

The First Sunday in Lent

March 9, 2025



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open
to all... wherever you are in your journey with God.*

4400 Barranca Parkway, Irvine, CA 92604
949.559.4699
email: office@standrewsirvine.org

GREAT LITANY All stand. (8:00 AM Said, 10:00 AM chanted in procession)

From sloth, worldliness, and love of
money; from hardness of heart and
contempt for your word / and your laws,
Savior, deliver us.

From sins of body and mind; from
deceits of the world, the flesh, / and the
dvil,
Savior, deliver us.

From famine and
violence, murder, an
and / unprepared,
Savior, deliver us.

In all times of sorrow; in all times of joy;
in the hour of our death and at the / day
of judgment,

Savior, deliver us.

By the mystery of your holy incarnation;
by your birth, childhood, and obedience;
by your baptism, fasting, / and
temptation,

Savior, deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching / of your réign,

Savior, deliver us.

By your agony and trial; by your cross
and passion; and by your precious /
death and búrial,

Savior, deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the / Holy Spírit,
Savior, deliver us.

Hear our prayers, O Christ our God.

Hear us, O Christ.

Govern and direct your holy church; fill it with love and truth; and grant it that unity which / is your will,

Hear us, O Christ.

Give us boldness to preach the gospel in all the world, and to make disciples of / all the nátiōns.

Hear us, O Christ.

Enlighten Sean, our Presiding Bishop; John, bishop of the diocese; and our priests, Peter, Thomas; and all of your bishops, priests, and deacons with knowledge and understanding, that by their teaching and their lives, they may pro / claim your wórd.

Hear us, O Christ.

Give your people grace to witness to your word and bring forth the fruit / of your Spírit.

Hear us, O Christ.

Bring into the way of truth all who have erred and / are décéived.

Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan / under our féet.

Hear us, O Christ.

Guide the leaders of this nation into the ways of / peace and jústice.

Hear us, O Christ.

Give your wisdom and strength to Donald, the President of the United States; Gavin, the Governor of this state; Larry, the mayor of this city; that in all things they may do your will, for your glory and the / common góod.

Hear us, O Christ.

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the / ways of trúth.

Hear us, O Christ.

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for / all your péople.

Hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the / good of áll.

Hear us, O Christ.

Bless and keep / all your péople.

Hear us, O Christ.

Comfort and liberate the lonely, the bereaved, and / the oppréssed.

Hear us, O Christ.

Keep in safety those who travel, and all who / are in péril.

Hear us, O Christ.

Heal the sick in body, mind, or spirit, and provide for the homeless, the hungry, / and the déstituée.

Hear us, O Christ.

Guard and protect all children who / are in dánger.

Hear us, O Christ.

Shower your compassion on prisoners, hostages, and refugees, and all who / are in tróuble.

Hear us, O Christ.

Forgive our enemies, persecutors, and slanderers, and / turn their héarts.

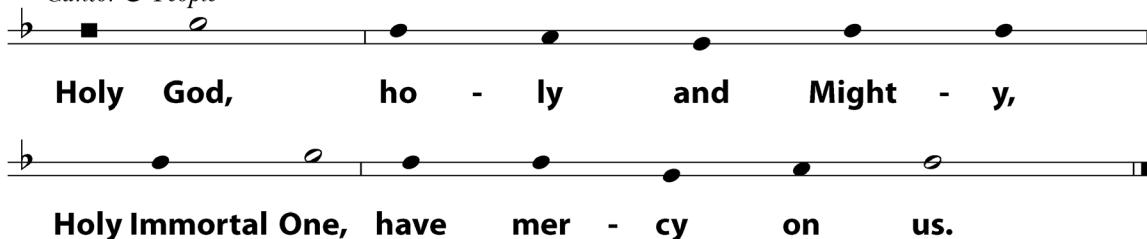
Hear us, O Christ.

Hear us as we remember those who have died, and grant with them a share in your e- / ernal glóry.

Hear us, O Christ.

