

# Trinity Sunday

May 31, 2026



**Saint Andrew's**  
EPISCOPAL CHURCH  
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open to all... wherever you are in your journey with God.*

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# ENTRANCE HYMN

*Holy, holy, holy! Lord God Almighty*

Hymnal 362

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

All standing, the Celebrant says

Celebrant Alleluia. Christ is risen.  
People **Christ is risen indeed. Alleluia.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORY TO GOD

S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## COLLECT OF THE DAY

*Celebrant*            The Lord be with you.  
*People*                **And also with you.**  
*Celebrant*            Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## FIRST READING

Genesis 1:1–2:4a

A Reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put

forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

*Reader*            Hear what the Spirit is saying to God’s people.  
*People*            ***Thanks be to God.***

## PSALM 8



*Domine, Dominus noster*

- 1 O Lord our **Governor**, \*  
how exalted is your Name in all the **world!**
- 2 Out of the mouths of infants and **children** \*  
your majesty is praised above the **heavens.**
- 3 You have set up a stronghold against your **adversaries**, \*  
to quell the enemy and the **avenger.**
- 4 When I consider your heavens, the work of your **fingers**, \*  
the moon and the stars you have set in their **courses,**
- 5 What is man that you should be **mindful of him?** \*  
the son of man that you should seek him **out?**
- 6 You have made him but little lower than the **angels;** \*  
you adorn him with glory and **honor;**
- 7 You give him mastery over the works of your **hands;** \*  
you put all things under his **feet:**
- 8 All sheep and **oxen,** \*  
even the wild beasts of the **field,**
- 9 The birds of the air, the fish of the **sea,** \*  
and whatsoever walks in the paths of the **sea.**
- 10 O Lord our **Governor**, \*  
how exalted is your Name in all the **world!**

## SECOND READING

2 Corinthians 13:11-13

A Reading from Paul's Second letter to the Church in Corinth.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## SEQUENCE HYMN

All stand.

From all that dwell below the skies

Hymnal 380

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye  
Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

## HOLY GOSPEL

Matthew 28:16-20

All stand.

Priest  
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Priest  
People

The Gospel of the Lord.  
***Praise to you, Lord Christ.***

**SERMON**

The Very Rev. Peter Browning

**NICENE CREED**

*All stand and together say*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

## **PRAYERS OF THE PEOPLE**

Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to our God, saying:

***Holy Trinity, hear us.***

That the love which passes ceaselessly between the Father and the Son in the fellowship of the Holy Spirit may renew and deepen the life of each Christian and draw us all gathered here into your unending life, we pray:

***Holy Trinity, hear us.***

For the leaders of the church, and for the leaders of nations, that they may discern the ways to overcome divisions and mistrust, and may reflect your unity in every aspect of common life, we pray:

***Holy Trinity, hear us.***

That your self-disclosure in Christ and your enduring presence among us as spirit may help us to understand both you and ourselves, made in your image and likeness, we pray:

***Holy Trinity, hear us.***

For our families, our households, and our communities, that they may be places of communion and mutual support, which build us up and strengthen us in grace and truth, we pray:

***Holy Trinity, hear us.***

Thankful for our world which you made through Christ, and renewed in the power of his resurrection, that we may be wise and careful stewards of creation, we pray:

***Holy Trinity, hear us.***

In the power of the Spirit who joins our prayer to Christ's enduring intercession, we pray for the sick, the suffering, and all who stand in need. For healing for all the world we pray:

***Holy Trinity, hear us.***

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

*Other intercessions may now be offered.  
The Celebrant continues*

Gracious God, whom Jesus called Abba, Father, accept our prayers this day. By the inner workings of your Spirit, deepen our communion with you, the source and goal of our life, and make us more and more signs of your enduring love. This we pray through Christ, who lives and works with you and the Holy Spirit, one God, now and forever. ***Amen.***

## CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins to God.

*Ministers and People together say*

***God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## PEACE

*All stand.*

*Celebrant*                      The peace of the Lord be always with you.  
*People*                         ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS** *See back of bulletin for announcements.*

## OFFERTORY HYMN

### *O God beyond All Praising*



1. O God be-yond all prais-ing, we wor-ship you to - day
- \*2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;  
Its frag - ile bloom sur - ren - der to you, the Lord most high;  
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,  
But hid - den from all na - ture the e - ter - nal seed is sown,  
And wheth - er our to - mor - rows be filled with good or ill,



At bless - ings with - out num - ber and mer - cies with - out end.  
Though small in mor - tal stat - ure to heav - en's gar - den grown.  
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;  
For Christ, the man from heav - en, from death has set us free,  
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.  
And we through him are giv - en the fin - al vic - to - ry!  
And make a joy - ful du - ty our sac - ri - fice of praise.

