

Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

*A nurturing community of faith, serving Christ, and open
to all... wherever you are in your journey with God.*

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THE SUNDAY OF THE PASSION: PALM SUNDAY

The people gather outside the church.

<i>Celebrant</i>	Blessed is the King who comes in the name of the Lord.
<i>People</i>	<i>Peace in heaven and glory in the highest.</i>
<i>Celebrant</i>	Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A READING

Luke 19:29-40

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give God thanks and praise.</i>

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

<i>Celebrant</i>	Blessed is he who comes in the name of the Lord.
<i>People</i>	<i>Hosanna in the highest.</i>

PROCESSION

<i>Celebrant</i>	Let us go forth in peace.
<i>People</i>	<i>In the name of Christ. Amen.</i>

Palm crosses are handed out. The people will process around the church, all singing Hymn 154.

PROCESSIONAL HYMN

Thou art the King of Israel

Hymnal 154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Halfway around the church, all halt while the following is said.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The procession then continues into the church singing the processional hymn.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

FIRST READING

Isaiah 50:4-9a

A Reading from the book of the prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

PSALM 31:9-16



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- 9 Have mercy on me, O Lord, for I am in ***trouble***; *
 my eye is consumed with sorrow,
 and also my throat and my ***belly***.
- 10 For my life is wasted with grief,
 and my years with ***sighing***; *
 my strength fails me because of affliction,
 and my bones are ***consumed***.
- 11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my ***acquaintance***; *
 when they see me in the street they ***avoid me***.

- 12 I am forgotten like a dead man, out of **mind**; *
I am as useless as a broken **pot**.
- 13 For I have heard the whispering of the crowd;
fear is all **around**; *
they put their heads together against me;
they plot to take my **life**.
- 14 But as for me, I have trusted in you, O **Lord**. *
I have said, "You are my **God**."
- 15 My times are in your **hand**; *
rescue me from the hand of my enemies,
and from those who **persecute me**.
- 16 Make your face to shine upon your **servant**, *
and in your loving-kindness **save me**."

SECOND READING

Philippians 2:5-11

A Reading from Paul's letter to the Church in Philippi.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

SEQUENCE HYMN

All stand.

Cross of Jesus, cross of sorrow

Hymnal 160

1 Cross of Je - sus, cross of sor - row, where the
2 Here the King of all the a - ges, throned in
3 O mys - ter - ious con - de - scend - ing! O a -
4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
light ere worlds could be, robed in mor - tal
ban - don - ment sub - lime! Ve - ry God him -
blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!
flesh is dy - ing, cru - ci - fied by sin for me.
self is bear - ing all the suf - fer - ings of time!
thee did suf - fer, per - fect God on thee has bled!

PASSION GOSPEL

Luke 22:14-23:56

Please be seated. The Passion Gospel will now be read. The congregation plays the part of the People. At the verse which mentions the arrival at Golgotha all stand if you are able.

The Passion of our Lord Jesus Christ according to Luke.

N When the hour came, Jesus took his place at the table, and the apostles with him. He said to them, **Jesus** I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

N Then he took a cup, and after giving thanks he said,

Jesus Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

N Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus This is my body, which is given for you. Do this in remembrance of me.

N And he did the same with the cup after supper, saying,

Jesus This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

N Then the apostles began to ask one another, which one of them it could be who would do this. A dispute also arose among the apostles as to which one of them was to be regarded as the greatest. But Jesus said to them,

Jesus The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you

that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

N And Peter said to Jesus,

Peter Lord, I am ready to go with you to prison and to death!

N Jesus said,

Jesus I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

N Jesus said to his apostles,

Jesus When I sent you out without a purse, bag, or sandals, did you lack anything?

N They said,

Disciple No, not a thing.

N Jesus said to them,

Jesus But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.

N They said,

Disciple Lord, look, here are two swords.

N He replied, **Jesus** It is enough.

N Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus Pray that you may not come into the time of trial.

N Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

N Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus Why are you sleeping? Get up and pray that you may not come into the time of trial.

N While Jesus was still speaking, suddenly a crowd came, and the one

called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus Judas, is it with a kiss that you are betraying the Son of Man?

N When those who were around Jesus saw what was coming, they asked,

Disciple Lord, should we strike with the sword?

N Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus No more of this!

N And he touched the slave's ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

N Then the crowd seized Jesus and led him away. The crowd brought Jesus into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing Peter in the firelight, stared at him and said,

Servant 1 This man also was with him.

N But Peter denied it, saying,

Peter Woman, I do not know him.

N A little later someone else, on seeing Peter, said,

Servant 2 You also are one of them.

N But Peter said,

Peter Man, I am not!