Give us true repentance; forgive us our sins of negligence and ignorance, and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according / to your wórd.

Cantor & People



Holy God, ho - ly and Might - y,

Holy Immortal One, have mer - cy on us.

Words: *Enriching Our Worship, Vol. 1* (New York: Church Publishing Co., 1997). Congregational reprinting permitted.
Music: Traditional litany tone, arr. by Kent K. Steinbrenner (b. 1964). Used by permission.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

FIRST READING

Deuteronomy 26:1-11

A Reading from the book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

PSALM 91:1-2,9-16



Qui habitat

- 1 He who dwells in the shelter of the Most **High**, *
abides under the shadow of the **Almighty**.
- 2 He shall say to the Lord,
“You are my refuge and my **stronghold**, *
my God in whom I put my **trust**.”
- 9 Because you have made the Lord your **refuge**, *
and the Most High your **habitation**,
- 10 There shall no evil **happen to you**, *
neither shall any plague come near your **dwelling**.
- 11 For he shall give his angels charge **over you**, *
to keep you in all your **ways**.
- 12 They shall bear you in their **hands**, *
lest you dash your foot against a **stone**.
- 13 You shall tread upon the lion and **adder**; *
you shall trample the young lion and the serpent under your **feet**.
- 14 Because he is bound to me in love,
therefore will I **deliver him**; *
I will protect him, because he knows my **Name**.
- 15 He shall call upon me, and I will **answer him**; *
I am with him in trouble;
I will rescue him and bring him to **honor**.
- 16 With long life will I **satisfy him**, *
and show him my **salvation**.

SECOND READING

Romans 10:8b-13

A Reading from Paul's letter to the Church in Rome.

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For,

“Everyone who calls on the name of the Lord shall be saved.”

Reader People Hear what the Spirit is saying to God's people.
Thanks be to God.

SEQUENCE HYMN

O love, how deep, how broad, how high

Hymnal 448

1 O love, how deep, how broad, how high, how passing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

HOLY GOSPEL

Luke 4:1-13

All Stand.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to

him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

The Very Rev. Peter Browning

NICENE CREED

All stand and together say

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made**

For us and for our salvation

he came down from heaven,

***by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became a truly human***

and became truly human.
For our sake he was crucified under Pontius Pilate;

For our sake he was crucified until he suffered death and was buried

On the third day he rose again

On the third day he rose again
in accordance with the Scriptures:

he ascended into heaven

*and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,*

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified.***

***who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

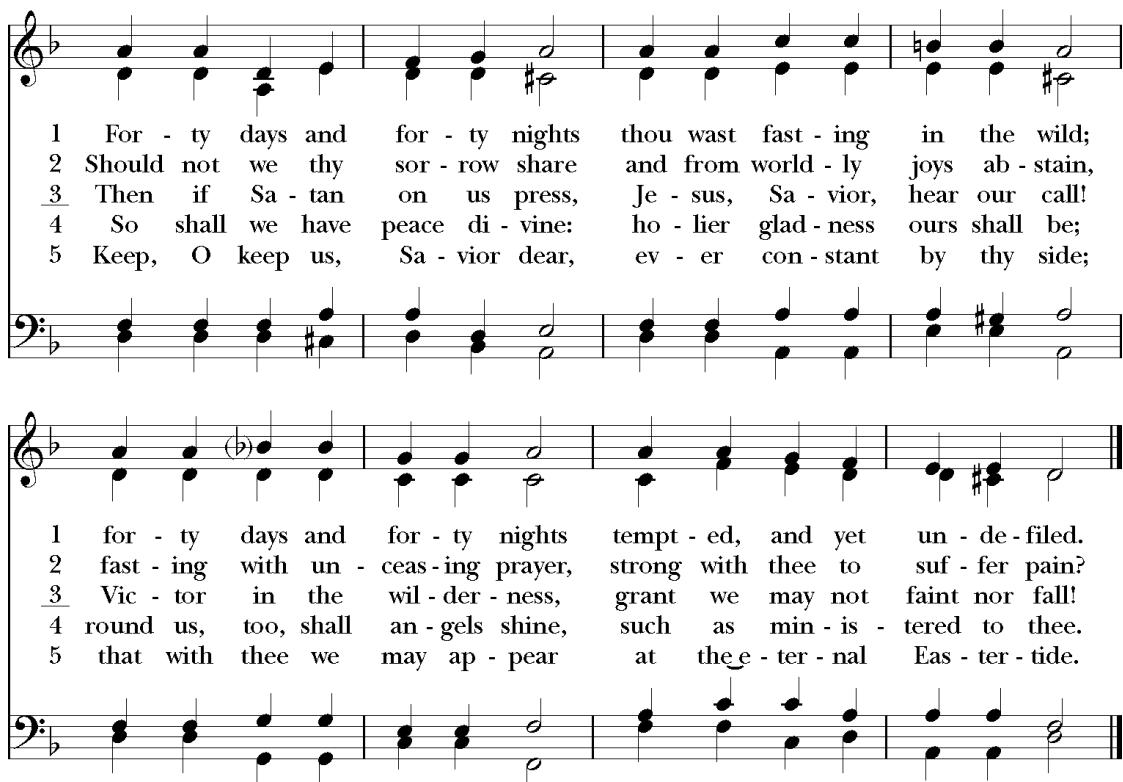
Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