*\*May be omitted.*

Text: Michael Perry, 1942-1996, © 1982, The Jubilate Group (admin. Hope Publishing Company)  
Tune: THAXTED, 13 13 13 13 13 13: Gustave Holst, 1874-1934

*Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

*Your gifts sustain the mission and ministry of St. Andrew's. You may give in the offering plate or by scanning the QR code on the last page of this bulletin by donating using Zelle (through your bank app) or using Venmo (through your Venmo app).*

## **GREAT THANKSGIVING**

*Enriching Our Worship Eucharistic Prayer 1*

*The people remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b><i>And also with you.</i></b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b><i>We lift them to the Lord.</i></b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b><i>It is right to give our thanks and praise.</i></b>

*Celebrant continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## **SANCTUS (8AM Said)**

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is the one who comes in the name of the Lord.***

***Hosanna in the highest.***

## **SANCTUS (10AM SUNG)**

S125



heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

*The Celebrant then continues*

As our Savior Christ  
has taught us,  
we now pray,

*People and Celebrant*

***Our Father in heaven***

***hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.***

***Give us today our daily bread.***

***Forgive us our sins,***

***as we forgive those  
who sin against us.***

***Save us from the time of trial,  
and deliver us from evil.***

***For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.***

## **BREAKING OF THE BREAD**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **SPIRITUAL COMMUNION PRAYER**

***Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)***

*Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest. Gluten-free wafers are available upon request.*

