

The Twenty-Second Sunday after Pentecost

November 9, 2025



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open to
all... wherever you are in your journey with God.*

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As people gather before the service begins, we encourage you to use the following prayer for meditation.

God of abundant love, refresh us in the deep places of our being. Help us to find that still place where we can sense your presence and hear your call to us. Attune our senses to the beauty of your creation. Let us hear you in the healing sounds of winds and waters, and see your majesty in vistas of mountain peaks and valleys. Help us to know how deeply we are loved, and to rest in that love. Amen.

ENTRANCE HYMN

We will extol you, ever-blessèd Lord

Hymnal 404

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
2 Age shall to age pass on the end - less song, tell - ing the
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
won - ders which to you be - long, your might - y acts with
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all
joy and fear re - late; praise we your glo - ry while on you we
mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.
 wait, glad in the know - ledge of your love so great.
 find. We love you with our heart and strength and mind.

The first stanza may be repeated at the end.

Words: J. Nichol Grieve, alt.; para. of Psalm 145. Reproduced with the kind permission of T&T Clark Limited, Edinburgh.
 Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944).
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OPENING ACCLAMATION

All standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.
People ***Glory to God for ever and ever.***

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD

S280

1. Glo - ry to God in the high - est, and
 peace to God's peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son who came into the world that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves even as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Haggai 1:15,2:1-9

All sit.

A Reading from the book of Haggai.

On the twenty-fourth day of the month, in the sixth month. In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

PSALM 145:1-5,18-22



- 1 I will exalt you, O God my **King**, *
and bless your Name for ever and **ever**.
- 2 Every day will I **bless you** *
and praise your Name for ever and **ever**.
- 3 Great is the LORD and greatly to be **praised**; *
there is no end to his **greatness**.
- 4 One generation shall praise your works to **another** *
and shall declare your **power**.
- 5 I will ponder the glorious splendor of your **majesty** *
and all your marvelous **works**.
- 18 The LORD is righteous in all his **ways** *
and loving in all his **works**.
- 19 The LORD is near to those who **call upon him**, *
to all who call upon him **faithfully**.
- 20 He fulfills the desire of those who **fear him**; *
he hears their cry and **helps them**.
- 21 The LORD preserves all those who **love him**, *
but he destroys all the **wicked**.
- 22 My mouth shall speak the praise of the **LORD**; *
let all flesh bless his holy Name for ever and **ever**.

SECOND READING

2 Thessalonians 2:1-5, 13-17

A Reading from Paul's letter to the Church in Thessalonika.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of

the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN

All stand.

Love's redeeming work is done

Hymnal 188



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.
Once he died our souls to save, where thy vic - to - ry, O grave?
made like him, like him we rise, ours the cross, the grave, the skies.

Words: Charles Wesley (1707-1788), alt. Music: *Savannah*, from *Harmonia Sacra*, ca. 1760.

HOLY GOSPEL

Luke 20:27-38

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

There came to Jesus some Sadducees, those who say there is no resurrection, and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are

like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

Priest The Gospel of our Lord.
People ***Praise to you, Lord Christ.***

SERMON

Brooke Pauley, Ministry Intern

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.***

***We look for the resurrection of the dead,
and the life of the world to come. Amen.***

PRAYERS OF THE PEOPLE

All remain standing.

Our God is the God of the living and not of the dead. Even as we dwell in the midst of death, we are heartened by God's promises and turn to God in confident supplication, saying:

Lord, hear our prayer.

O God, promised of the living, when your glory appears our joy will be full. That until that day Christian communities may give testimony in word and deed that they are children of the resurrection; we pray to our God.

Lord, hear our prayer.

That those who suffer affliction and loss may find their lives transformed in the hope of a new age, we pray to our God.

Lord, hear our prayer.

That the persecuted and those who suffer injustice and contempt may be protected by God's grace from the evil of persons and systems, we pray to our God.

Lord, hear our prayer.

That those who have suffered pain in their marriages and those who live with separated parents may find God's peace and promise in the heart of the church, we pray to our God.

Lord, hear our prayer.

That in its response to Christ's word, the church may bring obedience to the Spirit and concern for the troubled to its consideration of the ethical questions of our times, we pray to our God.

Lord, hear our prayer.

That the dead may rest in God's bosom, with Sarah and Abraham, with Moses and Miriam, and with all who have died in the hope of the resurrection, we pray to our God.

Lord, hear our prayer.