Forty days and forty nights

Hymnal 150



1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.

GREAT THANKSGIVING

Eucharistic Prayer C

All remain standing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

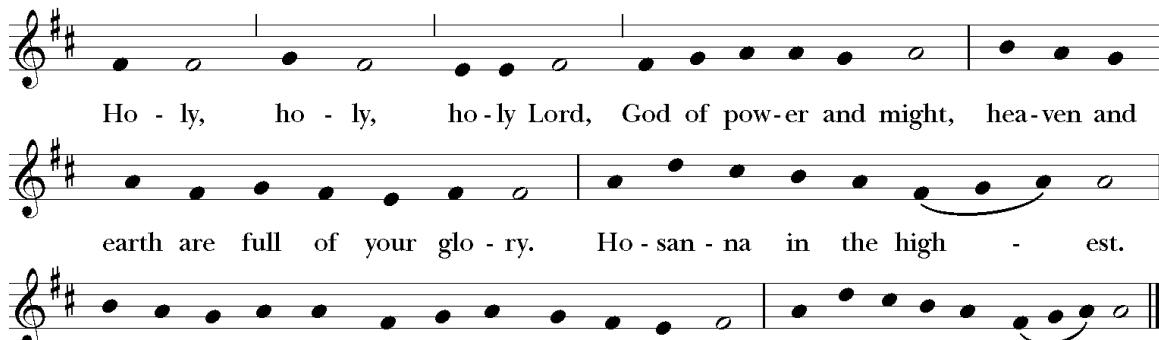
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS (8AM SAID, 10AM SUNG)

