

The Fourth Sunday after Pentecost

July 6, 2025



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open
to all... wherever you are in your journey with God.*

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ENTRANCE HYMN

Mine Eyes Have Seen the Glory

Levas 226

1. Mine eyes have seen the glo - ry of the
 2. I have seen Him in the watch - fires of a
 3. He has sound - ed forth the trum - pet that shall
 4. In the beau - ty of the lil - ies, Christ was

1. com - ing of the Lord; He is tram - pling out the vin - tage where the
 2. hund - red cir - cling camps, They have build - ed Him an al - tar in the
 3. nev - er sound re - treat, He is sift - ing out the hearts of men be -
 4. born a - cross the sea, With a glo - ry in His bos - om that trans -

1. grapes of wrath are stored; He has loosed the fate - ful light - ning of His
 2. eve - ning dew and damps; I can read His right - eous sent - ence by the
 3. fore His judge - ment seat; O be swift, my soul, to an - swer Him! Be
 4. fig - ures you and me; As He died to make men ho - ly, let us

1. ter - ri - ble swift sword, His truth is march - ing on.
 2. dim and flar - ing lamps, His day is march - ing on.
 3. ju - bi - lant, my feet! Our God is march - ing on.
 4. live to make all free, While God is march - ing on.

Glo - ry, glo - ry, hal - le - lu - jah!

Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le - lu - jah! His truth is march - ing on.

Words: Julia W. Howe (1819-1910). Music: *Battle Hymn of the Republic*, William Steffe; arr. Horace Clarence Boyer (b. 1935).
 Arr. Copyright © 1992 Horace Clarence Boyer.

OPENING ACCLAMATION

All standing, the Celebrant says

<i>Celebrant</i>	Blessed be the one, holy, and living God.
<i>People</i>	<i>Glory to God for ever and ever.</i>

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORY TO GOD

S280

1. Glo - ry to God in the high - est, and

peace to his peo-ple on earth. 2. Lord God, heaven-ly

King, al-might-y God and Fa-ther, we wor-ship you, we

give you thanks, we praise you for your glo-ry. 3. Lord Je-sus

Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer-cy

on us; 5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For you a-lone are the Ho-ly One,

you a-lone are the Lord, 7. you a-lone are the Most

High, Je-sus Christ, with the Ho-ly Spi-rit, in the

glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

FIRST READING

Isaiah 66:10-14

A Reading from the Book of Isaiah.

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her — that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

PSALM 66:1-8



- 1 Be joyful in God, all you ***lands***; *
sing the glory of his Name;
sing the glory of his ***praise***.
- 2 Say to God, "How awesome are your ***deeds***! *
because of your great strength your enemies
cringe ***before you***.
- 3 All the earth bows down ***before you***, *
sings to you, sings out your ***Name***."

- 4 Come now and see the works of **God**, *
how wonderful he is in his doing toward all **people**.
- 5 He turned the sea into dry **land**,
so that they went through the water on foot, *
and there we **rejoiced in him**.
- 6 In his might he rules for **ever**;
his eyes keep watch over the nations; *
let no rebel rise up **against him**.
- 7 Bless our God, you **peoples**; *
make the voice of his praise to be **heard**;
- 8 Who holds our souls in **life**, *
and will not allow our feet to **slip**.

SECOND READING

Galatians 6:1-16

A Reading from Paul's letter to the Church in Galatia.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	<i>Thanks be to God.</i>

SEQUENCE HYMN

All stand.

Christ for the world we sing

Hymnal 537

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892).

HOLY GOSPEL

Luke 10:1-11,16-20

All stand.

*Priest
People*

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Priest
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Rev. John Saville

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation***

*he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE

God, the mother who nurtures us, is also God of power without end. We call on this God of comfort and might, saying: O mighty and gracious God,

hear our prayer.

For your church, that the good news we spread always heed the physical and social needs of our listeners, O mighty and gracious God,

hear our prayer.

For leaders of nations, that they bring peace to their lands, destroying the demons of poverty and inequity, O mighty and gracious God,

hear our prayer.

For the dying among us, that they be granted dignity and serenity as they await the comforting arms of their mothering God, O mighty and gracious God,

hear our prayer.