Gracious God, we give thanks for military men and women, both from the past and present, and for their courageous service and sacrifice to our country and its people to secure the blessings of life, liberty, and justice for all. May our remembrance be a timely reminder that our freedom was purchased at high cost, and should not be taken for granted. Give us resolve to labor in faithful service to you until all share the benefits of freedom, justice, and peace. Give us this day our daily bread;

Lord, hear our prayer.

Other intercessions may now be offered.

The Celebrant continues

O God, promised of the ages, in the midst of all anxieties and fears we ask you to hear us, as we make supplication for those whose lives need hope, until that day when your glory appears and our joy will be full. We make our prayer in the name of Jesus, who lives with you and the Holy Spirit, forever and ever. ***Amen.***

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Ministers and People together say

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

PEACE

All stand.

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

God, my King, thy might confessing – (verses 1 - 6)

Hymnal 414

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I
2 Honor great our God befit teth; who his majes -
3 They shall talk of all thy glory, on thy might and
4 Nor shall fail from memory's treasure works by love and
5 Full of kindness and compassion, slow to anger,

saints adore: King supreme shall they confess thee,

1 bless thy Name; day by day thy throne addressing,
2 ty can reach? Age to age his works transmit teth,
3 great-ness dwell, speak of thy dread acts the story,
4 mer - cy wrought, works of love surpassing measure,
5 vast in love, God is good to all creation;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.

GREAT THANKSGIVING

Enriching Our Worship Eucharistic Prayer 1

The people remain standing.

<i>Celebrant</i>	God dwells with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

Celebrant continues

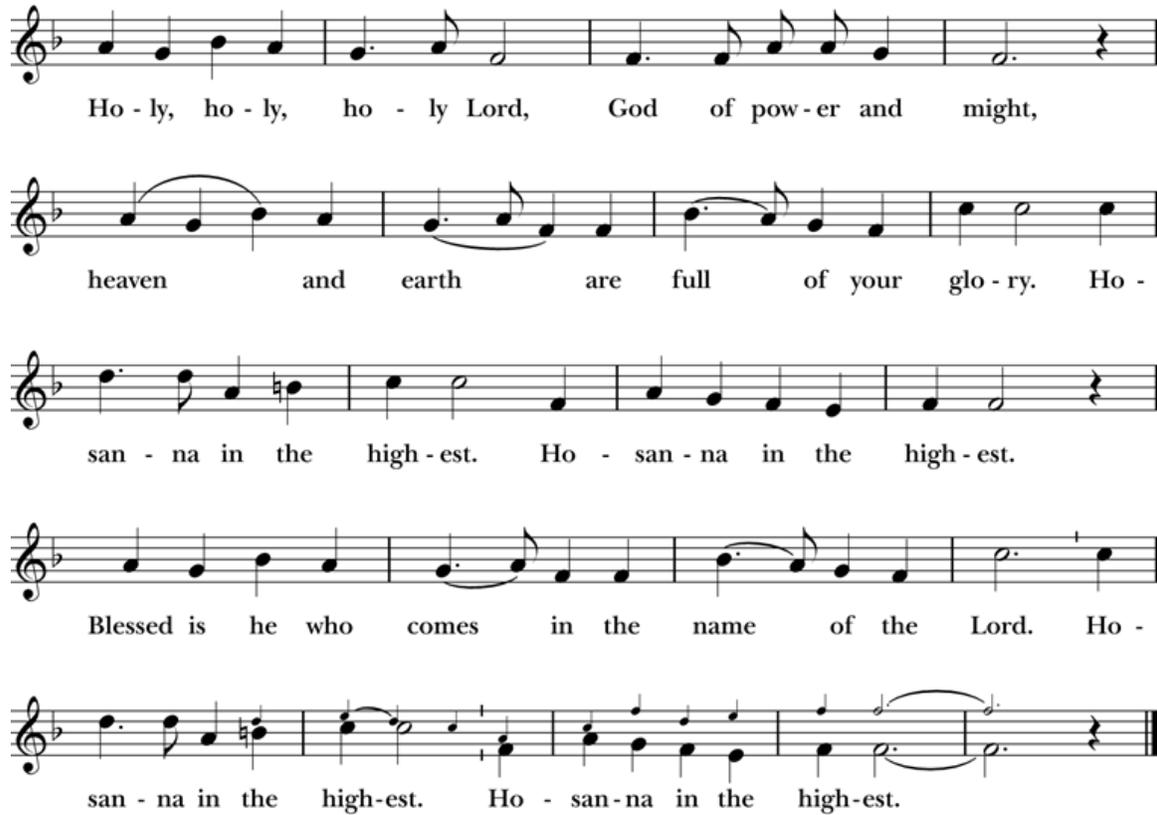
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS (8AM Said, 10AM Sung)

S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.***

BREAKING OF THE BREAD

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.