S124



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

**and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

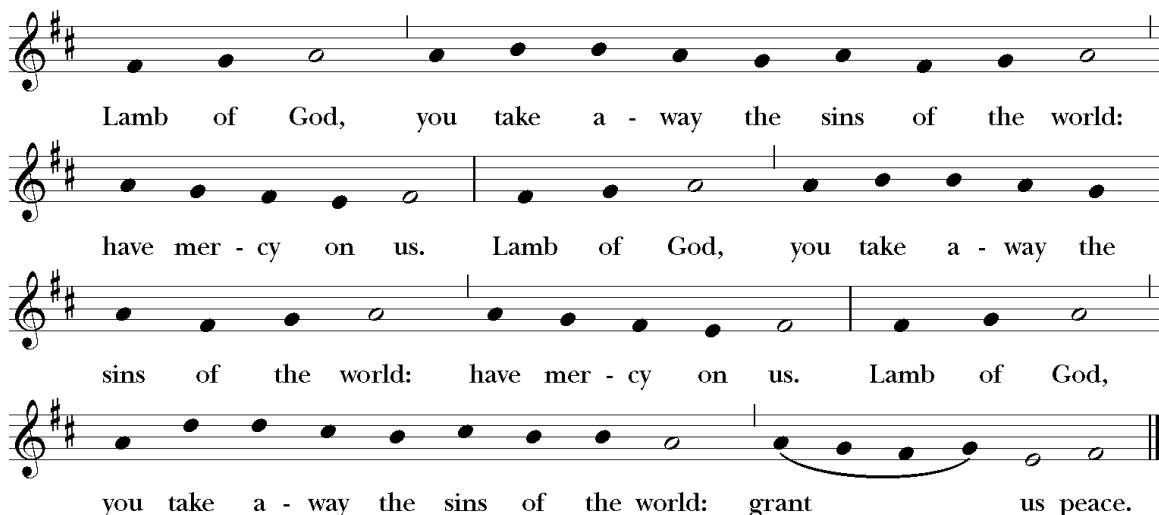
A period of silence is kept.

8AM Said

Celebrant Lamb of God, you take away the sins of the world
People **have mercy on us.**
Celebrant Lamb of God, you take away the sins of the world
People **have mercy on us.**
Celebrant Lamb of God, you take away the sins of the world
People **grant us peace.**

10AM Sung

S161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to come to the altar. If you do not wish to receive either bread or wine, simply cross your arms over your chest to receive a blessing.

COMMUNION HYMN

Bread of the world

Hymnal 301

Bread of the world, in mercy broken, Wine of the soul, in mercy shed, by whom the words of life were spoken, and in whose death our sins are dead: look on the heart by sorrow broken, look on the tears by sinners shed; and be thy feast to us the to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world**

*and continue for ever
in the risen life of Christ our Savior. Amen.*

SOLEMN COLLECT

The Celebrant says

Bow down before the Lord.