N Then about an hour later still another kept insisting,

Servant 3 Surely this man also was with the prisoner; for he is a Galilean.

N But Peter said,

Peter Man, I do not know what you are talking about!

N At that moment, while Peter was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how Jesus had said to him, **Jesus** Before the cock crows today, you will deny me three times.

N And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldier Prophesy! Who is it that struck you?

N They kept heaping many other insults on Jesus. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. They said,

People If you are the Messiah, tell us.

N Jesus replied,

Jesus If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

N All of them asked,

People Are you, then, the Son of God?

N Jesus said to them,

Jesus You say that I am.

N Then they said,

People What further testimony do we need? We have heard it ourselves from his own lips!

N Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse Jesus saying,

People We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

N Then Pilate asked Jesus,

Pilate Are you the king of the Jews?

N Jesus answered,

Jesus You say so.

N Then Pilate said to the chief priests and the crowds,

Pilate I find no basis for an accusation against this man.

N But they were insistent and said,

People He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

N When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see

him for a long time, because he had heard about Jesus and was hoping to see him perform some sign. Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then Herod put an elegant robe on Jesus, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, this man has done nothing to deserve death. I will therefore have him flogged and release him.

N Then the elders all shouted out together,

People Away with this fellow! Release Barabbas for us!

N (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

People Crucify, crucify him!

N A third time Pilate said to them,

Pilate Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

N But the Elders kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate

released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great

number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed," Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

N Two others also, who were criminals, were led away to be put to death with Jesus.

All stand.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus Father, forgive them; for they do not know what they are doing.

N And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

People He saved others; let him save himself if he is the Messiah of God, his chosen one!

N The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldier If you are the King of the Jews, save yourself!

N There was also an inscription over Jesus that read, "This is the King of the Jews." One of the criminals who were hanged there kept deriding Jesus and saying,

Criminal 1 Are you not the Messiah? Save yourself and us!

N But the other rebuked him saying,

Criminal 2 Do you not fear God, since you are under the same sentence of condemnation? And we indeed

have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

N Then he said,

Criminal 2 Jesus, remember me when you come into your kingdom.

N Jesus replied,

Jesus Truly I tell you, today you will be with me in Paradise.

N It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into your hands I commend my spirit.

N Having said this, he breathed his last.

Silence may be kept.

When the centurion saw what had taken place, he praised God and said,

Centurion Certainly this man was innocent.

N And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all Jesus' acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

N Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom

of God. This man went to Pilate and asked for the body of Jesus. Then Joseph took the body down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

PRAYERS OF THE PEOPLE

All remain standing.

Christ Jesus was obedient unto death on a cross, and exalted by God he continues to plead for all humankind. Let us join him in prayer for all our brothers and sisters, saying: Gracious God, we place our lives in your hands:

Lord, hear our prayer.

Establish peace and friendship among all earth's peoples; let violence and enmity give way to concord. Gracious God, we place our lives in your hands:

Lord, hear our prayer.

Renew your church's longing for your reign of justice; may Christians work together to establish what is right in your eyes. Gracious God, we place our lives in your hands:

Lord, hear our prayer.

Grant a share in Christ's exaltation to all who share his degradation, especially to those whose poverty and helplessness are exploited by the powerful. Gracious God, we place our lives in your hands:

Lord, hear our prayer.

Heal the wounds which crime has inflicted on our cities, and help our judges and lawmakers to fashion a society based on trust and respect. Gracious God, we place our lives in your hands:

Lord, hear our prayer.

Open our eyes to the sins we have committed; may our repentance lead us to seek forgiveness, and restore us to the Paradise of your presence. Gracious God, we place our lives in your hands:

Lord, hear our prayer.

Let us pray to the Lord for ourselves and on behalf of others, and let us offer our thanksgivings.

Other intercessions may now be offered.

The Celebrant continues

Gracious God, the prayer of Christ brought forgiveness to those who crucified him, and the prayer of the thief brought him a place with Christ at your side. Hear the prayers we now make to you, and sustain your people in their need. We make our prayer through Christ, our crucified Lord. **Amen.**

CONFESSION OF SIN

Let us confess our sins to God.

Silence. Minister and People together say

***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<i>And also with you.</i>

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS *See back of bulletin for announcements.*

OFFERTORY HYMN

Ah, holy Jesus, how hast thou offended

*Hymnal 158
Verses 1-3*

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt. Music: *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.

Representatives of the congregation bring the people's offerings to the celebrant. The people stand while the offerings are presented and placed on the Altar.