For people of all ages nearing breakdown, that they glimpse Jerusalem's hope, and that their hearts rejoice again, O mighty and gracious God,

hear our prayer.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

*Other intercessions may now be offered.
The Celebrant continues*

God of glory and tenderness, engrave in us the images of your sacred stories. Relieve us of our many burdens, and let our lives give honest testimony to your dominion, through Christ our Lord. **Amen.**

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Ministers and People together say

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN -

Glorious things of thee are spoken

Hymnal 522

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
Who can faint, when such a riv - er ev - er will their
Thus de - riv - ing from their ban - ner, light by night, and
'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.

GREAT THANKSGIVING

Enriching Our Worship Eucharistic Prayer 1

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give our thanks and praise.</i>

Celebrant continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered

us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

Our Father in heaven

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

BREAKING OF THE BREAD

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive the sacrament, simply cross your arms over your chest to receive a blessing. Gluten-free wafers are available upon request.

COMMUNION HYMN

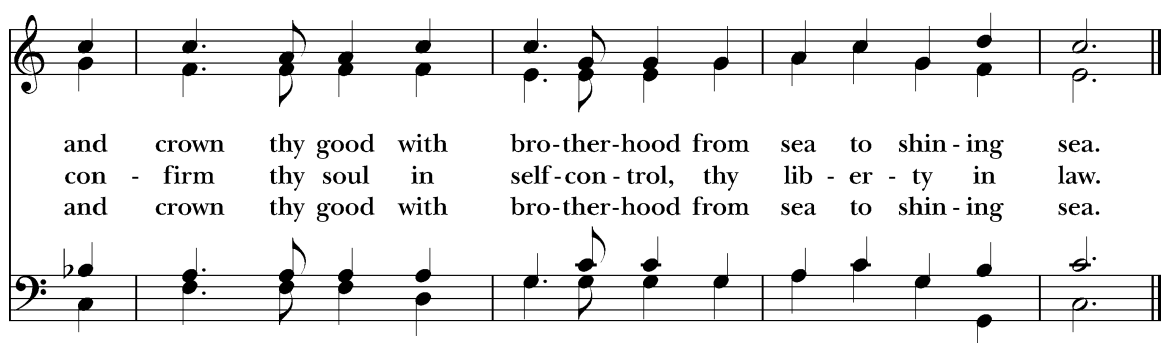
O beautiful for spacious skies

Hymnal 719

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,



POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.***

BLESSING

The priest blesses the people, saying

Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.** *(adapted from early Episcopal Prayer Books and inspired by 1 Thessalonians 5:13-22)*

POST COMMUNION HYMN

God of our fathers, whose almighty hand

Hymnal 718

1 God of our fa - thers, whose al - might - y
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
 past, in this free land by thee our lot is cast;
 lence, be thy strong arm our ev - er sure de - fense;
 way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
 be thou our ru - ler, guard - ian, guide, and stay
 thy true re - li - gion in our hearts in - crease,
 fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 thy bount - eous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

Words: Daniel Crane Roberts (1841-1907). Music: *National Hymn*, George William Warren (1828-1902).

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Archbishop of Canterbury
Sean, Presiding Bishop
John, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Thomas, Priests
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Audrey, Tess, Allece, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick

Healing

Corinne Lakes	Mary Baker	Carl Barton	Susan Berkel	Michelle
Mitsuye	Lisa Rotchford	Heather Harris	Garrick	Jayne Baldwin
Sandy Wilson	John Salistean	Paige & Steve	Jonas Tupper-Graeff	Sue Powell
Bernice	Ethan Lockwood	Gabriel	Frances Fosnaugh	Michele Percival
Judi Matthews	Jemma & Emma	Wendy	Tammy & Chris	
Louise	Staci DeNatali	Joyce & Ken Jenson	Dana Hollinger	

Long Term Needs

AA Groups	Patti Patel	Roy Nichols
Chris Bennett	Wanda Lay	Peggy E.
Donna Westlund	Our Refugee Family	Kevin & Cole Madden
Jack & John Selman	Scott Perrin	Mollie
Merrilee Gardner	Nancy Perrin	Patsy
Patti	Tyler Hudson	Jeffrey Marks
Susan D'Zmura	Mike Catalano	Berkel & West families
Lyle Menzel	Leslie Ennis	Sharon Brooks
Julie	Dominick Pellegrino	Kwesi
Carl	Brian Kingsfield	Mary Dennis
Stacy Watson	Rich & Libby Cook	Bob Mitchell
Nora	Lynne Raftery	Phil Henry

Pets: Marcel, Luna, Shiso, Tulip, Roxy & Chloe

Repose of the Soul:

Comfort for: Rick, Wendy & Rick, Bob and Teri Mitchell

For those in the Military: 1st LT. Ryan Hane

Celebration of Birth:

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** is currently on hiatus for the summer. The group will resume in September; the exact date is to be determined. To be added to the Zoom invitation please contact the office.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook is currently on hiatus until August 21.