The people kneel and the Celebrant says

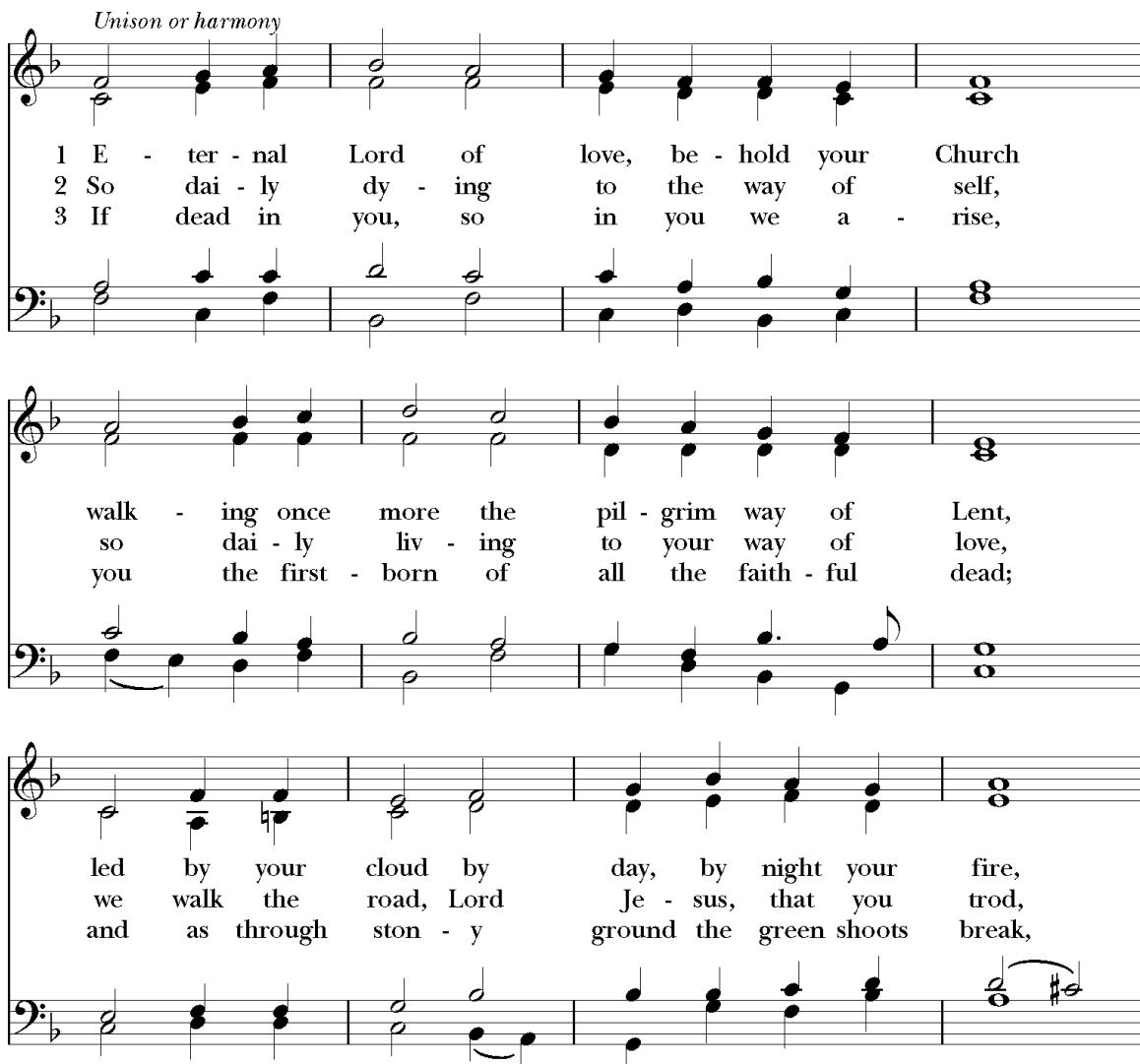
Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

POST COMMUNION HYMN

Eternal Lord of love

Hymnal 149

Unison or harmony



1 E - ter - nal Lord of love, be - hold your Church.
2 So dai - ly dy - ing to the way of self,
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
so dai - ly liv - ing to your way of love,
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
we walk the road, Lord Je - sus, that you trod,
and as through ston - y ground the green shoots break,

moved by your love and toward your presence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,
 (b) far off yet here - the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (b. 1931) Copyright ©1982, Thomas H. Cain. Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Archbishop of Canterbury
Sean, Presiding Bishop
John, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry
Kathy, Tom, Wardens
Peter, Thomas, Priests
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Audrey, Tess, Allece, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick

Healing

Corinne Lakes	Judi Matthews	John Salistean	Staci DeNatali	Paige & Steve
Mitsuye	Louise	Ethan Lockwood	Mary Dennis	Patsy
Sandy Wilson	Mary Baker	Jemma & Emma	Carl Barton	Lynn
Bernice	Lisa R	Peter & Laurie Luff	Heather Harris	

Long Term Needs

AA Groups	Stacy Watson	Leslie Ennis
Bob Mitchell	Nora	Dominick Pellegrino
Chris Bennett	Patti Patel	Brian Kingsfield
Donna Westlund	Dana Hollinger	Rich & Libby Cook
Jack & John Selman	Wanda Lay	Mel Ricketts
Merrilee Gardner	Our Refugee Family	Lynne Raftery
Patti	Scott Perrin	Roy Nichols
Susan D'Zmura	Nancy Perrin	Peggy E.
Lyle Menzel	Tyler Hudson	Kevin & Cole Madden
Julie	Mike Catalano	Mollie
Carl		

Pets: Marcel, Luna, Shiso

Repose of the Soul: Deb Geiger, Ted Morse, Tim Walker, Jan Wingerter

Comfort for: Taylor, Cate & Rory, Jim Geiger, Cynthia Morse, Donna McCune, Sami, Grace Marcotrigiano & Kris Wingerter

For those in the Military: 1st LT. Ryan Hane

Celebration of Birth: Amelia (Mia) Parker Hanson

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the office to be added to the Zoom invitation.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Community Groups

Al-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

Monthly

First Monday of the Month

- **Grief Support Group** meets at 4 p.m. in Fellowship Court. All who are seeking support are welcome.