GREAT THANKSGIVING

All remain standing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

BREAKING OF THE BREAD

A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation is in G major (one sharp) and 4/4 time. It consists of two staves, treble and bass. The melody is in the treble staff, starting on G4, moving to A4, B4, and then a half note G4. The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation continues the melody and accompaniment from the first line, with the same lyrics and musical structure.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of musical notation continues the melody and accompaniment, with the same lyrics and musical structure.

give us your peace, give us your peace.

The fourth line of musical notation concludes the hymn with the same lyrics and musical structure, ending with a double bar line.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since some of us are not able now to receive you sacramentally, come at least spiritually into all of our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Everyone is invited to come to the altar. If you do not wish to receive the sacrament, simply cross your arms over your chest to receive a blessing. Gluten-free wafers are available upon request.

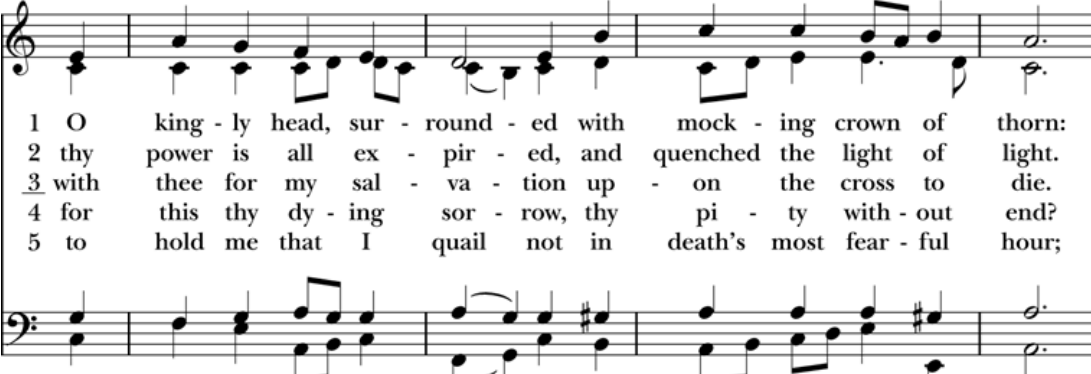
COMMUNION HYMN

O sacred head, sore wounded


Hymnal 168



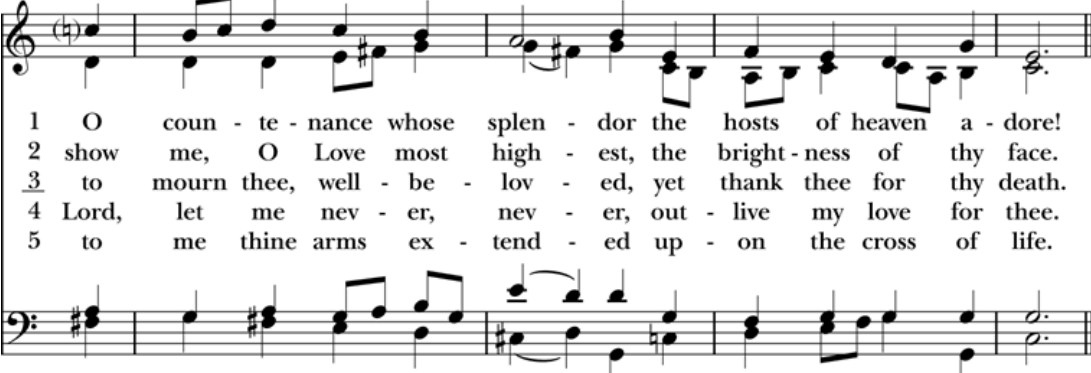
1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.***

SOLEMN COLLECT

The Celebrant says

Bow down before the Lord.

The people kneel and the Celebrant says

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

POST COMMUNION HYMN

When I survey the wondrous cross

Hymnal 474

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

DISMISSAL

LEM
People

Let us go forth in the name of Christ.
Thanks be to God.



Holy Week Services

Palm Sunday - Sunday, April 13, 8:00 a.m. & 10:00 a.m.

Join us as we reenact the triumphal entry of Jesus and the Lord's Passion.

Maundy Thursday - Thursday, April 17, 6:00 p.m.

The three great days, or Triduum, begin tonight with an intimate service recalling Jesus' last supper, including the washing of feet and the stripping of the altar. A prayer vigil follows in the chapel throughout the night until 9am on Good Friday. Please sign up in the Narthex beginning March 10th for the vigil.

Good Friday – April 18, 12:00 p.m. and 6:00 p.m.

The most solemn day of our church year, we gather to commemorate the crucifixion of our Lord and Savior Jesus Christ. Priests are available, by appointment, on Good Friday, from 1 p.m. – 4 p.m. to hear confession in the Chapel.