Monthly

First Monday of the Month

- **Grief Support Group** will NOT meet formally in July and August, but will resume meeting at 4 pm on September 8 (the second Monday, due to Labor Day). However, please contact Susan Garrett (revsgarrett@gmail.com) if you are interested in an informal monthly group lunch during the summer for support.

First Tuesday of the Month

- **Democrats of Greater Irvine** will meet on August 6 at 7 p.m. in the Sanctuary.

Third Tuesday of the Month

- **Prayer Shawl Ministry** meets at 3 p.m. in Fellowship Court Patio. Some ministry members who cannot attend the monthly meeting knit or crochet shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl, please contact Donna Catalano at donnajcatalano@gmail.com. If you are in need of a prayer shawl, send a message to Donna or ask any Prayer Shawl member.

Third Saturday of the Month

- **Men's Group** will be on hiatus until September 20. All are welcome. Contact Peter if interested.

Community Groups

Al-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

High School Performance Group - Wednesday 6-8 p.m. (Sept. – Dec.)

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 4 yrs old and younger during the 10:00 a.m. service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. Drop off is in the Kangaroo Room of the Children's Center, whose entrance is located in the far left-hand corner of the courtyard (follow the sign). You may pick you child up anytime during or after the service.

Sunday School is on Summer Hiatus until Aug 31, but, just like last year, we will have activity/coloring pages books and art supplies on the bookshelf at the back of the sanctuary for children to use each week. The material is coordinated with each week's reading and gospel. Extra activity books are stored in the back for grandchildren, cousins and friends who might be visiting church with you over the summer. If you have any questions about Sunday School, please email Tammy Smecker-Hane (tsmecker@cox.net).

Grief Support Group

The Grief Support Group will be changing its format for the summer. In July and August, we will meet for lunch (and support) once a month, dates to be determined. Please contact Susan Garrett (revsgarrett@gmail.com) for further information and exact dates.

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

Outreach News

WELCOME TO THOMAS HOUSE FAMILY SHELTER

Inspiring, Empowering, & Creating Solution to End Family Homelessness

For over 35 years, Thomas House Family Shelter serves as a beacon of hope for families with children experiencing homelessness. Here, we don't just offer shelter; we provide a comprehensive foundation of empowerment and transformation, featuring supportive services and educational programs designed to foster independence and stability.

We strive to serve those in need with compassion and respect, guiding them towards a brighter, self-sufficient future. Whether you're looking for assistance or seeking to make a difference, Thomas House welcomes you. Discover how we create lasting change and how you, too, can contribute to or benefit from our unique approach to rebuilding lives.

From June 1st through the 18th of July, St. Andrew's will be collecting backpacks and school supplies for the children at Thomas House. We are partnering with them this coming year to help homeless families in transition.

School supplies needed:

pens	washable markers	scissors	backpacks
pencils	pencil pouches	folders	highlighters
crayons	pencil sharpeners	notebooks	calculators
erasers	colored pencils	3-ring binders	protractors
rulers	glue sticks	subject dividers	index cards
tape	USB drives	lined paper	white-out

For more information or questions, please contact Grace.

"We are truly God's outreaching hands in the world."





Saint Andrew's

EPISCOPAL CHURCH
& CHILDREN'S CENTER

Clergy & Staff

The Very Rev. Peter Browning, Rector
The Rev. Thomas Lee, Assistant (Korean)
Paul Sammon, Minister of Music
Tammy Smecker-Hane, Sunday School Leader
Samira Sameni, Nursery Coordinator
Hank Caprini, Youth Group Leader
Kim Jensen, Office Manager
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
Tom Pietryga, Junior Warden
Bill Langsdorf, Treasurer
Carolyn Ybarra, Clerk
Susanna Brown
Mary Ann Frericks
Sue Ha
Grace Marcotrigiano
Larry Wheeler

Today's Service

8:00 A.M.

Celebrating: The Rev. John Saville
LEM: Dave Hatton

10:00 A.M.

Celebrating: The Rev. John Saville
LEMS: Chris Sardo, Madge Parker
Lectors: Kathy Cartelli, Ellen Quandahl
Acolytes: Micah Lakes-Kay, Elijah Lakes-Kay and
Matthew Trimpey



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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