Second Tuesday of the Month

- **Prayer Shawl Ministry** meets at

3 p.m. in Fellowship Court Patio. Some ministry members who cannot attend the monthly meeting knit or crochet



shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl, please contact Donna Catalano at donnajcatalano@gmail.com. If you are in need of a prayer shawl, send a message to Donna or ask any Prayer Shawl member.

Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

High School Performance Group - Wednesday 6-8 p.m. (Sept. – Dec.)

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church. Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 3 yrs old and younger during the 10 a.m. service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** for children 4 yrs and up will be taught by Tammy Smecker-Hane during the 10 a.m. service. Both will happen together in the Kangaroo Room of the Children's Center, whose entrance is located in the far left-hand corner of the courtyard (just follow the sign). Please drop your children off there before church begins.

This week is the start of Lent, and we have a special Sunday School project we will be doing over the next 5 Sundays. In honor of Jesus' sacrifice for our sins, we will start by discussing what it means to sacrifice. Then each child will create a Lenten Notebook, which we'll decorate and bring back to Sunday School each week. Each child will think of a sacrifice to make during the upcoming week, write it down in their notebook, and take it home so they remember to do it. We'll also hand out stuffed sea creatures to help remind us. As we come back each Sunday, we'll check on our weekly goal and make a new plan for the coming week. So journey with us over the 40 days of Lent and help your children grow by making a weekly sacrifice. Please email Tammy Smecker-Hane, tsmecker@cox.net, if you have any questions about Sunday School.

Creation Care Exhibition – March 16



Mark your calendars—on March 16 at 9 a.m., St. Andrew's members will have the opportunity to share how our households have reduced our use of plastic, paper, fossil fuels and water.

If you have any earth-friendly products you use or any change you've made in your home that reduces, reuses or recycles, we'd like you to bring them so we can share our experiences, ask questions and talk about ways we're conserving. Many of these may have other benefits we can share as well. Afterwards, we'll put together a resource guide for our website.

Please send Kathy Cartelli, kathycartelli@gmail.com the products, items or activities you'd like to share by 3/10/2025.

Outreach News for March



For the month of March from the 2nd – 30th, we will be collecting toiletries and socks for the young people at Orangewood. The Orangewood Foundation is a nonprofit organization and one of the leading providers of services to youth in Orange County.

They help almost 2,000 youth annually prepare for independent adulthood. Please drop your donated items into the baskets provided in the Narthex.

Thank you on behalf of the struggling youth in our community.

“We are truly God’s outreaching hands in the world!” A small icon of two hands, one brown and one white, joined together.

“Light in the Darkness” Quilt Project



Many parishioners were inspired by the words of the Right Rev. Mariann Edgar Budde, the Episcopal Bishop of Washington, DC, in her sermon at the National Prayer Service the morning after the Presidential inauguration at Washington National Cathedral (<https://www.youtube.com/watch?v=xwwaEuDeqM8>), when she prayed for unity in our country and asked President Trump to show mercy to vulnerable immigrants and LGBTQ+ people. Her words were prophetic, and we want to show our support and deep appreciation by creating a “Light in the Darkness” quilted wall hanging (as pictured here) to send to her. We will also make one to keep at our own church.

We have finished the quilt for Saint Andrew’s and will finish the quilt for Bishop Budde on Sunday by having everyone sew part of the quilt. It’ll be super easy, just one straight line for each of us and then we’ll be done and can have Father Peter bless both quilts during the 10 a.m. service the following week. So please join us Sunday after the 10 a.m. coffee hour, and we’ll finish sewing! Also come and sign the card that will be mailed to Bishop Budde. Email Tammy Smecker-Hane (tsmecker@cox.net) if you have any questions.