COMMUNION HYMN

The God of Abraham praise (Verses 1 – 5)

Hymnal 401

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
 you have fed us with the bread of life
 and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.***

***Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.***

BLESSING

The priest blesses the people, saying

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen. (source: from Saint Claire)

POST COMMUNION HYMN

Jerusalem the golden

Hymnal 624

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
2 They stand, those halls of Zi - on all ju - bi - lant with song,
3 There is the throne of Da - vid; and there, from care re - leased,
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
and bright with man - y an an - gel, and all the mar - tyr throng:
the shout of them that tri - umph, the song of them that feast;
Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
the Prince is ev - er in them, the day - light is se - rene;
and they who with their Lead - er have con - quered in the fight,
Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
 the pas - tures of the bless - ed are decked in glo - rious sheen.
 for ev - er and for ev - er are clad in robes of white.
 who art with God the Fa - ther, and Spi - rit, ev - er blest.

Words: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866). alt. St. 4, *Hymns Ancient and Modern*, 1861. Music: Ewing, Alexander Ewing (1830-1895).

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Sarah Mullally, Archbishop of Canterbury
Sean, Presiding Bishop
John, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Priest - Brooke Pauley, Ministry Intern
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States
Congress of the United States
Gavin, our Governor

For Those in College: Audrey, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce, Elise, Tyler, Benjamin

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick

Healing

Corinne Lakes	John Salistean	Susan Berkel	Sue Powell	Jim Bratton
Mitsuye	Staci DeNatali	Jonas Tupper-Graeff	Michele Percival	Addy James
Sandy Wilson	Carl Barton	Frances Fosnaugh	Grace	Chandra
Bernice	Heather Harris	Tammy	Daniel	Cyrene Pellegrino
Judi Matthews	Paige & Steve	Dana Hollinger	Jan Cannon	Cynthia Morse
Louise	Gabriel	Michelle	Mary	Diane Dinh
Mary Baker	Wendy	Jayne Baldwin	Jan	Patrick Chewning
Lisa Rotchford	Joyce & Ken Jenson			

Long Term Needs

AA Groups	Patti Patel	Peggy E
Chris Bennett	Wanda Lay	Kevin & Cole Madden
Donna Westlund	Our Refugee Family	Mollie
Jack & John Selman	Scott Perrin	Patsy
Merrilee Gardner	Nancy Perrin	Jeffrey Marks
Patti	Tyler Hudson	Berkel & West families
Susan D'Zmura	Mike Catalano	Sharon Brooks
Lyle Menzel	Leslie Ennis	Kwesi
Julie	Dominick Pellegrino	Mary Dennis
Carl	Brian Kingsfield	Bob Mitchell
Stacy Watson	Rich & Libby Cook	Phil Henry
Nora	Lynne Raftery	Kelly Grace

Pets: Marcel, Luna, Shiso, Tulip, Roxy & Chloe

Repose of the Soul:

Comfort for: Rick, Wendy & Rick, Bob and Teri Mitchell,

For those in the Military: 1st LT. Ryan Hane

Celebration of Birth: Mason Bell Ruggio

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the [office](#) to be added to the Zoom invitation.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

Al-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

Monthly

First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month.

First Wednesday of the Month

- **Democrats of Greater Irvine** will meet on November 12 at 7 p.m. in the Sanctuary.

Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 3 p.m. in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at sharonemi99@gmail.com. If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

High School Performance Group - Wednesday 6-8 p.m. (Sept. – Dec.)

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



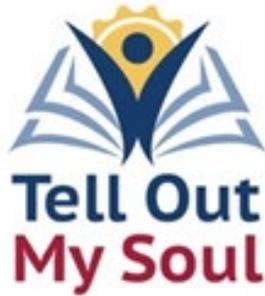
Sunday School News

Day care for infants and children 4 yrs old and younger during the 10 a.m. service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is led by Tammy Smecker-Hane during the 10 a.m. service. Drop off for both is in the Kangaroo Room of the Children's Center, whose entrance is located in the far left-hand corner of the courtyard (follow the sign). We will bring the children to you in church during the Announcements.

This week in Sunday School, children will be learning about Queen Esther. She was married to the Persian King Ahasuerus and lived in the great city of Shushan. The jealous prince Hammon decreed that on a certain date all the Jews must be killed. Esther was secretly a Jew, but, despite the danger to herself, she told the King about her history and Hammon's evil plot, thus saving the Jewish people. Queen Esther teaches us to be brave and trust that God has put us in the right place at the right time.