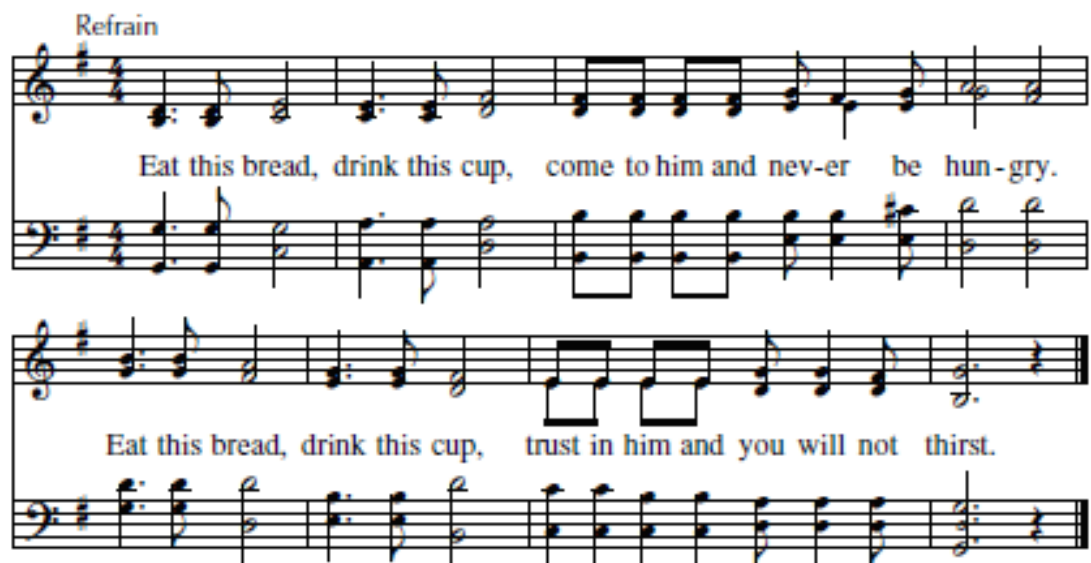
## **COMMUNION ANTHEM**

*Recorder Ensemble*

# COMMUNION HYMN

## *Eat This Bread*

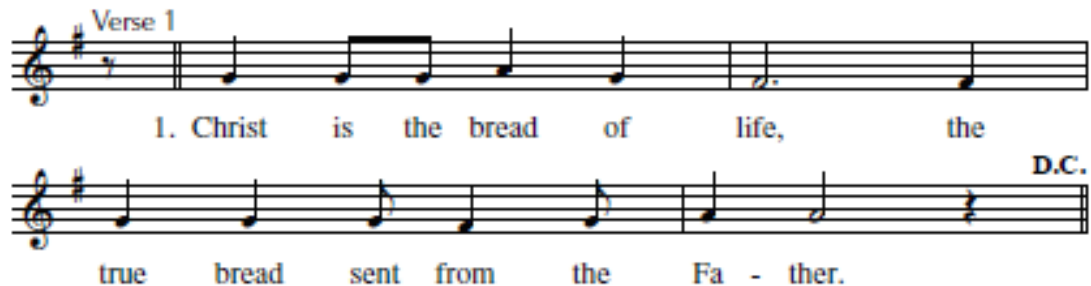
Refrain



Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

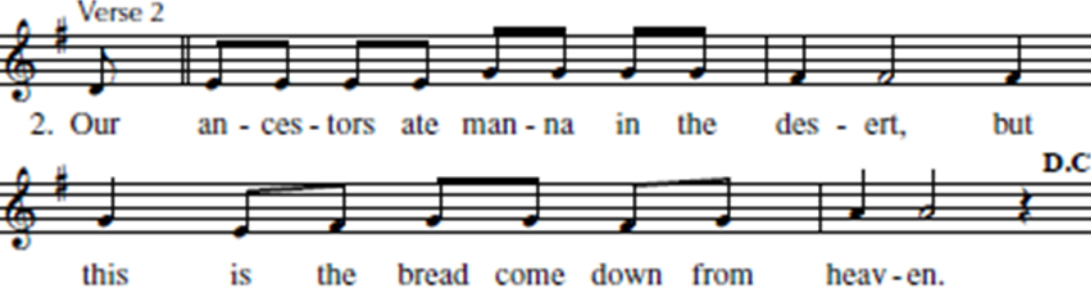
Verse 1



1. Christ is the bread of life, the

true bread sent from the Fa - ther. D.C.


Verse 2



2. Our an - ces - tors ate man - na in the des - ert, but

this is the bread come down from heav-en. D.C.

Verse 3



3. Eat his flesh and drink his blood, and

Christ will raise you up on the last day. D.C.

Verse 4

4. An-y-one who eats this bread, will live for ev-er.

Verse 5

5. If we be-lieve and eat this bread, we will have e - ter-nal life.

Text: John 6; adapt. by Robert J. Batastini, b. 1942  
 Tune: Jacques Berthier, 1923–1994  
 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

## POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***God of abundance,  
 you have fed us with the bread of life  
 and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior. Amen.***

## BLESSING

*The priest blesses the people, saying*

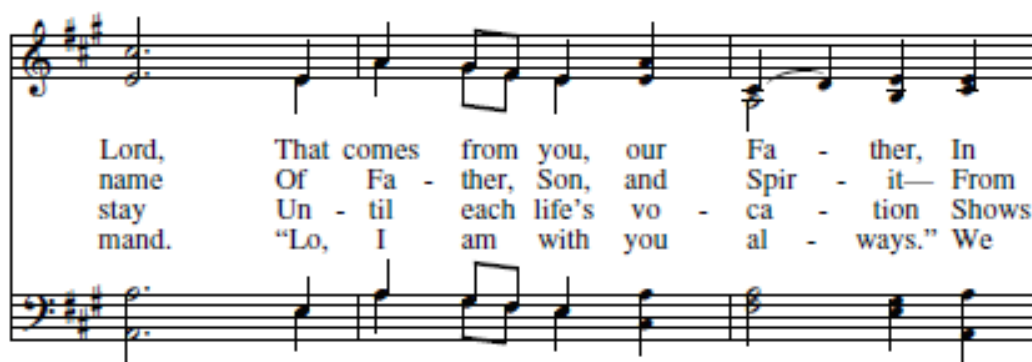
May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## POST COMMUNION HYMN

