and kids under 11 are free. Please be sure to note how many kids will be attending when you purchase your tickets. If the ticket cost is an obstacle to your attending, please email Peter Browning at [peter@standrewsirvine.org](mailto:peter@standrewsirvine.org).



UP  
SPICE IT 🌶️!



## **Annual St. Andrew's Mother's Day Breakfast**

**Sunday, May 10**

**9:00 a.m. in Fellowship Court**

All are welcome! Please come help celebrate all of the mothers at St. Andrews.

Men - Our monthly men's breakfast will be moved up a week to finalize the details of our event. We will meet at 8:30 a.m. at Strawberry Farms, on Saturday, May 9. If you would like to help, but don't yet have an assignment, please reach out to Mike Caprini: ([michaelcaprini1@gmail.com](mailto:michaelcaprini1@gmail.com)) or (714) 925-4741.

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### **Outreach News**



It is time for our yearly Baby Shower for Families Forward. Beginning on Sunday, May 3 - May 31, we will be collecting diapers and wipes. They usually have plenty of the smaller sizes so, please consider purchasing a larger size. Place the small items in the Outreach donation box and the larger items outside the box.

Please reach out to Grace ([gmarco1121@gmail.com](mailto:gmarco1121@gmail.com)) with any questions.

A huge THANK YOU to Kristin Wingerter for building our new Outreach Donation box!

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## Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

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## Responding to Immigration Enforcement

Dear friends, these are frightening times for those in our community who are vulnerable to immigration enforcement. Please report any suspected ICE/CBP/DHS sightings to the OC Rapid Response Network by calling or texting **714-881-1558**. Document and report as much as you safely can of the following: Size/Strength of forces; Action/Activities; Location; Uniform/Clothes; Time/Date; and Equipment/Weapons. (SALUTE is a handy acronym for remembering this). If you can text a photo of suspicious vehicles and plates, that's especially helpful.

OCRRN is a trained network of volunteers that confirm ICE sightings and alert impacted communities. Upon receiving a report, they will send out trained volunteers to get eyes on the situation and provide support to impacted individuals.

**Red cards** with the OCRRN phone number, the SALUTE items to watch for, and information about your legal rights and resources in the event of an encounter with ICE will be available in a basket in the narthex. Please take these and share them with businesses, co-workers, friends, and neighbors who may be at risk.

Let us remember the words of Jesus in Luke 10:25-37 who reminds us that we are called to serve our neighbors with mercy and that we need not share religion, ethnicity, or language with those we love as ourselves.

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## A Look Ahead...

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### MAY

- 5/10 – Mother's Day
- 5/24 – Pentecost
- 5/31 – Trinity Sunday

### JUNE

- 6/21 - Father's Day



**Saint Andrew's**  
 EPISCOPAL CHURCH  
 & CHILDREN'S CENTER

**Clergy & Staff**

The Very Rev. Peter Browning, Rector  
 Brooke Pauley, Ministry Intern  
 Steven Van Wye, Minister of Music  
 Tammy Smecker-Hane, Sunday School Leader  
 Samira Sameni, Nursery Coordinator  
 Hank Caprini, Youth Group Leader  
 Kim Jensen, Office Manager  
 Office Administration Hours:  
 In-office: Monday & Thursday 10 a.m. – 2 p.m.  
 Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

**Vestry**

Kathy Cartelli, Senior Warden  
 Tom Pietryga, Junior Warden  
 Bill Langsdorf, Treasurer  
 Merrilee Gardner, Clerk  
 Sue Ha  
 Stirling Hunter  
 Kimberley Lakes-Kay  
 Erin Lockwood  
 Larry Wheeler

**Today's Service**

**8:00 A.M.**

Celebrating: The Very Rev. Peter Browning  
 Assisting: Brooke Pauley, Ministry Intern  
 LEM: David Hatton

**10:00 A.M.**

Celebrating: The Very Rev. Peter Browning  
 Assisting: Brooke Pauley, Ministry Intern  
 LEMS: Mike Caprini, Kathy Cartelli  
 Lectors: Erin Lockwood, Sue Ha  
 Acolytes: Micah Lakes-Kay, Elijah Lakes-Kay, and  
 Jude Samaan



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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**Zelle  
 QR Code**

ST Andrews Episcopal Church  
 @standrewsirvine