This is the last week of our United Thank Offering practice of gratitude, please use the "November Gratitude Journal for Families" that was given out to children last week or pick one up from the table as you exit church. Use it at home with your family to notice things in nature, your community, yourselves and others for which you are grateful and inspire you to do something about it. Donate to your **UTO boxes** to turn that gratitude into blessings for others and **return your boxes to church next week on Nov 16** for our **UTO Ingathering**. If you have any questions about Sunday School, please email Tammy Smecker-Hane (tsmecker@cox.net).

Stewardship 2026



Our annual Stewardship Campaign, *Tell Out My Soul*, invites us to reflect on how we’re connected—through faith, through community, and through the stories we share at St. Andrews.

In a world filled with uncertainty—across the news, our homes, schools, and workplaces—what’s remained steady is the strength of this church community. Each of us brings a unique story: a reason we came, a reason we stay, and a hope for what’s still to come. Here, we are invited to bring our whole selves and find grace, support, and encouragement.

Formal pledge cards were mailed out last week. Please return your pledge card either in person or online by **November 16th**, so that we may join together in offering and blessing our gifts as a community during the Ingathering. Following the 10 a.m. service, we will gather for a **light celebratory lunch** to give thanks for the generosity and spirit of our parish family. We hope you will join us. (***See the newsletter for additional information***)

Sue Ha – Stewardship Chair

Please consider this proportional giving chart as you determine what is right for you and your household.

Annual Income	Weekly Income	Beyond the Tithe		Tithe	Proportional Giving								
		15%	12%		9%	8%	7%	6%	5%	4%	3%	2%	1%
\$20,000	\$385	\$58	\$46	\$38	\$35	\$31	\$27	\$23	\$19	\$15	\$12	\$8	\$4
\$25,000	\$481	\$72	\$58	\$48	\$43	\$38	\$34	\$29	\$24	\$19	\$14	\$10	\$5
\$30,000	\$577	\$87	\$69	\$58	\$52	\$46	\$40	\$35	\$29	\$23	\$17	\$12	\$6
\$40,000	\$769	\$115	\$92	\$77	\$69	\$62	\$54	\$46	\$38	\$31	\$23	\$15	\$8
\$50,000	\$962	\$144	\$115	\$96	\$87	\$77	\$67	\$58	\$48	\$38	\$29	\$19	\$10
\$60,000	\$1,154	\$173	\$138	\$115	\$104	\$92	\$81	\$69	\$58	\$46	\$35	\$23	\$12
\$70,000	\$1,346	\$202	\$162	\$135	\$121	\$108	\$94	\$81	\$67	\$54	\$40	\$27	\$13
\$80,000	\$1,538	\$231	\$185	\$154	\$138	\$123	\$108	\$92	\$77	\$62	\$46	\$31	\$15
\$90,000	\$1,731	\$260	\$208	\$173	\$156	\$138	\$121	\$104	\$87	\$69	\$52	\$35	\$17
\$100,000	\$1,923	\$288	\$231	\$192	\$173	\$154	\$135	\$115	\$96	\$77	\$58	\$38	\$19
\$120,000	\$2,308	\$346	\$277	\$231	\$208	\$185	\$162	\$138	\$115	\$92	\$69	\$46	\$23
\$150,000	\$2,885	\$433	\$346	\$288	\$260	\$231	\$202	\$173	\$144	\$115	\$87	\$58	\$29

United Thank Offering



The United Thanks Offering (UTO) invites every Episcopalian to **NOTICE** the good things that happen each day, **GIVE** thanks to God for your blessings, **MAKE** an offering for each blessing by dropping a coin in a UTO box, and every penny you donate becomes **BLESSINGS** for others through UTO grants. These competitive annual grants empower Episcopal and Anglican Communion groups in the USA and wider world, respectively, to solve vexing community problems. For over 130 years, we have empowered community leaders to hold vaccine clinics, build preschools, establish community gardens in food deserts, minister to incarcerated people and so much more! Motivated by the Beatitudes to focus on the least among us, the theme of this year's grants are bringing justice and bridging divides.

Pick up your traditional blue or "color-your-own" **UTO box** in the Narthex. Then over the month challenge yourself and your family to notice the blessings in your lives each day and put a donation into your UTO box in gratitude. Or write down your blessings and put them in the box then review those blessings at the end and donate accordingly. You also can take home a "November Gratitude Journal for Families" which will lead you through a month-long contemplation of gratitude. We will be giving these out in Sunday School & Youth Group this week. Its perfect for families as well as individuals to get you considering the things you are grateful for in nature, your community, ourselves, others, and your home. In addition, you can take home a bible/reading-based guide called "An Invitation to a Holy Autumn" that is perfect for an individual or book club who wants to make a more in-depth contemplation of gratitude over this month.