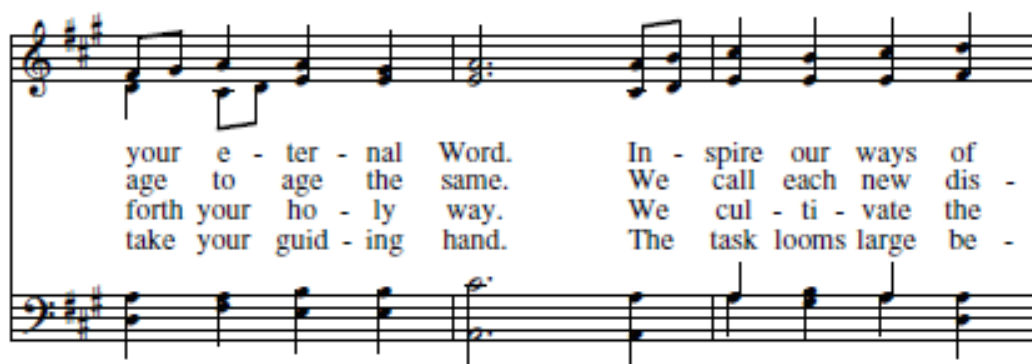
### *Go Make of All Disciples*



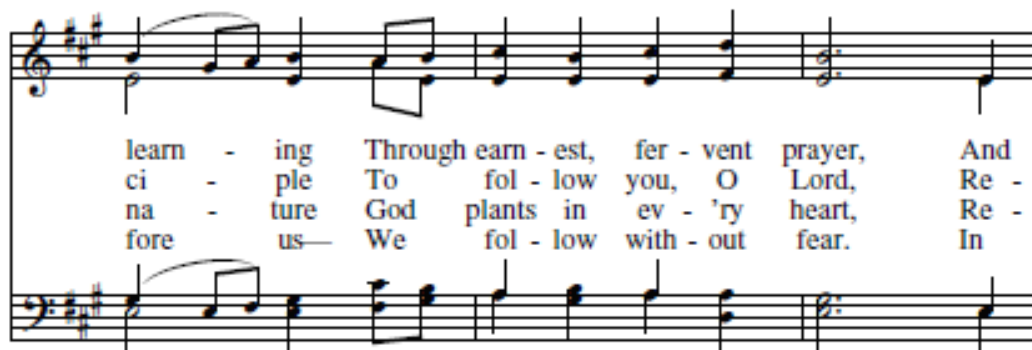
1. "Go make of all dis - ci - ples." We hear the call, O  
2. "Go make of all dis - ci - ples," Bap - tiz - ing in the  
3. "Go make of all dis - ci - ples." We at your feet would  
4. "Go make of all dis - ci - ples." We wel-come your com -



Lord, That comes from you, our Fa - ther, In  
name Of Fa - ther, Son, and Spir - it— From  
stay Un - til each life's vo - ca - tion Shows  
mand. "Lo, I am with you al - ways." We



your e - ter - nal Word. In - spire our ways of  
age to age the same. We call each new dis -  
forth your ho - ly way. We cul - ti - vate the  
take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And  
ci - ple To fol - low you, O Lord, Re -  
na - ture God plants in ev - 'ry heart, Re -  
fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry - where.  
 deem - ing soul and bod - y By wa - ter and the Word.  
 veal - ing in our wit - ness The Mas - ter Teach - er's art.  
 heav'n and earth your pow - er Shall bring God's king - dom here.

Text: Matthew 28:19-20; Luzzu M. Adkins, 1896-1986, alt. © 1964, Abingdon Press  
 Tune: H.L.LACOMBE, 7 6 7 6 D; *Genangbuch der Herzogt. Württemberg*, 1784

## DISMISSAL

*LEM*  
 People

Let us go forth in the name of Christ.  
***Thanks be to God.***

# Prayer List *Please take this list home to remember those who need your daily prayers.*

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## For the Church

Sarah Mullally, Archbishop of Canterbury  
Sean, Presiding Bishop  
John, Bishop of the Diocese  
Antonio, Bishop Elect  
Hosam E. Naoum, Archbishop of Jerusalem

## For the Vestry

Kathy, Tom, Wardens  
Peter, Priest  
Brooke, Ministry Intern  
Ministry of Canterbury Irvine  
Saint Andrew's Children's Center

## For the Government and the Nations of the World:

Donald, our President  
Supreme Court of the United States  
Congress of the United States  
Gavin, our Governor