Lenten Study Group 2025

When we are initiated into the church with the water of baptism, we (or our sponsors) answer a series of questions called the Baptismal Covenant. The first three questions echo the words of our creeds, our beliefs about God and the church. The last five questions focus on action. They each begin with the words: "Will You?"

These "Will You" questions articulate how we are to animate our baptism, to follow Christ's example in our relationships with others, our communities, and the world. These questions move from a "gathering in" to a "sending out"—they are a call to embrace and practice evangelism by proclaiming the Good News of Christ in all we do and say.

This five-week Lenten small group study offers daily reflections, examples of evangelism in action, and an invitation to think in new ways about the promises we make to God, each other, and ourselves in baptism.

We will be meeting via zoom on Monday night's at 6 p.m. starting this coming Monday, March 10th. If you would like to participate, please contact Peter at his email address.



As you begin planning your children's summer activities, please consider **Camp Stevens**, an amazing sleep-away **summer camp** and retreat center run by the Episcopal

Church in the mountains east of San Diego just outside the historic town of Julian. Camp Stevens is renowned for their inclusivity, celebration of diversity, fabulous outdoor experiences, and their farm-to-table kitchen. The week-long Summer Camps in July are for children ages 8 to 15. Children are grouped by age into different Adventure Groups, and each group cooks out over a campfire and sleeps under the stars at least once a week. Older campers can challenge themselves on the high ropes course, and younger campers aim for new heights on the climbing wall. All campers have the option to try classic camp activities such as swimming, hiking, archery, and arts & crafts. In the first week of August, International Odyssey Camp is offered for teens aged 12 to 17. In addition, when your teen is 16+ years old, they can sign up for Counselor Training and apply to become a camp counselor.

A great way to introduce young children to Camp Stevens and make them comfortable with sleep-away camp is to take your entire family to Camp Stevens for one of their **weekend Family Camps**. You'll stay together in bunk beds in a room in one of the lodges and explore what's growing in the gardens, visit the farm animals, and enjoy counselor-led activities like hiking or archery. The next Family Camps happen over Mother's Day weekend (May 9-11) and Memorial Day weekend (May 24-26).

For more information about Camp Stevens programs or to register for camp, please visit them on the web at <https://campstevens.org>. You can make pick-up/drop-off easy by signing your campers up for the bus that departs/returns from Saint Michael's Episcopal Church in Anaheim. Plan to register early because sessions fill up very quickly.

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.

A Look Ahead...

MARCH 2025

3/9 – Daylight Saving Time Begins

APRIL 2025

- 4/13 – Palm Sunday – 8 a.m. & 10 a.m.
- 4/17 – Maundy Thursday – 6:00 p.m.
- 4/18 – Good Friday – 12:00 p.m. & 6:00 p.m.
- 4/19 – Holy Saturday, Easter Vigil – 7:00 p.m.
- 4/20 – Easter – 8:00 a.m. & 10:00 a.m.



Saint Andrew's EPISCOPAL CHURCH & CHILDREN'S CENTER

Clergy & Staff

The Very Rev. Peter Browning, Rector
The Rev. Thomas Lee, Assistant (Korean)
Paul Sammon, Minister of Music
Brandy Lemon, Accountant
Kim Jensen, Office Administrator
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
Tom Pietryga, Junior Warden
Bill Langsdorf, Treasurer
Carolyn Ybarra, Clerk
Susanna Brown
Mary Ann Frericks
Sue Ha
Grace Marcotrigiano
Larry Wheeler

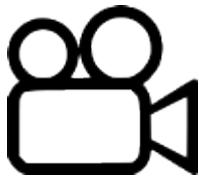
Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEM: Cheri Tomcheck

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEMS: Carolyn Ybarra, Kathy Cartelli
Lectors: Yuichi Suda, Sue Ha
Acolytes:



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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