We will hold our **UTO Ingathering** on Sunday, **Nov 16**, when we bring our UTO boxes back to Saint Andrew's, combine our donations, and bless our offerings. Envelopes will be provided in the pews that day, too, in case you forget your box or want to donate by check. (Make it payable to Saint Andrew's Church with "UTO" in the memo line.) In addition to participating in the Ingathering, you can donate on-line or by text:

- Online at <https://unitedthankoffering.com/give>
- By texting INGATHERING to 41444.

For more information about UTO, go their website <https://unitedthankoffering.com> or follow their Facebook page at <https://facebook.com/UnitedThankOffering> to get up-to-date news and highlights from UTO grants.



“Light in the Darkness” Quilt Project #2

Many people have been admiring the beautiful “Light in the Darkness” quilted wall-hangings that we made last year. We had a lot of fun making them, and it’s a wonderful way to use our time and talents to spread God’s love and acknowledge the power of prophetic acts.

We have been commissioned by the Episcopal Church Women of the Diocese of Los Angeles to make 3 additional quilts. One will become a gift to a bishop who will soon retire (please keep it a secret; don’t tell him), one will become a gift to the Mission Diocese of Navajoland, who just received “mission diocese” status last year and are now in the process of selecting their own bishop for the first time, and one will be donated to the Church Periodical Group for their annual quilt auction, the proceeds of which goes to fund grants for the purchase of books, periodical, etc., by, for example, Episcopal church Sunday School programs, Episcopal schools, seminarians, etc. We will make the quilts after church on two upcoming Sundays, **Nov 9 and 16**, and if we need more work days then we can have more in January. We will meet on the 2nd floor of the Children’s Center after the 10 am service and coffee. On Nov 9, we will cut fabric and design the quilt layout then people will take sections to sew at home to bring back on Nov 16, when we will put the sections together to complete the quilt tops. Afterward Tammy Smecker-Hane can do the final binding and quilting.

Everyone is welcome to come and join us – no sewing experience is needed, and we promise you’ll enjoy the spirited fellowship! Bring a cutting mat, ruler, rotary cutter and fabric scissors with you, if you have them, and if not then we’ll have some extras on hand for you to use. If you would like to donate cotton fabric – patterned fabric (solids are not required) in shades of blue from the very darkest navy to the lightest blue as well as patterned whites with highlights in blue or grey are needed, and useful pieces can be as small as 15” x 5” – simply bring the fabric in and give it to Tammy or leave it in the labeled basket on the table in front of the church office by Nov 9. Contact Tammy (tsmecker@cox.net) if you have any questions.

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

A Look Ahead...

NOVEMBER

- 11/11 – Veterans Day (Tuesday)
- 11/16 – St. Andrew’s Day / UTO Ingathering – Bring your UTO Boxes back to church
- 11/30 – Advent Begins

DECEMBER

- 12/ 7 – Alternative Gift Fair
- 12/11 – Women’s Advent Gathering – 5 p.m. to 7 p.m.
- 12/14 – Alternative Gift Fair
- **12/20 – Blue Christmas 5 p.m.**
- 12/21 – Advent 4, Greening of the Church
- 12/24 – Wednesday-Christmas Eve – 5 p.m. Holy Eucharist with Choir / Children’s Pageant
- 12/25 – Thursday - Christmas Day (Service: 10 a.m. Said Holy Eucharist)



Clergy & Staff

The Very Rev. Peter Browning, Rector
Brooke Pauley, Ministry Intern
Tammy Smecker-Hane, Sunday School Leader
Samira Sameni, Nursery Coordinator
Hank Caprini, Youth Group Leader
Kim Jensen, Office Manager
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
Tom Pietryga, Junior Warden
Bill Langsdorf, Treasurer
Carolyn Ybarra, Clerk
Susanna Brown
Mary Ann Frericks
Sue Ha
Grace Marcotrigiano
Larry Wheeler

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
Celebrating: Brooke Pauley, Ministry Intern
LEM: Cheri Tomcheck

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
Celebrating: Brooke Pauley, Ministry Intern
LEMS: Nick Baldasari, Chris Sardo
Lectors: Ted Wright, Chuck Coe
Acolytes: Arianne Bruckner, Lillie Bruckner, and
Timmy Meadows



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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