

## Readings for Thursday, April 10, 2025

### William Law – *Priest, 1761*

#### Psalm 1

- 1 Happy are those  
    who do not follow the advice of the wicked,  
    or take the path that sinners tread,  
    or sit in the seat of scoffers;
- 2 but their delight is in the law of the Lord,  
    and on his law they meditate day and night.
- 3 They are like trees  
    planted by streams of water,  
    which yield their fruit in its season,  
    and their leaves do not wither.  
In all that they do, they prosper.
- 4 The wicked are not so,  
    but are like chaff that the wind drives away.
- 5 Therefore the wicked will not stand in the judgement,  
    nor sinners in the congregation of the righteous;
- 6 for the Lord watches over the way of the righteous,  
    but the way of the wicked will perish.

## **2 Peter 1:3-11**

His divine power has given us everything needed for life and godliness, through the knowledge of him who called us by his own glory and goodness. Thus he has given us, through these things, his precious and very great promises, so that through them you may escape from the corruption that is in the world because of lust, and may become participants in the divine nature. For this very reason, you must make every effort to support your faith with goodness, and goodness with knowledge, and knowledge with self-control, and self-control with endurance, and endurance with godliness, and godliness with mutual affection, and mutual affection with love. For if these things are yours and are increasing among you, they keep you from being ineffective and unfruitful in the knowledge of our Lord Jesus Christ. For anyone who lacks these things is short-sighted and blind, and is forgetful of the cleansing of past sins. Therefore, brothers and sisters, be all the more eager to confirm your call and election, for if you do this, you will never stumble. For in this way, entry into the eternal kingdom of our Lord and Saviour Jesus Christ will be richly provided for you.

## **Matthew 6:1-8**

‘Beware of practising your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

‘So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

‘And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

‘When you are praying, do not heap up empty phrases as the Gentiles do; for they think that they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him.

## **Collect:**

Almighty God, whose servant William Law taught us to hear and follow your call to a devout and holy life: Grant that we, loving you above all things and in all things, may seek your purpose and shape our actions to your will, that we may grow in all virtue and be diligent in prayer all the days of our lives, through Jesus Christ our Lord, to whom with you and the Holy Spirit be all honor and glory now and for ever. ***Amen.***

## William Law

*Priest, 1761*

“If we are to follow Christ, it must be in our common way of spending every day. If we are to live unto God at any time or in any place, we are to live unto him in all times and in all places. If we are to use anything as the gift of God, we are to use everything as his gift.” So wrote William Law in 1728 in *A Serious Call to a Devout and Holy Life*.

This quiet schoolmaster of Putney, England, could hardly be considered a revolutionary, and yet his book had near-revolutionary repercussions. His challenge to take Christian living very seriously received a more enthusiastic response than he could ever have imagined, especially in the lives of Henry Venn, George Whitefield, and John Wesley, all of whom he strongly influenced. More than any other man, William Law laid the foundation for the religious revival of the eighteenth century, the Evangelical Movement in England, and the Great Awakening in America.

Law came to typify the devout priest in the eyes of many. His life was characterized by simplicity, devotion, and works of charity. Because he was a Non-Juror, who refused to swear allegiance to the House of Hanover, he was deprived of the usual means of making a living as a clergyman in the Church of England. He therefore worked as a tutor to the father of the historian Edward Gibbon from 1727 to 1737.

Law also organized schools and homes for the poor. He stoutly defended the sacraments and scriptures against attacks by the Deists, and he spoke out eloquently against the warfare of his day. His richly inspired sermons and writings have gained him a permanent place in Christian literature.

Law died at Kings Cliffe on April 9, 1761.