The Great Vigil of Easter – April 19, 7:00 p.m.

In this most ancient liturgy of the Church, we begin outside in darkness to light the new fire of Easter, processing with the light of Christ into the church for a celebration of our salvation, Holy Baptism, and Jesus' victory over death and the grave.

Easter Sunday – April 20, 8:00 a.m. & 10:00 a.m.

Festival Eucharist with choir, organ, a triumphant celebration.

Easter egg hunt follows the 10:00 a.m. service.

Prayer List *Please take this list home to remember those who need your daily prayers.*

For the Church

Archbishop of Canterbury
Sean, Presiding Bishop
John, Bishop of the Diocese
Hosam E. Naoum, Archbishop of Jerusalem

For the Vestry

Kathy, Tom, Wardens
Peter, Thomas, Priests
Ministry of Canterbury Irvine
Saint Andrew's Children's Center

For the Government and the Nations of the World:

Donald, our President
Supreme Court of the United States

Congress of the United States
Gavin, our Governor

For Those in College: Audrey, Tess, Allece, Aidan, Zachary, Jonathan, Caitlin, Matthew, Gram, Emma, Haven, Catherine, Bryce

Guidance: Andrea, Jacob, Rebecca, Jose, Dominick

Healing

Corinne Lakes
Mitsuye
Sandy Wilson
Bernice
Judi Matthews

Louise
Mary Baker
Lisa R
John Salistean

Ethan Lockwood
Jemma & Emma
Staci DeNatali
Mary Dennis

Carl Barton
Heather Harris
Paige & Steve
Gabriel

Wendy
Joyce & Ken Jenson
Susan Berkel
Steve Hudson

Long Term Needs

AA Groups
Bob Mitchell
Chris Bennett
Donna Westlund
Jack & John Selman
Merrilee Gardner
Patti
Susan D'Zmura
Lyle Menzel
Julie
Carl

Stacy Watson
Nora
Patti Patel
Dana Hollinger
Wanda Lay
Our Refugee Family
Scott Perrin
Nancy Perrin
Tyler Hudson
Mike Catalano
Leslie Ennis

Dominick Pellegrino
Brian Kingsfield
Rich & Libby Cook
Mel Ricketts
Lynne Raftery
Roy Nichols
Peggy E.
Kevin & Cole Madden
Mollie
Patsy
Jeffrey Marks

Pets: Marcel, Luna, Shiso, Tulip

Repose of the Soul: Ted Morse, Lynn, Gayle Durham

Comfort for: Cynthia Morse, Sami, Cyrene Pellegrino, Don, Elizabeth, Eleanor, McNeal, and Yates
Cook, Rick, Laurie Luft and family, Lynn West

For those in the Military: 1st LT. Ryan Hane

Celebration of Birth: Amelia (Mia) Parker Hanson

Ongoing Scheduled Activities

Monday

10:30 a.m. **Volunteer at Woodbridge Manor**
St. Andrew's volunteers staff a Food Bank for approximately 85 residents at this apartment complex for low-income seniors and disabled adults. We receive food donated by local grocers, unpack it and organize it on tables for the residents to "shop" for their groceries. We have a group of loyal volunteers, and we can always use more help. If you can help, we'd love to have you join us. We meet every other Monday at 10:30 a.m. except for federal holidays. It takes about 2 hours. Contact Catherine Sharbaugh for more information. We can always use empty 1 dozen cardboard egg cartons (not plastic) and small plastic fruit boxes (like the ones blueberries and raspberries come in). Please bring what you can to the church.

Wednesday

The **Virtual Book Group** meets every Wednesday at 11:00 a.m. followed by noonday prayer. Scroll down to Events and Activities on our website home page for the current reading and contact the **office** to be added to the Zoom invitation.

Thursday

6 p.m. **Virtual Evening Prayer** livestreamed via Facebook.

Monthly

First Monday of the Month

- **Grief Support Group** meets at 4 p.m. in Fellowship Court. All who are seeking support are welcome.

First Tuesday of the Month

- **Democrats of Greater Irvine** will meet on May 7 at 7 p.m. in the Sanctuary.

Third Tuesday of the Month

- **Prayer Shawl Ministry** meets at 3 p.m. in Fellowship Court Patio. Some ministry members who cannot attend the monthly meeting knit or crochet shawls and prayer cloths at home. If you are a newcomer to Prayer Shawl, please contact Donna Catalano at donnajcatalano@gmail.com. If you are in need of a prayer shawl, send a message to Donna or ask any Prayer Shawl member.