**For Those in College:** Aidan, Caitlin, Matthew, Emma, Haven, Catherine, Bryce, Elise, Tyler, Benjamin, Kate

**Guidance:** Andrea, Jacob, Rebecca, Jose, Dominick, Matthew Calkins, Alex Andrade

## Healing

Corinne Lakes	Heather Harris	Tim K		Ilene
Mitsuye	Wendy	Betsy	Michelle	Greg and Linda
Sandy Wilson	Susan Berkel	Christine Shaver	Carol Black	Steve Haiman
Bernice	Dana Hollinger	Olivia	Omar Garza	Jerry Frericks
Judi Matthews	Jayne Baldwin	Terry Manhardt	Liz Mahlow	Martha
Louise	Cyrene Pellegrino	Suzanne Wheeler	Chet Wescott	Yoko Murao
Mary Baker	Cynthia Morse	John Goff	Kai Yamada	Helen
Lisa Rotchford	Meghan	Kelsey	Tess	
Staci DeNatali	Langsdorf Ruggio	Stefanik-Sidener	Janelle	

## Long Term Needs

AA Groups	Carl Barton	Lynne Raftery	Mary Dennis
Chris Bennett	Stacy Watson	Peggy E.	Dillon-Harris family
Jack & John Selman	Our Refugee family	Patsy	Muriel
Merrilee Gardner	Tyler Hudson	Berkel & West	Frances Fosnaugh
Patti	Mike Catalano	families	Jan Cannon
Susan D'Zmura	Dominick Pellegrino	Sharon Brooks	Rick
Lyle Menzel	Rich & Libby Cook	Kwesi	Barbara Jacobson

**Pets:** Luna, Shiso, Roxy, Stanley, Jane Austen, Henri

**Rest of the Soul:** William Quinn, Nancy Perrin, Pippa, Cathey Ryder

**Comfort for:** The Williams family, Scott Perrin, Bonnie and Louise

**For those in the Military:**

**Celebration of Birth:**

## Ongoing Scheduled Activities

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### Monday

10:30 a.m. **Volunteer at Woodbridge Manor**  
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

### Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the [office](#) to be added to the Zoom invitation.

### Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

## Community Groups

**Al-Anon** - Mon 7 p.m., Fellowship Court

**Brothers in Sobriety** - Fri 7:30 p.m., Fellowship Court

**Sunrise Sobriety** - Daily 6:30 a.m., Fellowship Court

### Monthly

#### First Tuesday of the Month

- **The Grief Support Group** will meet for support (and coffee) at 2 p. m. at The Lost Bean at 4632 Barranca Pkwy, in the Woodbridge Shopping Center just down the street from Saint Andrew's, on the first Tuesday of the month.

#### Second Tuesday of the Month

- **Prayer Shawl Ministry** will meet at 3 p.m. in the fellowship court the second Tuesday of the month. Those ministry members who cannot attend the monthly meetings produce shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl contact Sharon Brooks at [sharonemi99@gmail.com](mailto:sharonemi99@gmail.com). If you are in need of a prayer shawl send a message to Sharon or ask any Prayer Shawl member.

#### Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

**Korean Orchestra** - Saturday 6 – 8 p.m.

**Pneuma Chapel** - Sunday 12:30 p.m., Church.  
Saturday 6:00-7:00 a.m.

## Announcements

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### Sunday School News

**Day care** for infants and children 4 yrs old and younger during the 10 a.m. service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** is designed for children in grades K-6 and is led by Tammy Smecker-Hane during the 10 a.m. service. Drop off for both is in the 2<sup>nd</sup> floor atrium of the Children's Center (follow the sign). We will bring the children to you in church during the Announcements.

This week in Sunday School we will start a Father's Day project for our dads. We are making gifts to celebrate the B-B-Q chefs in our families! Mark your calendars for Father's Day Brunch at Saint Andrew's Church on Sunday, June 21. If you have any questions about Sunday School, please contact Tammy Smecker-Hane ([tsmecker@cox.net](mailto:tsmecker@cox.net)).

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### Outreach News:



It is time for our yearly Baby Shower for Families Forward. Beginning on Sunday, May 3 - May 31, we will be collecting diapers and wipes. They usually have plenty of the smaller sizes so, please consider purchasing a larger size. Place the small items in the Outreach donation box and the larger items outside the box.

Please reach out to Grace ([gmarco1121@gmail.com](mailto:gmarco1121@gmail.com)) with any questions.

A huge THANK YOU to Kristin Wingerter for building our new Outreach Donation box!

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### Wear Orange

Wear Orange began on June 2, 2015. Since then, Wear Orange has expanded to a period of three days each year: National Gun Violence Awareness Day (the first Friday in June) and Wear Orange Weekend (the accompanying weekend). This year, Wear Orange will take place from June 5-7, 2026.