Third Saturday of the Month

- **Men's Group** will meet at 8:30 a.m. at Strawberry Farms for breakfast and fellowship. All are welcome. Contact Peter if interested.

Community Groups

Al-Anon - Mon 7 p.m., Fellowship Court

Brothers in Sobriety - Fri 7:30 p.m., Fellowship Court

Sunrise Sobriety - Daily 6:30 a.m., Fellowship Court

High School Performance Group - Wednesday 6-8 p.m. (Sept. – Dec.)

Korean Orchestra - Saturday 6 – 8 p.m.

Pneuma Chapel - Sunday 12:30 p.m., Church.
Saturday 6:00-7:00 a.m.

Announcements



Sunday School News

Day care for infants and children 3 yrs old and younger during the 10 a.m. service will be provided by Samira Sameni, a preschool teacher at our Saint Andrew's Children's Center. **Sunday School** for children 4 yrs and up will be taught by Tammy Smecker-Hane during the 10 a.m. service. Both will happen together in the Kangaroo Room of the Children's Center, whose entrance is located in the far left-hand corner of the courtyard (just follow the sign).

This Sunday the children will be parading around church with noisemakers in celebration of Palm Sunday, so we'll gather in front of church before the service begins. During Sunday School we'll learn about Jesus' final return to Jerusalem and the events of Holy Week. Be sure to check out the growing collection of our children's artwork that depict stories from Jesus' life on the bulletin board in Fellowship Court, and compliment your child on their work. If you have any questions or feedback about Sunday School, please contact our Sunday School teacher, Tammy Smecker-Hane (tsmecker@cox.net).



Easter Flowers For Wooden Cross

Please bring fresh flowers on Easter Sunday for the cross outside of church, as we transform it from a wooden cross of hopelessness to a beautiful cross of HOPE.

Altar Flowers



Traditionally, there are no flowers at the altar during Lent and Holy Week. Any dedications received at this time will be printed in the Easter bulletins. To make a donation for Easter flowers, please fill out a flower donation envelope in the pews and place it in the offering plate. The Altar Guild thanks you for your donation. We will continue to accept Easter flower donations throughout the Easter Season.

A Celebration of Life for Ted Morse will be held on Saturday, April 26, 2025, at 10:00 a.m. In lieu of flowers please consider donations to St. Andrews Episcopal Church in Ted's name.

Save the Date for Spice It Up!

SPICE IT UP!

This year's fundraising gala will take place on **Saturday, June 7**. Building on last fall's success, we will have a taco truck and silent auction. We still need a volunteer to be in charge of non-alcoholic drinks, so if you would like to take this on, please contact JoJo Caprini at casacaprini@att.net. More details to follow as we get closer to the event.

Creation Care



As a follow up to our Creation Care Exhibition in March, we've posted a summary on our website: <https://standrewsirvine.org/outreach-justice/creation-care>

Coffee Hour Composting

We are continuing our coffee hour composting. Please note the posted signs for disposing of organic waste.

We have compostable cups for coffee, tea, and cold drinks. Napkins and uncoated plates can be composted.

- Utensils and coated plates cannot be composted.
- We ask that you put all the compostable waste in cardboard boxes and/or the Waste Management organics bin.
- You are also welcome to bring your own commuter cups.

If you are bringing snacks, please use the compostable or reusable materials we have provided. Many of the items supplied by restaurants or bakeries are coated and cannot be composted.



Saint Andrew's
EPISCOPAL CHURCH
& CHILDREN'S CENTER

Clergy & Staff

The Very Rev. Peter Browning, Rector
The Rev. Thomas Lee, Assistant (Korean)
Paul Sammon, Minister of Music
Brandy Lemon, Accountant
Kim Jensen, Office Administrator
Office Administration Hours:
In-office: Monday & Thursday 10 a.m. – 2 p.m.
Remote: Tuesday & Wednesday 10 a.m. – 2 p.m.

Vestry

Kathy Cartelli, Senior Warden
Tom Pietryga, Junior Warden
Bill Langsdorf, Treasurer
Carolyn Ybarra, Clerk
Susanna Brown
Mary Ann Frericks
Sue Ha
Grace Marcotrigiano
Larry Wheeler

Today's Service

8:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEM: Cheri Tomcheck

10:00 A.M.

Celebrating: The Very Rev. Peter Browning
LEMS: Debbie Calkins, Caroln Ybarra
Lectors: Kathy Rowland, Grace Marcotrigiano
Acolytes: Micah Char, Emmy Min, Lillie Bruckner



Welcome to St. Andrew's Episcopal Church. Our service will be video recorded. If you do not wish your image to appear in the livestream, please ask an usher for assistance.

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