Orange has become the defining color of the gun violence prevention movement. New York gun violence prevention advocate Erica Ford spearheaded orange as the color of peace through her work with her organization, Life Camp, Inc. The color orange honors the nearly 130 lives cut short and the hundreds more wounded by gun violence every day. For more information go to <https://wearorange.org/>.

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## **Dine Around Dinners**

Periodically, we have gotten together in small groups to share dinners or other meals. Each group has 6-8 people and can decide whether to meet in a restaurant or rotate hosting meals or potlucks. Groups typically get together every 4-6 weeks. We'd like to resume this tradition and put together groups of those of you who are interested. Please complete this survey, whether you are interested or not, and we can get started! <https://docs.google.com/forms/d/e/1FAIpQLSfgWSYnecCYn3DyYficmfApg-0hHooAhyDy0Fe5Ssa7-Q3aA/viewform>

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## **Media Release Form**

As you know, we livestream the 10 a.m. service on YouTube and it is available for a period of time after the service. Our website has lots of photos and we all enjoy our slide show at the annual meeting. If you have not completed our media release form, or if you want to make a change to your original submission, please complete the form and return it to the church office. If you do not complete a form, we will assume that you are allowing us to use your/your family's images on our website and our YouTube channel. Printed copies of the media release form will be available in the Narthex this Sunday. Here is the link to the form:

<https://drive.google.com/file/d/1rATlcqbJtIYHhtVDP6Ypt5GHI6dql80H/view?usp=sharing>

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## **Coffee Hour Composting**

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

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## Responding to Immigration Enforcement

Dear friends, these are frightening times for those in our community who are vulnerable to immigration enforcement. Please report any suspected ICE/CBP/DHS sightings to the OC Rapid Response Network by calling or texting **714-881-1558**. Document and report as much as you safely can of the following: Size/Strength of forces; Action/Activities; Location; Uniform/Clothes; Time/Date; and Equipment/Weapons. (SALUTE is a handy acronym for remembering this). If you can text a photo of suspicious vehicles and plates, that's especially helpful.

OCRRN is a trained network of volunteers that confirm ICE sightings and alert impacted communities. Upon receiving a report, they will send out trained volunteers to get eyes on the situation and provide support to impacted individuals.

**Red cards** with the OCRRN phone number, the SALUTE items to watch for, and information about your legal rights and resources in the event of an encounter with ICE will be available in a basket in the narthex. Please take these and share them with businesses, co-workers, friends, and neighbors who may be at risk.

Let us remember the words of Jesus in Luke 10:25-37 who reminds us that we are called to serve our neighbors with mercy and that we need not share religion, ethnicity, or language with those we love as ourselves.

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## A Look Ahead...

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### JUNE

- 6/7 – **Wear Orange**
- 6/21 - Father's Day



**Saint Andrew's**  
 EPISCOPAL CHURCH  
 & CHILDREN'S CENTER

**Clergy & Staff**

The Very Rev. Peter Browning, Rector  
 Brooke Pauley, Ministry Intern  
 Steven Van Wye, Minister of Music  
 Tammy Smecker-Hane, Sunday School Leader  
 Samira Sameni, Nursery Coordinator  
 Hank Caprini, Youth Group Leader  
 Kim Jensen, Office Manager  
 Office Administration Hours:  
 In-office: Monday & Thursday 10 a.m. – 2 p.m.  
 Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

**Vestry**

Kathy Cartelli, Senior Warden  
 Tom Pietryga, Junior Warden  
 Bill Langsdorf, Treasurer  
 Merrilee Gardner, Clerk  
 Sue Ha  
 Stirling Hunter  
 Kimberley Lakes  
 Erin Lockwood  
 Larry Wheeler

**Today's Service**

**8:00 A.M.**

Celebrating: The Very Rev. Peter Browning  
 Assisting: Brooke Pauley, Ministry Intern  
 LEM: Bonnie Tucker

**10:00 A.M.**

Celebrating: The Very Rev. Peter Browning  
 Assisting: Brooke Pauley, Ministry Intern  
 LEMS: Carolyn Ybarra, Debbie Calkins  
 Lectors: Wendy Barton, Maria Morgan  
 Acolytes: Micah Char, Ezra Char, and  
 Jude Samaan



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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